



Nyame Ye Papa Adebo

Kenkan Bible asem yi wo nne mu. Afei, monka mmuaee no bom. Mma obiara mfa ne ho mmɔ ho nsem.

Na Onyankopɔn ka se, “Momma yenye onipa wo yen suban mu, senea yete no. Wɔbedi mpanyin wo mpataa a wɔwɔ po mu so, anomaa a wɔwɔ soro mu so, mmoa a wɔwɔ fie, mmoa a wɔwɔ sare so ne aboa mma a wɔwɔ fam so.”

Enti Onyankopɔn bɔ onipa wo ne suban mu.

Wo Onyankopɔn suban mu na ɔbɔ wɔn;

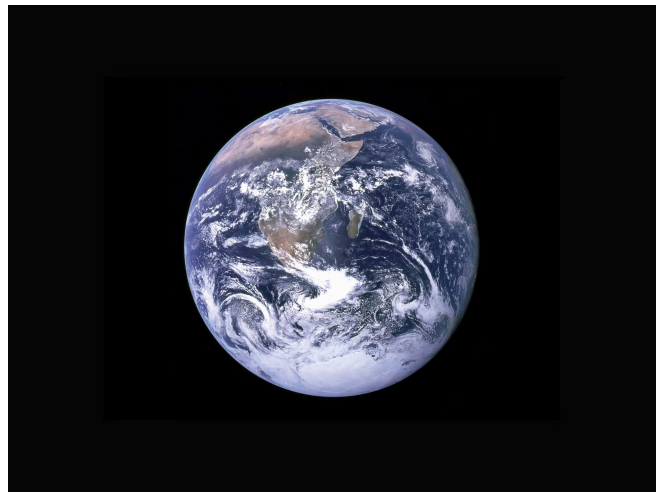
ɔbɔ wɔn ɔbarima ne ɔbaa.

Na Onyankopɔn hyiraa wɔn, na ɔka kyerɛ wɔn se, “Monwo mma bebreɛ na momma mo nɔso. Monhye asase no ma. Mudi mpanyin wo mpataa a wɔwɔ po mu so, anomaa a wɔwɔ soro mu so ne aboa a wɔwɔ fam so nyinaa so.”

Na Onyankopɔn ka se, “Hwe! Mede nnua a ɛso aba nyinaa a ɛwɔ asase so, ne nnua a ɛso aba a ɛye aba ka a ɛwɔ mu nyinaa, mede ama mo se mo aduan. Na mede ahaban a ɛye kɔkɔ nyinaa ama mmoa a wɔwɔ sare so, anomaa a wɔwɔ soro mu so ne aboa mma a wɔwɔ fam so nyinaa se wɔn aduan—ade nyinaa a ɛwɔ nkwa mu.” Na saa ara na ɛyeɛ.

Na Onyankopɔn hwɛɛ ade nyinaa a ɔbɔ no, na ɔhunuu se ɛye papa paa! Na anwummere baa na anɔpa baa, na ɛye da a ɛto so asia.

Genesis 1:26-31





Senea Yebekasa Ho

Fa asem no a ewo soro ho no so, kasa ho nsem a ewo ase ho no se abusua.

Ma Abusua Nyinaa

- Den na wope sen ade nyinaa a Onyankopon bo no? Aden nti na wope no?
- Wote ase se den se woyee wo wo Onyankopon suban mu?
- Wote ase se den se Onyankopon yee nnipa soronko na ofree won “papa paa”?

Ma Akadaa Ketewa

- Ehe na nnipa ne mmoa anaa nnua ye mmere?
- Den na wubetumi aye de ada Onyankopon do adi akyerε aforo bosome yi?

Ma Mmerante ne Mmaa Panyin Kakra

- Den na wute ase se ekyerε se woyee yen “senea Onyankopon te”?
- Ehe na wope se woda Onyankopon suban a ete se nokware, do, anaa abotare kyere paa wo w’abrabo mu?

Ma Mpaapae ne Maame a wode Bedwene Ho

- Den na Onyankopon maa nnipa se won adwuma wo bo mu? Ekyerε den wo senea yehwe wiasε ne yen ho no mu?
- Den na asem yi kyere yen fa yen ho nimdee ne yen adwuma ho?

Asemfua Titire: Onyankopon bo ade nyinaa, na abo me senea ote no.

🙏 Mpaebɔ Mfiase Ma Yeto Nwoma

“Nyame, meda wo ase se woyee ade nyinaa, na woyee me wo wo suban mu. Boa me na menkyere wo do, abotare ne nyansahu kyere wiasε a εda me ho.”



Bone a Eדי Kan

Kenkan Bible nsem no mu brɛ. Afei, monka nsem no ho nsem abo mu. Monhwe se obiara nya kwan se obeka ne nsem.

Esore no ye aboa a eye nyansafoɔ sen aboa a ewo wuram nyinaa a Awurade Nyankopɔn boɔ no. Da bi, obisaa obaa no se, “Eye nokware se Onyankopɔn kae se mommfa abua dua biara a ewo aban no mu mfa nnidi?”

Obaa no kae se, “Yiw, yebetumi adidi abua dua a ewo aban mu nyinaa. Nanso, dua a ewo aban no mfinimfini no, Onyankopɔn ka kyeree yen se, ‘Mommfa mma mo nni, na munnka ho mpo; se mudi a, mobewu.’”

Na esore no ka kyeree obaa no se, “Mobewu da? Onyankopɔn nim se se mode bi di a, mo ani bebue na mobeye se Onyankopɔn, mubehunu papa ne bone.”

Obaa no gyidii mu. Ohwee se dua no ye fe na ne aba ye anika na opee nyansa a ebema no. Enti, ofaa aba bi nom, na omaa ne kunu a na one no ka ho no, na ono nso dii.

Eho ara na won ani buee, na wohuu se woda no no wo adagyaw mu. Enti, wohyee borodee dua ho ahahan hyee won ho.

Se anwummere mframa retu a, obarima no ne ne yere tee se Awurade Nyankopɔn nam aban no mu ba. Enti, wosii won ho so fii Onyankopɔn anim wo nnua mu. Afei, Awurade Nyankopɔn frɛe obarima no se, “Wote hen?”

Okae se, “Metee se woretwan aban mu, enti mehyee me ho so. Mesuroe efise na meye adagyaw.”

Onyankopɔn bisaa no se, “Hena na oka kyeree wo se woye adagyaw? Woadidi dua no ho aba a mekaa kyeree wo se mfa mfa nni anaa?”

Obarima no buaa se, “Eye obaa a wode maa me no na omaa me aba no, na medii.”





Afei, Awurade Nyankopon bisaa obaa no se, “Den na woyee?”

Obaa no kae se, “Osore no daa me adaadaa, na eno nti na medii.”

Enti, Awurade Nyankopon ka kyeree osore no se,

“Efise woyee eyi, wobeye onnomum...

Na mema otam beba wo ne obaa ntam,

wo ase ne ne ase ntam.

Obehye wo ti,

na wubehye ne nan mu.”

...

Na Awurade Nyankopon yee Adam ne ne yere ntama firi aboa ho nwera, na ode hyee won.

Genesis 3:1-5, 21

The man replied, “It was the woman you gave me who gave me the fruit, and I ate it.”

Then the Lord God asked the woman, “What have you done?”

“The serpent deceived me,” she replied. “That’s why I ate it.”

Then the Lord God said to the serpent,

“Because you have done this,

you are cursed...

And I will cause hostility between you and the woman,

and between your offspring and her offspring.

He will strike your head,

and you will strike his heel.”

...

And the Lord God made clothing from animal skins for Adam and his wife.

Genesis 3:1-5,21, NLT



Nsem a ese se Moka Ho

Senea nsem no kyere no, monka nsem yi ho abo mu se abusua:

Ma Abusua Nyinaa

- Den na ebaa mu wo asem yi mu? Betumi aka bio wo wo ankasa nsem mu?
- Aden nti na wususuw se Adam ne Hawa hyee won ho so fii Onyankopon anim?
- Senea Onyankopon te nkaee no se Adam ne Hawa antie ne mmara no, na woyee den wo won ho?

Ma Mma Ketewa

- Mmara ben na eye den ma wo se wode di?
- Se woye mfomsoo a, den na woye? Hena na oboa wo ma eye papa bio?

Ma Mma Panyin

- Ekyere den se bone bubu yen adamfo ne Onyankopon ntam?
- Ehe na kyerew kronkron no ka fa obi a obehye asore no ti ho? Hena na wususuw se oye? (Ko hint: Yesu!)

Ma Mpaebɔ ne Nsusui Ma Mpanyimfoɔ

- Asem yi kyere yen den fa Onyankopon do ho, se yeye mfomsoo mpo?
- Aden nti na wususuw se Onyankopon yee ntama maa Adam ne Hawa ansa na wɔanantew afi aban mu? Ekyere den fa ne ohwe ho?

Asɛm Titiriw: Se bone mpo bo me firi Onyankopon ho a, Onyankopon do de me ba ne nkyen bio.

🙏 Mpaebɔ Mmom

“Onyankopon, meda wo ase se woda me ho hwe senea etee mpo se meye bone. Meda wo ase se wosentaa Yesu maa yen, senea ode yen beba wo nkyen bio. Boa me se medi w’akyi na m’ani agye wo do da biara.”



Mieniu Mieniu Na Nsuo Bebre

Kenkan Bible nsɛm no mu brɛ. Afei, monka nsɛm no ho abɔ mu. Monhwe sɛ obiara nya kwan sɛ ɔbɛka ne nsɛm.

Ɛyɛ asɛm a ɛfa Noa ho. Na ɔyɛ ɔbarima trenɛɛ, ɔbarima pɛ a ne ho nni fɔ wɔ asase so saa bere no mu, na ɔne Onyankopɔn nam pɛpɛpɛ.

Onyankopɔn ka kyerɛɛ Noa sɛ, “M’anya adwene sɛ mɛsɛ abɔde nyinaa, ɛfisɛ wɔahyɛ asase no ma wɔde basabasayɛ ama. Si ɛpono kɛsɛ bi firi sikamore dua mu na fa ngo hyɛ mu ne abɔnten so ma nsu mmmu mu. Na yɛ mpɔtam ne dan mu afasuo wɔ ne mu. Fa abɔde nyinaa mu baako ne baako—barima ne ɔbaa—kɔ mu ka wo ho na w’akyɛ wɔn nkwa wɔ nsuyiri no mu. Abɔde nyinaa mu nsoromma ne abɔde nyinaa ne abɔde ketewa a wɔnan wɔ fam mu no, wɔbɛba wo nkyɛn na w’akyɛ wɔn nkwa. Na fa aduan a ɛbɛyɛ ma wo abusua ne abɔde nyinaa nso ka ho.”

Na Noa yɛɛ biribiara pɛpɛpɛ sɛnea Onyankopɔn hyɛ no.

[Ɛkyɛrɛ, sɛ osu no gyaw ne nsuyiri no so fam kɔɛ...]

Na Onyankopɔn kae Noa ne abɔde nyinaa a wɔwɔ ɛpono no mu. Ɔmaa mframa bi tu kɔ asase so, na nsuyiri no fii ase sɛɛ.

Afei, Onyankopɔn ka kyerɛɛ no sɛ, “Mɛma wo nsɛnkyerɛnne a ɛyɛ apam a me ne wo ne abɔde nyinaa yɛ, mma awo ntoatoaso nyinaa.

Mede me nwera anika ahɛ omununkum mu. Ɛyɛ apam a me ne wo ne asase nyinaa yɛ no nsɛnkyerɛnne. Sɛ mede omununkum betɔ asase so a, nwera anika no bɛda omununkum mu, na mɛkae apam a me ne wo ne abɔde nyinaa yɛ. Na nsuyiri remmu nkwa nyinaa bio. Sɛ mehu nwera anika no wɔ omununkum mu a, mɛkae apam a ɛyɛ daa wɔ Onyankopɔn ne abɔde nyinaa a wɔte asase so ntam.”

Genesis 6:9, 11, 14, 19-22; 8:1; 9:12-16





Nsem a esε sε Moka Ho

Ma Abusua Nyinaa

- Den na Onyankopɔn hyee Noa se ɔnye? Na eyee mmere anaa eyee den se ɔbeyee?
- Den na Noa yee se Onyankopɔn hyee no mmara?
- Woye den susuw se Noa tee se ɔrehye epono no anaa ɔretwen se nsuyiri no besa?

Ma Mma Ketewa

- Den ne abɔde a wope paa a na ebewɔ epono no mu?
- Ekyere den se Onyankopɔn di ne bɔhye so daa?

Ma Mma Panyin

- W'anya da a w'ahwe obi so na wunnim nyinaa ho asem anaa? Na ete sen?
- Nwera anika no ye Onyankopɔn bɔhye ho nsenkyerenne. Den na eye bɔhye a Onyankopɔn de ma yenne yi?

Ma Mpanyimfo

- Ehefa na yebɔboa yen ho ama yeatumi agye Onyankopɔn di se ne pɔw no mmmu yen ani ntɛm?
- Ehefa na yahu se Onyankopɔn adi ne bɔhye so wɔ yen abusua mu?

Asem Titiriw: Onyankopɔn di ne bɔhye so daa, senea yente ne pɔw ase mpo.

🙏 Mpaebɔ Mmom

“Onyankopɔn, meda wo ase se woda w'abɔhye so daa. Boa yen ma yeatumi agye wo di senea yente w'apɔw ase mpo. Boa yen ma yeatumi adi w'akyi te se Noa—wɔ gyidi ne asotwe mu.”



Bɔ Kɛse Firi Onyankopɔn Kɛse

Kenkan Bible nsɛm no mu brɛ. Afei, monka nsɛm no ho abɔ mu. Monhwe sɛ obiara nya kwan sɛ ɔbɛka ne nsɛm.

Awurade kae kyereɛ Abram sɛ, “Gya wo man a wofii mu, wo abusua, ne w’awofo fie na kɔ asase a mɛkyere wo. Mɛyɛ wo ɔman kɛse. Mɛhyira wo na mɛma wo din aye kɛse, na wobeyɛ nhyira ama afoforo. Mɛhyira wɔn a wɔhyira wo na mɛdome wɔn a wɔka wo ho bɔne. Ahemma abusua nyinaa a wɔwɔ asase so benya nhyira wɔ wo mu.”

Enti, Abram kɔe senea Awurade hyɛ no, na Lot kɔɔ ne ho. Na Abram mfe aduonum nsia ne nan (75) wɔ bere a ɔgyaa Haran mu.

Afei Awurade ka kyereɛ no sɛ, “Daabi, w’akoa no rennya wo nkyɛmu; wo ara w’anya ba a ɔbeyɛ wo nkyɛmu.” Na Awurade firi Abram kɔɔ abɔnten na ɔka kyereɛ no sɛ, “Hwe soro na kan nsoromma no sɛ wubetumi. Senea wɔn dodow no te no, saa ara na w’asefo beyɛ.”

Na Abram gye dii Awurade, na Awurade buu no sɛ ɔtrenɛe ɔbarima esiane ne gyidi nti.

Genesis 12:1-5; Genesis 15:4-6





Nsɛm a ɛsɛ sɛ Moka Ho

Ma Abusua Nyinaa

- W'abɔ bɔ bi akyerɛ obi da? Ɛyɛ bɔ bɛn? Na woadi so anaa?
- Den na Onyankopɔn bɔ Abram bɔ wɔ asem yi mu?
- Na ɛyɛ mmɛrɛ anaa ɛyɛ den sɛ Abram begye Onyankopɔn bɔ no di? Adɛn nti na wosusuw saa?

Ma Mma Ketewa

- W'atwen adeɛ akye pɛn? Ɛte sɛn sɛnea w'atwen no?
- Wubetumi aka Onyankopɔn bɔ bi a ɔde ama yɛn? (Sɛnea: Ɔbɛka yɛn ho daa, ɔbɛɔ yɛn daa.)

Ma Mma Panyin

- Abraham gye dii Onyankopɔn sɛnea ɔnhuu kwan a bɔ no bɛba mu no mpo. Ɛkyerɛ den sɛ wugye obi di?
- Den ne adeɛ baako a wubetumi aye wɔ nna yi mu sɛnea wubɛda Onyankopɔn so gyidi adi?

Ma Abusua Nyinaa Bio

- Den ne bɔ a yɛnim sɛ Onyankopɔn de ma yɛn nnɛ yi? (Sɛnea: Onyankopɔn dɔ yɛn, ɔkyɛ yɛn bɔne, ɔne yɛn ka daa.)
- Adɛn nti na ɛho hia sɛ Onyankopɔn di ne bɔ so daa? Sɛ yɛnim eyi a, ɛboa yɛn sɛnea yɛbɛgye no adi den?

Asem Titiriw: Yesom Onyankopɔn a ɔda ne bɔ so daa.

🙏 Mpaebɔ Mmom

“Onyankopɔn, meda wo ase sɛ woda w'abɔhyɛ so daa. Boa me ma menya gyidi te sɛ Abraham, sɛnea me nim nyansa a biribi beyɛ anaa minnim mpo.”



Sohwe Kese No

Kenkan Bible nsem no mu bre. Afei, monka nsem no ho abo mu. Monhwe se obiara nya kwan se obeka ne nsem.

Akyire yi, Onyankopɔn sɔɔ Abraham gyidi ahwe. “Abraham!” Onyankopɔn frɛɛ no.

“Me ni ha,” Abraham buaee.

Onyankopɔn ka kyerɛɛ no se, “Fa wo ba, wo ba koro pe—Isaak a wope no paa—na ko Moria asase so. Kɔhye no afɔrebɔde wo abotan no so a mɛkyere wo.”

Ade kyee anɔpa, Abraham sɔre ntem. Ɔde ne ho asɔre ne nantwi so, faa n’abakoa baanu ne ne ba Isaak ka ho. Ɔtwitwaa nnua afɔrebɔde no, na ɔkɔe kɔbea a Onyankopɔn kyerɛɛ no. Da a eto so abiesa a wɔrekɔ no, Abraham maa n’ani so, na ohuu bea no.

Abraham ka kyerɛɛ n’abakoa no se, “Munnɔ wɔn ha nkɔ ne nantwi no ho. M’ababaa ne me rekɔ akɔsom; yebesɔn aba.”

Abraham de nnua no too Isaak so se ɔnkɔso, na ɔno ara de ogya ne afena de ne ho. Wɔnam wɔkwɔn so rekɔ a, Isaak bisaa Abraham se,

“Agya?”

“Ye, me ba,” Abraham buaee.

Isaak kae se, “Yewɔ ogya ne nnua, nanso w’afɔrebɔde no mogya guan no wo he?”

Abraham buaee se, “Me ba, Onyankopɔn bema afɔrebɔde no mogya guan no.”

Wɔkɔɔ so kɔe. Wɔduruu bea a Onyankopɔn kyerɛɛ no, Abraham sii afɔremuka na ɔde nnua no soo so. Ɔkyekyerɛɛ ne ba Isaak, na ɔde no too afɔremuka no so. Ɔfaa afena no se ɔbɛhye ne ba no afɔre.

Ɛberɛ pɔtee no, Awurade abɔfo frɛɛ no fi soro se, “Abraham! Abraham!”

“Neni ha,” Abraham buaee.

Abɔfo no kae se, “Nka abofra no! Nnye no bɔne biara. Enne mehu se wosuro Onyankopɔn na woamma me nkɔka wo ba no, wo ba koro no.”



Abraham maa n’ani so, na ohuu ɔram bi a ne mmɛn abɔ abɔnten mu. Ɔfaa ɔram no de hyɛ afɔrebɔde ananmu sɛ w’ababaa.

Abraham too bea no din **Yehowa-Yireh** (a ase ne “Awurade bɛma”). Na ɛnnɛ nso, nkurɔfo ka saa din no sɛ: “Wɔ Awurade bepɔw so na ɔde bɛma.”

Afei, Awurade abɔfo frɛ Abraham bio fi soro.

“Eyi ne nea Awurade sɛ: Esiane sɛ w’asen me na woamma me nkɔka wo ba koro no, mehyɛ me din mu bɔ sɛ mehyira wo. Mema wo asefo dɔɔso te sɛ nsoromma ne mpoano nsan. Wo asefo bedi wɔn atamfo kurow so nkonim. Na wo asefo mu, amanaman nyinaa benya nhyira—esiane sɛ w’ate me asem so.”



Genesis 22:1–18



Nsem a esɛ sɛ Moka Ho

Ma Abusua Nyinaa

- Wopɛ sɛ wokae bere a obi bisaa wo sɛ yɛ biribi a ɛyɛ den anaa ehu de? Den na wokɔyɛe?
- Den na Onyankopɔn bisaa Abraham sɛ ɔnyɛ de ne ba Isaak?
- Den na Abraham yɛe a ɛkyerɛ sɛ ɔde ne ho to Onyankopɔn so?

Ma Mma Ketewa

- Den na wo hia da biara? Hena na ɔboa wo ma wunya no?
- Wopɛ sɛ woka bere a obi boaa wo pɛpɛɛpɛ wɔ bere a wuhiaa mmoa paa?

Ma Mma Panyin

- Adɛn na wususuw sɛ Abraham tiee Onyankopɔn sɛ ɔntee ne nhyehyɛe ase no?
- Den na ɛkyerɛ sɛ “Onyankopɔn bɛma”? Wobetumi de wo nkwa ho nhweso bi ama?

Ma Abusua Nyinaa Bio

- Adɛn nti na ɛho hia sɛ yɛde yɛn ho to Onyankopɔn so, sɛnea biribiara nte ase a?
- Wobetumi aka biribi a mokɔ so retwen anaa hia mo seesei? Yɛbɛyɛ den de yɛn gyidi bo mu bo?

Asɛm Titiriw: Onyankopɔn na ɔma—sɛnea yɛnte n’asɛmpa ase no mpo.

🙏 Mpaebɔ Mmom

“Onyankopɔn, meda wo ase sɛ wone nea woma. Boa yɛn ma yɛde yɛn ho to wo so, sɛnea yɛn nim biribiara a ereba no mpo.”



Fi Amuna Kɔ Aban Mu

Kenkan Bible nsɛm no mu brɛ. Afei, monka nsɛm no ho abɔ mu. Monhwɛ sɛ obiara nya kwan sɛ ɔbɛka ne nsɛm.

Bere a Yosef duruu hɔ no, ne nuanom yi wɔn nsa bɛtwe ne ntoma fɛfɛfɛ no. Afei, wɔkyeree no na wɔtow no guu amuna mu. Amuna no nso, nsu biara nni mu. Bere a wɔretete wɔn ho sɛ wɔbɛdidzi no, wɔmaa wɔn ani so na wohuu karavansifo a wɔde mmirekyi, balm, ne nhwiren reba fi Gilead kɔ Egypt.

Yuda ka kyeree ne nuanom sɛ, “Dɛn mfaso na yɛbenya sɛ yekum yɛn nua no? Ɛsɛ sɛ yekata yɛn bɔne so. Mmom, mma yɛntɔn no mma Ismaelfo no. Ɔyɛ yɛn nua—yɛn ankasa mogya.” Nuanom no gyee so. Enti bere a Ismaelfo a na wɔyɛ Midianfo adwumayɛfo no bae no, wɔtwee Yosef fii amuna mu mu, na wɔtɔn no maa wɔn wɔ sika mpem aduonu so. Adwumayɛfo no de no kɔ Egypt.

Genesis 37:23–28

Enti Potifar kyeree Yosef de no kɔtoaa afiasɛ hɔ a na ɛyɛ ɔhene mmarahyɛfo fie. Nanso Awurade na ɔka Yosef ho wɔ afiasɛ hɔ, na ɔkyeree no ne dɔ. Awurade maa Yosef yɛɛ ɔdɔfo wɔ afiasɛ sohwɛfo anim. Akyire no, ɔmaa Yosef hwɛɛ mmarima a wɔwɔ afiasɛ no nyinaa so, ne nneema a esisi hɔ nyinaa so. Afiasɛ sohwɛfo no nnyaa adwene ho bio, efisɛ Yosef hwɛɛ biribiara so. Awurade na ɔka ne ho, na biribiara a ɔyɛ no, Awurade maa ɛyɛɛ yiye.

Genesis 39:20–23

Afei Farao ka kyeree Yosef sɛ, “Esiane sɛ Onyankopɔn na ɔkyeree wo dae no ase nti, obiara nni hɔ a ne nyansa ne adwempa te sɛ wo. Wo na wobɛyɛ me aban mu sodifo, na me nkurɔfo nyinaa betie wo. Me nkutoo, a mete ahengua so no, na me w) soro sen wo.”

Genesis 41:39–40

“Mesrɛ mo, mommra mmɛrɛ,” Yosef ka kyeree wɔn. Wɔbɛnɛɛ no. Na ɔka kyeree wɔn bio sɛ, “Mene Yosef, mo nua a mo tɔn me maa nkoafɔ kɔ Egypt. Nanso mommfa mo ho nsi, na monnnyɛ mo ho abufuw, efisɛ na Onyankopɔn na ɔsɔmaa me kɔ Egypt kan ama mo nkwa nkɔ so. Afe mmienɛ a abɔ nsu no, ɛbɛkɔ so mfe anum bio. Obi remfow nnɔbae anaa nsow hɔ. Onyankopɔn na ɔsɔmaa me kɔ kan ama mo, senea mo ne mo abusua benya nkwa, na nkurɔfo bebreɛ nso benya nkwa. Enti na Onyankopɔn na ɔsɔmaa me, ɛnyɛ mo! Ɔno na ɔyɛ me Farao afotufo, na mehwɛ ne aban nyinaa so, ne Egypt nyinaa



so.”

Genesis 45:4–8

Yosef buaa wɔn sɛ, “Munnsuro me. Meyɛ Onyankopɔn anaa, sɛ menni mo so asɛm? Mo na mo pɛɛ sɛ mopira me, nanso Onyankopɔn de no yɛɛ papa. Ɔde me baa bea yi sɛnea mɛtumi agye nkurɔfo bebreɛ nkwa. Enti monnsuro. Mɛkɔ so aboa mo ne mo mma.” Na ɔkasa kɔɔ wɔn koma mu brɛoo.

Genesis 50:19–21



Nsem a Eɛ Sɛ Moka Ho

Ma Abusua Nyinaa

- Den na eye den a esii Yosef?
- Den na ekyere sɛ Onyankopɔn da Yosef ho, enne bere a eye den mu?
- Den papa na Onyankopɔn de bae fi Yosef amanehunu mu?

Ma Mma Ketewa

- Woanya bere bi a biribi a eye wo bone aba wo so anaa?
- Hena na boaa wo bere a wo da ho mu den?
- Den na ekyere sɛ yede yen ho to Onyankopɔn so, sɛ yen nkwa mu ye den?

Ma Mma Panyin

- Aden nti na wususuw sɛ Yosef faa akyede maa ne nuanom?
- Woakye obi da? Den na boaa wo maa wokyee?
- Wobetumi kae bere bi a biribi yee bone, nanso Onyankopɔn de yee papa?

Ma Abusua Nyinaa Bio

- Den na asem yi kyere yen fa Onyankopɔn bohye ne n'ahyede ho?
- Yebeye den de yen ho to Onyankopɔn so sɛ abusua sɛ biribi bo yen?
- Den na yebeye sɛ bone kye anaa gyidi da yi mu?

Asɛm Titiriw: Sɛ bone ba mpo a, metumi de me ho to Onyankopɔn bohye pa so.

🙏 Mpaebɔ Mmom (Prayer Prompt)

“Onyankopɔn, meda wo ase sɛ woka yen ho wo biribiara mu. Boa yen ma yede yen ho to wo bohye so te sɛ Yosef, na yeakye afoforo te sɛ ɔyee.”



Aketew, Apɔnkye Amoa, ne Farao – Ao, Ei!

Kenkan Bible nsem no mu brɛ. Afei, monka nsem no ho abɔ mu. Monhwe se obiara nya kwan se ɔbɛka ne nsem.

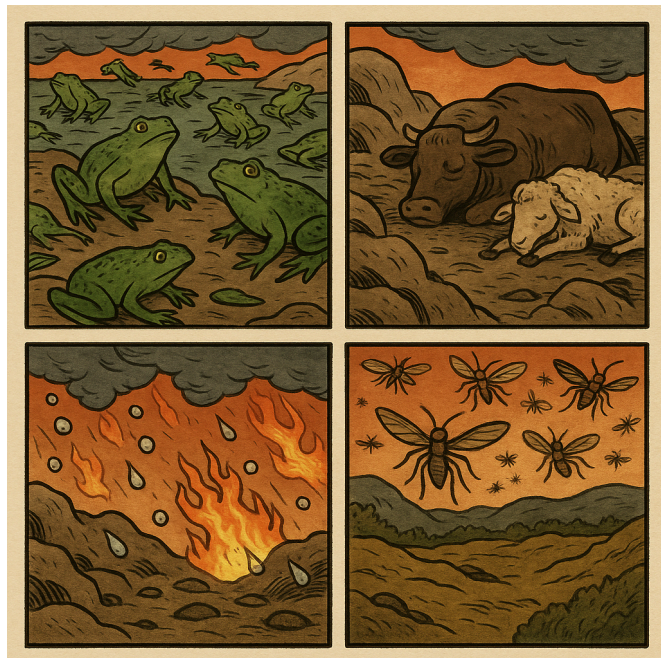
Afei Awurade ka kyereɛ Mose se, “Fa nsem yi ye den. Mema wubedi Farao anim se Onyankopɔn, na w’ankasa nuabarima, Aaron, beye w’adiyifo. Kyere Aaron biribiara a mɛhye wo nyansa ma no, na Aaron nso nka kyere Farao se ɔmma Israelfo nkɔ mfiase. Nanso mɛye Farao koma se eye den, senea mɛbeye anwonwade ne nsɛnkyerɛnne pii wo Egypt. Na senea no, Farao renntie wo. Eno akyi no, mɛfa me tumi aba Egypt so. Afei mɛgye me nkurɔfo – Israelfo – fi Egypt asase so wo atemmu kese mu. Se mɛma me nsa a eye den so na meyi Israelfo afi mu no, Egyptfo behunu se mene Awurade.”

Enti Mose ne Aaron yee pɛpɛɛpɛ se Awurade hyee won nyansa.

Exodus 7:1–6

Afei Awurade ka kyereɛ Mose se, “Farao koma ye den, na ɔmpɛ se ɔma me nkurɔfo nkɔ. Enti kɔ ne nkyen anɔpa a ɔrekɔ asubɔnten no so. Gyina Nil asubɔnten no so na hyia no ho. Fa mframa a edan aboa no ka wo ho. Kɔka kyere no se, ‘Awurade, Hebrifo Nyankopɔn no, asoma me se mɛka akyerɛ wo se, “Ma me nkurɔfo nkɔ senea wɔbesom me wo sare so.” Kosi seesei no, woantie no. Enti saa na Awurade se: “Mema woahu se mene Awurade.” Hwe, mɛbɔ Nil asubɔnten no nsu mu wo mframa yi a ewɔ me nsa mu, na asu no bedan mogya. Mpataa a ewɔ mu bewu, na asu no behohoro. Egyptfo renntumi mmɔ asu biara fi Nil no mu.”

Afei Awurade ka kyereɛ Mose se: “Kyere Aaron se, ‘Fa w’aframa so, na ma w’ɔso wo Egypt nsu so nyinaa – asubɔnten, akwan nsu, nsuten, ne nsukura nyinaa so. Ma nsu nyinaa nye mogya. Wo Egypt





baabiara nsu bɛdan mogya, sɛnea ɛwɔ nkuto ne abo kuruwa mu nso.”

Enti Mose ne Aaron yɛɛ pɛpɛɛpɛ sɛ Awurade hyɛɛ wɔn nyansa. Bere a Farao ne ne mpanimfo nyinaa hwɛɛ no, Aaron maa ne mframa so bɔɔ Nil asu no mu, na asu no nyinaa bɛdan mogya. Mpataa nyinaa wuwui, na asu no ho yɛɛ basaa maa Egyptfo antumi ammmɔ asu biara. Mogya wɔ baabiara wɔ Egypt. Nanso nsamanfo a wɔwɔ Egypt nso yɛɛ saa ara pɛ wɔ wɔn nkɔmhyɛ mu, enti Farao koma kɔɔ so yɛɛ den. Ɔantie Mose ne Aaron, sɛnea Awurade hyɛɛ ho nkɔm no. Farao san kɔɔ ne fie na ɔampe sɛ ɔbɔ ho dawuru. Enti Egyptfo nyinaa bɔɔ asuo afɛ ho pɛɛ nsu a wɔbenom efise Nil nsu no yɛɛ basaa.

Exodus 7:14–24

Afei Aaron maa ne nsa so wɔ Egypt nsu so, na apɔnkye amoa baa asase nyinaa so!

Exodus 8:6

Enti Mose ne Aaron yɛɛ pɛpɛɛpɛ sɛ Awurade hyɛɛ wɔn nyansa. Bere a Aaron maa ne nsa so bɔɔ asase so mframa mu no, nkorɔnkoro bebreɛ kɔɔ Egypt nyinaa so, kɔhyɛɛ nnipa ne wɔn mmoa so. Asase mu nsusɔnkɔ mu nyinaa bɛdan nkorɔnkoro.

Exodus 8:17

Na Awurade yɛɛ sɛnea ɔkae no. Mmoawa bebreɛ kɔhyɛɛ Farao aban mu ne ne mpanimfo fi mu. Egypt asase nyinaa yɛɛ basaa wɔ mmoawa no nti.

Exodus 8:24

Na Awurade yɛɛ sɛnea ɔkae no. Ade kye a ɛdi so no, Egypt mmoa nyinaa wuwui, nanso Israelfo amfiri mmoa baako mpo.

Exodus 9:6

Enti wɔfaa nsu so fi ebu brick fi mu, na wɔgyinaa Farao anim. Mose maa nsu so no so kɔɔ soro, na mborɔyɛ baa nnipa ne mmoa nyinaa so.

Exodus 9:10

Enti Mose maa ne mframa so kɔɔ soro, na Awurade de aprɔw ne ɔsram kɛsɛ bae, na nsoromma hyerɛn kɔɔ asase so. Aprɔw kɛsɛ baa Egypt asase so nyinaa. Bere nyinaa mu, aprɔw a ɛte saa ne nsoromma a ɛtoaa so pɛn dodoɔ no nhuu Egypt da.

Exodus 9:23–24

Afei nkokɔbɔnto kɔɔ Egypt asase nyinaa so fi ɔfasu kosi ɔfasu. Saa nkokɔbɔnto yi yɛɛ bɔne sen biara a ɛda ho da, na biribi a ɛte saa ansan aba bio. Wɔkataa asase nyinaa so maa esum duruu ho. Wɔweee nnua nyinaa so nnɔbae ne afifide a ɛda ho ansan aprɔw bae



no. Ɛnna afifide anaa dua so nhwiara baako mpo anka hɔ wɔ Egypt.

Exodus 10:14–15

Enti Mose maa ne nsa so kɔɔ soro, na esum duruu Egypt asase nyinaa mfee abiesa.

Exodus 10:22

Nea anadwo no mfinimfini no, Awurade kum Egypt asase nyinaa abakan mma, fi Farao abakan a ɔtenaa ne ahengua so kɔsi abakan a ɔye ɔkra mu no. Mmoa abakan nyinaa nso wuwui.

Exodus 12:29

Farao frɛɛ Mose ne Aaron anadwo no. Ɔka kyerɛɛ wɔn sɛ, “Monkɔ! Momfi me nkurɔfo ho – na momfa Israelfo nyinaa nkɔ! Monkɔsom Awurade senea moaka.”

Exodus 12:31



Nsem a Eɛ Sɛ Moka Ho

Senea nsem no ka kyere no, monka ho abɔ mu sɛ abusua. Sɛ mubetumi a, ɛda mu biara mummmɔ Exodus 1–12 nyinaa. Sɛ mugye bɔ a, mubɛhunu senea Onyankopɔn hwɛɛ ne nkurɔfo so na ɔda ne tumi adi.

Ma Abusua Nyinaa:

- Den na esii Onyankopɔn nkurɔfo wɔ Egypt? Aden nti na wɔhia mmoa?
- Senea ben na Onyankopɔn de Mose boaa nkurɔfo no?
- Den na ɛkyere Onyankopɔn tumi wɔ nsem yi mu?

Ma Mma Ketewa:

- Den na wo susuw sɛ ɛyɛ anwonwade paa wɔ nsem yi mu – sɛ nsu yɛɛ mogya anaa apɔnkye amoa baa so?
- Den na ɛkyere sɛ Onyankopɔn gyee ne nkurɔfo? Den na ɛkyere sɛ Onyankopɔn da yen nso?

Ma Mma Panyin:

- Aden nti na wususuw sɛ Farao mpe sɛ ɔma nkurɔfo no kɔ, sedee ɔhaw no kese kɔ so?
- Den na asem yi kyere yen fa yen gyidi wɔ Onyankopɔn ho bere a asetena ye den anaa yebɔ hu?
- Wubetumi kae bere a wubɔ hu na obi boaa wo? Den na ɛkae senea Onyankopɔn boa ne nkurɔfo?

Ma Abusua Nyinaa Bio:

- Den na asem yi kyere yen fa Onyankopɔn tumi ne ne bɔhyɛ ho?
- Den na yɛbɛyɛ senea yɛbɛkae sɛ Onyankopɔn tumi ye kese na ɔhwe yen so?

Asɛm Titiriw: Onyankopɔn tumi kyere sɛ ɔda ne nkurɔfo nyinaa – me nso mu!

🙏 Mpaebɔ Mmom:

“Onyankopɔn, meda wo ase sɛ wode w’ahɔden hwɛ yen so. Boa yen ma yɛkae sɛ woyɛ den, wogyina w’abɔhyɛ so, na wodɔ yen.”



Onyankopɔn Apɛdeɛ Du

Kenkan Bible nsem no kɔ mu wɔ nne kɛse so. Afei, mommua nsemmisa no bom. Mma obiara mfa ne ho nsem nka.

Na Onyankopɔn maa nnipa no mmara ahorow yi:

“Mene Awurade mo Nyankopɔn a mede mo fii Egypt asase, a na moye nkoa wɔ ho no mu.

“Monnni anyame foforo biara gye me nko ara.

“Monnye abosom anaa mfonini a eye biribiara a ewɔ ɔsoro, asase so, anaa nsuo mu.

Mommom wɔn ho ase anaa monsom wɔn, efise mene Awurade mo Nyankopɔn a meye stanfo wɔ ahobrease ho, na merennya mo dɔ mma anyame foforo. Mebue wɔn a wɔpo me ho bone no akɔ wɔn mma so, kɔsi awo ntoatoaso abiesa ne anan. Nanso me dɔ kɛse no, mede bekye wɔn a wɔdɔ me na wɔdi m'apɛdeɛ so kɔsi awo ntoatoaso apem.

“Momfa Awurade mo Nyankopɔn din ngu so kwa. Na obiara a ɔfa Awurade din di agoro no, Awurade remma no nka ho da.

“Monkae se monnye Homeda no kronkron. Mo nni nnansa a eye nnɔnhwerew mmra, senea mobetumi aye adwuma. Nanso da a etɔ so nson no ye Awurade mo Nyankopɔn Homeda. Da no mu, obiara wɔ mo fie mmom mfa ne ho nni adwuma biara—mo ne mo mmabarima ne mmabea, mo nkurɔfo a wɔsom mo, mo mmoa ne ahɔho a wɔte mo mu. Efise nna nsia mu na Awurade bɔɔ ɔsoro ne asase ne po ne biribiara a ewɔ mu, na ɔda a etɔ so nson no





ɔhomee. Eyi nti Awurade hyiraa Homeda no na ɔyɛ no kronkron.

“Momfa mo agya ne mo na ho anuonyam. Sɛ mo yɛ saa a, mobetena ase akyɛ na moanya nkwa a ɛyɛ ma wɔ asase a Awurade mo Nyankopɔn de rema mo no so.

“Momfa obiara nkum.

“Monnyɛ aguamammɔ.

“Monnyɛ korɔ.

“Monnyɛ adansehunu atoro atia mo yɔnko.

“Monnsu mo yɔnko fie. Monnsu mo yɔnko yere, ɔbarima anaa ɔbea a ɔsom no, ne anantwi anaa ne afurum, anaa biribiara a ɛyɛ ne dea.”

Exodus 20:1-17

“Na ɛfiri sɛ, nnipa nyinaa ayɛ bɔne, na yɛn nyinaa nkɔ yɛ Onyankopɔn anuonyam a ɛyɛ kese no mu.”

Romafo 3:23



Nsem a Yebehu Ano

Ma Abusua Nyinaa

- Den na Apedee Du no ye? Aden nti na wosusuw se Onyankopon de maa yen?
- Apedee ben na wosusuw se eye mmeresanten se yedi so? Na dee eye den nso ye deen?
- Sen na Onyankopon mmara no boa yen ma yeda no do ne yen ho do adi?

Ma Mmofra Ketewa

- Wubetumi aka Apedee Du no mu baako anaa?
- Den baako na wubetumi aye nnawotwe yi wo fie anaa sukuu mu de adi so?
- Woyee bone da? Den na esii? Hena na aboa wo?

Ma Mmofra Panin

- Onyankopon mmara kyere yen nea eye nokware, nanso obiara ntumi nni so perepere. Aden nti na yehia won koraa?
- Romafo 3:23 ka se yen nyinaa ye bone. Sen na wope se wo ho tee se, ewom se yeye bone, Onyankopon da so do yen na ode bonefakye ma yen?
- Apedee ben na wope se wubo ho ban kese wo nnawotwe yi? Sen na wo abusua betumi aboa wo?

Ma Abusua Nyinaa

- Aden nti na eho hia se yen nye nsem a ekyere se yen ye peye—nanso Onyankopon de Yesu mu bonefakye ma yen?
- Sen na yen abusua betumi aye adwuma bom nnawotwe yi de ada Onyankopon do ne nnipa do adi?

Asen Titire: Onyankopon de ne mmara maa yen senea yebeda no do ne afoforo do adi.

🙏 Mpaebɔ mu Nsem To Mu

“Onyankopon, yeda wo ase se wode wo mmara maa yen senea yebehunu senea yebeda wo do ne afoforo do adi. Boa yen ma yenni wo akyi, na yeda wo ase se wode bonefakye ma yen bere a yeye mfomso.”



Adiyɛ Ho Nkɔmhyɛ Fa Agyenkwa No Ho

Kenkan Bible nsem no mu brɛ. Afei, monka nsem no ho abɔ mu. Monhwɛ sɛ obiara nya kwan sɛ ɔbeka ne nsem.

Na abɔfra bi awo ama yɛn,
na ɔbabarima bi ama yɛn.
Ɔman no betena ne mmati so.
Na wɔbɛfrɛ no:
Anuonyamfo Afotufo, Onyankopɔn a Ɔwo
Tumi Nyinaa,
Agya a Ɔte Daapem, Ɔhene a Ɔma
Asomdwoe.
Ne ahenni ne asomdwoe
remmɔ awiei da.
Ɔbedi ade a ɛyɛ pɛ ne atɛntrenee so fi
n'adiyifo Dawid ahengua so
daa daa nyinaa.
Awurade Asafo Awurade no ho ahotoso
kese
bɛma eyi aba mu!

Yesaia 9:6-7





Nsem a Eɛ Sɛ Moka Ho (To Discuss)

Ma Abusua Nyinaa:

- Den na ɛkyerɛ sɛ Yesu yɛ Agyenkwa? Hena na ɔsoma no na adɛn nti?
- Ɛhe na Yesu wɔwoo no? Adɛn nti na ɛho hia?
- Den na asem yi kyere yen sɛ Onyankopɔn gyina ne bɔhyɛ so?

Ma Mma Ketewa:

- Den na ɛyɛ soronko fa Yesu awo sɛ abɔfra ho?
- Hena na woka asem pa kyere no? Hena na wopɛ sɛ wokɔka akyerɛ no sɛ Yesu awo?

Ma Mma Panyin:

- Yesaia ne Meka bɔɔ nkɔm mfɛɛ ɔha pii ansa na Yesu reba. Den na ɛkyerɛ sɛ Onyankopɔn gyina saa bɔhyɛ no so?
- Adɛn nti na wususuw sɛ Onyankopɔn pɛ sɛ ɔsoma Yesu baa asase so anaa sɛ ɔboa fii akwirikyiri?
- Den na ɛkyerɛ sɛ Yesu bae sɛ ɔbɛgye wo nkwa? Na ɛma wo ho te sɛn?

Ma Abusua Nyinaa Bio:

- Wubetumi aka Onyankopɔn bɔhyɛ bi a wuhu sɛ wagyina so wɔ w'asetenam anaa nea wogyidii mu sɛ ɔbɛyɛ?
- Den na yɛbɛyɛ de yenne wɔnnɛ sɛ Yesu bae ma yen – na ɛnye afahyɛ berɛ kɛkɛ, na mmom mfɛɛ nyinaa mu?

Asɛm Titiriw: Agya Onyankopɔn somaa ne Ba sɛ ɔmmɛgye wiase nkwa – na ɔmmɛgye me nso nkwa.

🙏 Mpaebɔ Mmom:

“Onyankopɔn, meda wo ase sɛ wogyina w'abɔhyɛ so. Meda wo ase sɛ wosoma Yesu sɛ ɔmmɛgye wiase nkwa – na ɔmmɛgye me nso nkwa. Boa yen ma yenni wo so na yɛhyɛ anigye wɔ Yesu asem pa no da biara.”



Ɛye Anwanwade Senea Onyankopɔn Ahyehyee No Te

Kenkan Bible asem no ho nyinaa wɔ nne kese so. Afei, mommo mmuae nyinaa mm together. Monhwe se obiara nya akwanya se obeka.

Wɔ obosome a eto so nsia mu a Elisabet ye aberewa no nya yam, Onyankopɔn somaa abɔfo Gabriel kɔɔ Nasaret, kurow bi a ewɔ Galilea, kɔɔ obaa aberewa a ne din de Maria. Ona ɔreware Joseph, obarima bi a ɔye obɔfra a ofi Ohene Dawid abusua mu. Gabriel beduu ne nkyen kaa se, “Agye din, obaa a Awurade adɔ wo! Awurade ka wo ho!”

Maria bɔɔ hu, na ne koma tuu no, enna ɔreye adwene se akwan ben na abɔfo no asem no te. Abɔfo no ka kyeree no se, “Nsuro, Maria, efise wunya adom wɔ Onyankopɔn anim. Wobenynsen na wode obabarima bewo, na wode din beto no Yesu. Obeye kese na wobefre no Oba a ɔye Osoro Kese no. Awurade Nyankopɔn bema no atena Dawid, ne nanabarima, ahennwa so. Na obedi Israelfo so hene daa, na ne ahenni remma awiei da.”

Maria bisaa abɔfo no se, “Senea ebeye a meye nyinsen no den, efise me ne obarima da ho nhia?”

Abɔfo no buaa no se, “Honhom Kronkron beba wo so, na Otumfoɔ Soro no tumi bekata wo so. Eno nti abofra wobewo no beye kronkron, na wobefre no Onyankopɔn Ba. Bio nso, w’adɔfo Elisabet nso anya yam wɔ ne mpanyinmu; wɔnkae se ɔye ɔyerafo, nanso wanya obabarima, na ɔredi bosome a eto so nsia. Efiri se Onyankopɔn nsem remfom da.”

Maria kaa se, “Mene Awurade ɔsomfo. Ma nea woka afa me ho nyinaa nye mu senea woka no.” Afei, abɔfo no gyae no ho.

Luka 1:26-38



a



Sɛnea Ɛbɛyɛ Adwene Ho Asɛm:

Sɛnea asɛm no kyere no, monkae mmuae a ɛwɔ ase ho no wɔ abusua mu.

Wɔ Abusua Nyinaa Mu:

- Hena kɔɔ Maria nkyɛn wɔ asɛm yi mu? Na ɔde bebɔɔ no bɛn asɛm?
- W'adwene ne sɛnea Maria te nkaeɛ no tee no bɛn, sɛ ɔtee abɔfo no nsɛm?
- Ɔde bɛyɛɛ dɛn sɛ ɔbɔɔ ne ho ban wɔ Onyankopɔn ahyehyɛ no mu?

Ma Mma Nketewa:

- Wɔda bi, biribi anwanwade asan anaa nsakrae bi aba w'asetena mu anaa?
- Sɛ obi frɛ wo ma wo yɛ ade kɛsɛ anaa dɛn a, wutumi te sɛn?
- Hena na ɔboa wo sɛ wunyini akokoduru?

Ma Mma Panyin:

- Maria antumi nhu sɛnea nneɛma bɛkɔ so nyinaa, nanso ɔgye dii. Adɛn nti na w'ate nka sɛ ɔkae “Yiw”?
- Asɛm yi kyere yɛn sɛnea Onyankopɔn betumi de obiara di dwuma, sɛnea ɔte a, sɛnea ɔbɛyɛ.
- Wopɛ sɛ wotumi gyedi Onyankopɔn wɔ biribi a ɛreba wo ho seesei?

Wɔ Abusua Nyinaa Mu:

- Ɔdɔ Maria de kyere yɛn dɛn sɛnea ɛsɛ sɛ yɛka “Yiw” kyere Onyankopɔn?
- Sɛnea yɛbetumi agyedi Onyankopɔn ahyehyɛ sɛ abusua, sɛnea yɛnte ase no nyinaa mpo?

Asɛm Titire: Efisɛ Onyankopɔn dɔ yɛn, yɛbetumi agyedi ne ahyehyɛ sɛnea Maria yɛe no.

🙏 Mpaebɔ Mmom:

“Onyankopɔn, yɛda wo ase sɛ wopɛ yɛn na wopaw nnipa te sɛ Maria—ne yɛn nso—wɔ wo anansesɛm kɛsɛ no mu. Boa yɛn sɛ yɛbegyedi w'ahyehyɛ, sɛnea ɛyɛ anwanwade mpo.”



i Osram No Akohwehwe Hene No

Kenkan Bible asem no wo nne kese so. Afei, monka mmuae no nyinaa wo abusua mu. Monhwe se obiara nya akwanya se obeka.

Senea Yesu Kristo woo no ni: Ne na, Maria, ne obarima bi a ne din de Yosef na ode ne ho ama no wo aware mu, nanso ansa na wobeware no, Maria a nye aberewa no ye nyinsen wo Honhom Kronkron tumi mu. Yosef a nye oteneneefo de, pee se ommoo ne din fi wo aban mu, enti ohyee n'akoma se obegyae aware no a obi renhu.

Oreye adwene saa no, Awurade abofo beda no so dae mu ka kyeree no se, "Yosef, Dawid ba, nsuro se wode Maria beye wo yere, efise abofra a woo ne yam no fi Honhom Kronkron mu. Na obewo obabarima, na wode din beto no Yesu, efise onno na obegye ne man nkurofo afiri won bone mu."

Eyinom nyinaa sii senea Awurade nam odiyifo so ka no:

"Hwe! Aberewa a onnya aware benyinsen,
na obewo obabarima,
na wobefre no Emmanuel,
a ase ne se 'Onyankopon ka yen ho.'"

Se Yosef nyanee no, nye nea abofo no ka kyeree no no, na ofaa Maria yee ne yere.
Mateo 1:18-24

Yesu woo no wo Betlehem a ewo Yudea, bere a Ohene Herode na odi hene. Saa bere no ara, anyansafo bi fii apuee fam baa Yerusalem bisae se, "Ohene a wawo no foforo no wo he? Yehunuu ne nsoromma bere a efii soro bae, na yeaba se yerebesom no."

Herode tee saa no, ne koma tui, na Yerusalem man no nyinaa nso tui. Ofree asofo mpanin ne mmara kyerefo boo won nsem se, "Mesia no bewo he?"

Woka kyeree no se, "Wo Betlehem a ewo Yudea, efise saa na odiyifo no kyerew:

'Na wo, Betlehem, Yuda asase mu,
woye kese wo Yuda mpotam hene mu;
efise ohene befiri wo mu,
a obeye m'Israel manfo ohwefo.'"



Herode frɛ anyansafo no n'akyi bisaa wɔn bere a nsoromma no bae. Ōka kyereɛ wɔn sɛ, “Monkɔ Betlehem hwehwe abofra no yie. Sɛ mohu no a, mommra mmɛka akyere me, na me nso mɛkɔ akɔsom no.”

Wɔnam wɔn kwan so kɛ, na nsoromma no kyerekyerɛ wɔn kɔ Betlehem. Ɛkɔ anim kosi sɛ ɔgyinae fa a abofra no wɔ no. Wɔhunuu nsoromma no a, wɔn ani gyee paa! Wɔkɔ ofi hɔ hunuu abofra no ne ne na Maria, na wɔbɔ mu kotow no. Afei, wosii wɔn apon mu maa no sikakɔkɔ, nhwiren dɛw, ne myrrh.

Sɛ bere sii sɛ wɔrɛkɔ, Onyankopɔn kyereɛ wɔn dae sɛ wonnsan nkɔ Herode nkyɛn, enti wosii wɔn akwan foforo san kɔ wɔn kurom. Anyansafo no kɛ akyi no, Awurade abofo kyereɛ Yosef dae sɛ, “Sɔre! Fa abofra no ne ne na kɔ Misraim. Tenatena hɔ kosi sɛ mɛka akyere wo, efise Herode bɛhwehwe abofra no sɛ ɔbɛkum no.”

Mateo 2:1-13





Sɛnea Ɛbɛyɛ Adwene Ho Asɛm:

Wɔ Abusua Nyinaa Mu:

- Hena na ɔtee asɛm sɛ Yesu awo wɔ asɛm yi mu?
- Yosef yɛɛ dɛn sɛ ɔtee abɔfo no nsɛm?
- Anyansafo no yɛɛ dɛn sɛ wɔhunuu Yesu? Na adɛn nti na wɔn ani gyee saa?

Ma Mma Nketewa:

- Sɛ wutumi nya anigye asɛm a, dɛn na wobɛyɛ—wobɔ akyenkyen, wosere, anaa wobɛka kyere obi?
- W’adwene ne sɛnea anyansafo no tee nsoromma no hunuu Yesu no tee no bɛn?
- Dɛn na wubetumi aye sɛ w’ani begye efise Yesu awo?

Ma Mma Panyin:

- Yosef tiee na ɔyɛɛ nea Onyankopɔn ka kyereɛ no, sɛnea ɛyɛ dɛn mpo. Saa de kyere yɛn dɛn fa gyidi ho?
- Anyansafo no de akyɛde kɔmaa Yesu. Dɛn na wubetumi de bɛma Yesu sɛ akyɛde?
- Adɛn nti na Yesu asɛmpa no kɔso ma anigye deɛ nne?

Wɔ Abusua Nyinaa Mu:

- Dɛn na yɛbetumi aye sɛ anyansafo no, sɛ yɛde anigye bɛda Yesu ho adi?
- Biribi bɛn na yɛbɛyɛ sɛ abusua sɛnea yɛbɛdi Yesu ho afahyɛ bosome yi mu?

Asɛm Titire: Sɛ yɛte Yesu asɛmpa no a, yɛbetumi apaw sɛ yɛbɛyɛ anigye.

🙏 Mpaebɔ Mmom:

“Yesu, yɛda wo ase sɛ wubaa yɛn nkyɛn. Boa yɛn sɛ yɛbɛyɛ te sɛ anyansafo no—mema yɛn ani nsɔ na yɛbɛsom wo. Kyere yɛn ɔkwan a yɛbɛfa so ama yɛaka w’anigye no akyere afoforo.”



Afehyia Pa a Eye Kese Sen Biara!

Kenkan Bible asem no wo nne kese so. Afei, monka mmuae no nyinaa wo abusua mu. Monhwe se obiara nya akwanya se obeka.

Ebere no mu, Roma shene Augustus hyee se wonkoka nnipa nyinaa a wowo ne ahemman mu. (Saa na eye ka nsem a edi kan a woyee bere a Quirinius ye Siriah amrado.) Obiara san koo ne kuro a ne nananom firi mu se orekoka ne din. Efise Yosef ye Dawid abusua mu ba, osee se oko Betlehem a ewo Yudea, Dawid kuro titire. Ofii Nasaret a ewo Galilea koo ho, de Maria a oye ne yere a wontware aware no ko. Na oye nyinsen.

Eda a wowo ho no ara na bere sii se obewo. Owoo ne abakan, obabarima. Ode ntoma kokoo kyekyeree no yie, na ode no hyee mfurum adidipon mu, efise na ohom no nni baabi a wode won beda.

Anadwo no, nnwankuo sohwefo wo ho a worehwe won nguankuw. Anokwa! Awurade abofo baa won nkyen, na Awurade anuonyam hyiraa won ho. Wosuroo yie, nanso abofo no kae se, “Munsuro! Me de asempa bre mo a ede anigye kese bema nnipa nyinaa. Agyenkwa—eye Mesia no, Awurade—awo nne wo Dawid kurom Betlehem! Na se mubehu no a, eyi ne nsenkyerenne: Mubehu abofra bi a wode ntoma kokoo kyekyeree no yie, na oda mfurum adidipon mu.”

Akyiri kakra no, abofo no koka kese wosoro asraafo bebre a worehyira Onyankopon ka se:

“Anuonyam nka Onyankopon a owo soro kese no, na asomdwoe nka asase so ma won a Onyankopon ani gye won ho.”

Se abofo no san koo soro no, nnwankuo sohwefo no kae se, “Momma yenko Betlehem, yenkohwe nea easi a Awurade aka akyere yen.”

Wokoo ntem koo kurom no mu, na wahunuu Maria ne Yosef, na abofra no da mfurum adidipon mu. Se wahunuu no a, woka kyeree obiara nea esii ne nea abofo no ka kyeree won afa abofra no ho. Obiara a otee nea nnwankuo sohwefo no ka no yee nwanwa, nanso Maria de nsem no sise ne koma mu na odwene ho daa. Nnwankuo sohwefo no san koo won nguankuw





so, wɔde anuonyam ne ayeyi maa Onyankopɔn wɔ nea wosuu ne nea wohuu no ho. Na ɛye pɛpɛɛpɛ sɛnea abɔfo no kae no.

Luka 2:1-20

Sɛnea Ɛbɛyɛ Adwene Ho Asɛm:

Wɔ Abusua Nyinaa Mu:

- Den na ɛyɛɛ anadwo a Yesu awo no? Hena na wɔwɔ ho?
- Hena na ɔyɛɛ nkurɔfo a ɔdi kan tee asempa no? Adɛn nti na w'adwene sɛ Onyankopɔn paw nnwankuo sohwɛfo?
- Nnwankuo sohwɛfo no yɛɛ den sɛ wɔtɛɛ abɔfo no asɛm? Na nea wosii so yɛɛ no bɛn?

Ma Mma Nketewa:

- W'adwene ne sɛnea nnwankuo sohwɛfo no ho yɛɛ wɔn sɛ abɔfo no sii soro no bɛn?
- Den na woyɛ sɛ wute asempa? (Wobɔ akyenkyen? Wosere? Woka kyerɛ obi?)
- Adɛn na wubetumi ayɛ sɛ w'ani begye wɔ Yesu awo ho?

Ma Mma Panyin:

- Nnwankuo sohwɛfo no yɛɛ nnipa a woyɛ mmerɛwɛfo, ɛnye ahemfo anaa mpanyimfo. Ɛkyerɛ den fa wɔn a Yesu bae ma wɔn ho?
- Adɛn nti na ɛho hia sɛ abɔfo no frɛɛ Yesu “Agyenkwa” ne “Mesia”?
- Den na wubetumi ayɛ nne sɛnea wubɛkyerɛ Yesu asempa no kyerɛ afoforo te sɛ nnwankuo sohwɛfo no yɛɛ?

Wɔ Abusua Nyinaa Mu:

- Biribi bɛn na ɛma w'ani gye fa Yesu ho?
- Den na yɛbɛyɛ sɛ abusua sɛnea yɛbɛsom Yesu wɔ anigye mu te sɛ nnwankuo sohwɛfo no?

Asɛm Titire: Sɛ yete Yesu asempa no a, yebetumi apaw sɛ yɛbɛyɛ anigye.

🙏 Mpaebɔ Mmom:

“Yesu, yɛda wo ase sɛ wubaa asase ama obiara—ka yɛn ho mpo. Boa yɛn sɛ yɛbɛyɛ te sɛ nnwankuo sohwɛfo no, yɛn ani nsɔ na yɛmfa w'adɛ no nka afoforo.”



Nsuo & Sare

Kenkan Bible asem no wɔ nne kɛse so. Afei, monka mmuae no nyinaa wɔ abusua mu. Monhwɛ se obiara nya akwanya se ɔbɛka.

Afei Yesu firi Galilea kɔ Yordan Asubɔnten ho se wɔmmɔ no asu wɔ Yohane nkyen. Nanso Yohane pɛ se ɔbɛka no ho. Ɔkae se, “Mene nea ɛse se wubɔ me asu, enti aden nti na wubɛba me nkyen?”

Nanso Yesu kae se, “Ɛse se yeyɛ saa efise ɛse se yeyɛ nea Onyankopɔn pɛ nyinaa.” Enti Yohane penɛe so se ɔbɛbɔ no asu.

Se wɔbɔɔ Yesu asu wiese no, na ɔfiri nsuo mu pue no, ɔsoro buɛɛ, na ɔhunuu Onyankopɔn Honhom se akokɔbɔ retu bɛba so na ɔtenaa ne so. Na ɛwɔ soro ho nne bi a ɔkae se, “Eyi ne me Ba a medɔ no paa no, nea ɛma me ani gye.”

Matea 3:13-17

Afei Honhom no de Yesu kɔ sare so se ɔbeyɛ akɔnnɔbɔ ho nhwɛsode wɔ abonsam nkyen. Saa bere no, ɔnantew nna aduonanan ne anadwo aduonanan a ɔnantew a ɔde ho yɛɛ aduane ho mmɔden.

Saa bere no, abonsam baa ne nkyen kae se, “Se woyɛ Onyankopɔn Ba a, ka kɔbri yi nyinaa nsae yɛ brodo.”

Nanso Yesu kae se, “Daabi! Kyerɛwsem ka se, ‘Nnipa ntɛyɛ nkwa mu nkutoo wɔ brodo mu, na wɔte ase wɔ nsem biara a ɛfiri Onyankopɔn anom.’”

Afei abonsam de no kɔ kuropon kronkron no mu, Yerusalem, kɔ asɔredan no atifi ho, kae se, “Se woyɛ Onyankopɔn Ba a, totɔ fam, efise Kyerɛwsem ka se, ‘Ɔbɛka kyere ne abɔfo se wɔmfa wo ho nye biribi a ɛbehaw wo; na wɔbesoa wo wɔ wɔn nsa so se w’ananrenkyɛ nni bo ho.’”

Yesu kae se, “Kyerɛwsem nso ka se, ‘Ense se wokɔsɔ w’Awurade, wo Nyankopɔn, ahwe.’”

Afei abonsam de no kɔ bepɔw kɛse bi atifi, kyereɛ no ahenni nyinaa a ɛwɔ wiase ne wɔn anuonyam. Ɔkae se, “Mema wo nyinaa se wobɛbɔ me asom.”

Yesu kae se, “Fi ha, Satan! Efise Kyerɛwsem ka se,





‘Ɛsɛ sɛ w’Asomdwoe Awurade, w’Onyankopɔn,
na ɔno nkutoo na wubesom.’”

Afei abonsam gyaa no, na abɔfo baa ne nkyɛn de no hwɛɛ no.
Matea 4:1-11

Sɛnea Ɛbɛyɛ Adwene Ho Asɛm:

Wɔ Abusua Nyinaa Mu:

- Den na Yesu yɛɛ mfiase a asɛm no fi ase no? Hena na ɔbɔɔ no asu?
- Adɛn nti na w’adwene sɛ Yesu gye too mu sɛ wɔmmɔ no asu, sɛnea ɔyɛɛ no a ɔnni bɔne?
- Den na ɛsɛ sɛ Yesu kɔɔ sare so? Hena na ɔbɔɔ no akɔnnɔbɔ?

Ma Mma Nketewa:

- Den ne ase sɛ w’ate nka sɛnea ɛsɛ sɛ wokɔ so ye nea obi ka kyere wo? Hena na wutaa tie wɔ fie anaa sukuu?
- Da bi, obi kae sɛ wunyɛ biribi a ɛyɛ bɔne. Den na woyɛɛ?
- Yesu yɛɛ den kɔfaa akɔnnɔbɔ so? Den na boa maa ɔkae “daabi”?

Ma Mma Panyin:

- Den na ɛkyere fa Yesu ho sɛ ɔde Kyerɛwsem dii akɔnnɔbɔ ho nkonim?
- W’ate nka sɛnea ɛsɛ sɛ wugye di sɛ woyɛ biribi a wunnim sɛ ɛyɛ papa? Den na wubetumi ayɛ sɛ wubenya ahɔɔden te sɛ Yesu?
- Adɛn nti na ɛho hia sɛ yɛdi Onyankopɔn so mprempren koraa sɛ ɛyɛ den?

Wɔ Abusua Nyinaa Mu:

- Den na yɛbɛyɛ sɛ abusua sɛnea yɛbɛboa yɛn ho ama yɛadi Onyankopɔn so wɔ da biara mu?
- Den na yɛbɛyɛ sɛ yɛde Kyerɛwsem bɛboa yɛn ho bere a yɛhyia akyinnye anaa akɔnnɔbɔ?

Asɛm Titire: Yesu dii Onyankopɔn so, na me nso metumi ayɛ saa—sɛ ɛyɛ den mpo.

🙏 Mpaebɔ Mmom:

“Yesu, yɛda wo ase sɛ wokyerɛɛ yɛn sɛnea yɛbɛdi Onyankopɔn so na yɛayɛ nea ɛyɛ papa. Boa yɛn sɛ yɛnkae w’adwene ne w’nsɛm bere a yɛhyia adeso a mu.”



Fifiwfoɔ Nyinaa Beye N'asuafoɔ

Kenkan Bible asem no wɔ nne kɛse so. Afei, monka mmuae no nyinaa wɔ abusua mu. Monhwe se obiara nya akwanya se obeka.

Da bi, bere a Yesu rekasa wɔ Galilea Po ho no, nnipa bebree hyiaa ne ho pɛ se wote Onyankopɔn asem. Ohunuu nsuo ho abodee abien a eda ho a enni obi mu, efise nsufiwifoɔ no agyaw wɔn ho akɔhwe wɔn nsuo afie. Yesu kɛtenaa abodee no mu, na aka kyeree Simɔn, obodee no wura, se ommia no nkɔ nsuo mu kakra. Enti otenaa abodee no mu, na okyerekyeree nnipa no fii ho.

Se akae no wiee no, aka kyeree Simɔn se, “Kɔ nsuo mu a eye emu dɔ, na mommɔ mo nsuo afie.”

“Awurade,” Simɔn buaa no, “Yeyee adwuma anadwo nyinaa nanso yennsaa aboa baako mpo. Nanso se woka a, mɛbɔ nsuo afie bio.” Na saa bere no, wɔn nsuo afie yee ma eyee ma, eyee mpan, na wodee yee adwene se wobefre wɔn yonkoɔ a wɔwɔ abodee foforo mu. Na enye akyire, abodee abien no nyinaa yee ma na ebɛhyehye.

Se Simɔn Petro hunuu nea eyee no a, obɔɔ ne nan ase wɔ Yesu anim kae se, “Awurade, kɔ fi me nkyen, efise meye obarima bɔne.” Na one wɔn a woka ne ho nyinaa ani gyee ho ne apameye no. N'akyedee no, Yakobo ne Yohane, Sebedeo mma, nso yee nwonwa.

Yesu kae kyeree Simɔn se, “Nsuro! Efi nne, wobeye nsufiwifoɔ a wode mmoa nnipa.” Se woba fam no, wagyaa biribiara na wodi Yesu akyi.

Luka 5:1-11





Sɛnea ɛbɛyɛ Adwene Ho Asɛm:

Wɔ Abusua Nyinaa Mu:

- Den na ɛsɪi sɛ Yesu ka kyerɛɛ nsufɪfwifoɔ no sɛ wɔmmɔ wɔn nsuo afie bio?
- Nsufɪfwifoɔ no yɛɛ den sɛ wɔhunuu sɛ wɔn nsuo afie yɛɛ ma ɛbɛhyehyɛ?
- Den na Yesu kae kyerɛɛ nsufɪfwifoɔ no sɛnea ɛbɛyɛ akyiwadeɛ no akyi? Na wɔn buaa den?

Ma Mma Nketewa:

- Sɛ wugyae biribiara na wodi obi akyi a, wubetumi anya den?
- Bɔ dawuro baako a wubetumi ayɛ sɛnea wobɛdi Yesu akyi nnɛ wɔ fie, sukuu, anaa nnamfo mu.
- Adɛn nti na w'adwene sɛ Yesu paw nsufɪfwifoɔ na ɛnyɛ ahene anaa nnipa a wɔn din kɛsɛ?

Ma Mma Panyin:

- Adɛn nti na nsufɪfwifoɔ no penɛɛ so sɛ wɔbɛgyae wɔn adwuma na wobɛdi Yesu akyi kɔkɔ mu?
- Asɛm yi kyerɛ yɛn den fa wɔn a Yesu frɛ sɛ wɔmfɔ wɔn ho mfa n'asɛmpa adwuma mu ho?
- Wopɛ sɛ Yesu frɛ wo sɛ wubɛyɛ nea ɛboro so wɔ ne som mu a, biribi a ɛbɛyɛ den sɛ wugyae no wɔ w'asɛtenam no mu da?

Wɔ Abusua Nyinaa Mu:

- Sɛ abusua yɛ Yesu akyi nnɛ no, ɛbɛyɛ den?
- Den na yebetumi ayɛ sɛ yɛbɛhyɛ yɛn ho nkuran sɛ yɛbɛka “Yiw” kyerɛ Yesu bere a ɔfrɛ yɛn sɛ yɛnyɛ biribi kɛsɛ anaa akokoduru?

Asɛm Titire: Yesu frɛɛ nsufɪfwifoɔ no sɛ wɔgyae biribiara na wodi n'akyi, na ɔfrɛ me nso sɛ menyɛ saa ara.

🙏 Mpaebɔ Mmom:

“Yesu, yɛda wo ase sɛ wokɔfrɛ nnipa a wɔyɛɛ adwuma wɔ wɔn nkwa mu sɛ wɔmmra di w'akyi—tɛ sɛ nsufɪfwifoɔ no. Boa yɛn sɛ yebetie w'frɛ na yɛaka ‘Yiw’ bere a wofrɛ yɛn sɛ yɛnyɛ wo som.”



Nsuo Tɔ ne Botɔ Bere a Eyɛ Den

Kenkan Bible asem no wɔ nne kɛse so. Afei, monka mmuae no nyinaa wɔ abusua mu. Monhwe sɛ obiara nya akwanya sɛ ɔbɛka.

“Obiara a ɔte me nkyerɛkyerɛ na ɔdi so yɛ nyansafoɔ, sɛ ɔbarima bi a ɔsii ne fi wɔ ɔbotan a eyɛ den so. Sɛ nsuo tɔ kɔ so ne nsu kɔ sɔre ne mframa bɔ fi no ho a, ɛrensee, efisɛ wɔasi no wɔ ɔbotan so. Nanso obiara a ɔte me nkyerɛkyerɛ na ɔmpɛ sɛ ɔdi so yɛ ɔkwasea, sɛ ɔbarima a ɔsii ne fi wɔ asase a eyɛ wim ho. Sɛ nsuo ne mframa bɔ fi no ho a, ɛbehwe fam akɔ fam a eyɛ den.”

Mateo 7:24-27





Senea Ebeyɛ Adwene Ho Asem:

Wɔ Abusua Nyinaa Mu:

- Den na Yesu kae senea nyansafoɔ te wɔ asem yi mu? Na senea okwasea te nso?
- Den na eyɛɛ ɔdan a wɔsɪi no wɔ ɔbotan so bere a ɔyamsuo bae? Na den na eyɛɛ ɔdan a wɔsɪi no wɔ asase so?
- W'adwene sɛ ekɛyɛ den sɛ wɔsɪi w'abrabo so wɔ Yesu so?

Ma Mma Nketewa:

- W'ate sɛ wokɛkyɛ biribi wɔ abɔdeɛ anaa asowɔ so? Den na eyɛ sɛ ne fam nnye den?
- Den na eboa wo ma w'ahosepɛyɛ yɛ den bere a w'awo da a enye yie?
- Hena na obetumi aka kyɛ wo Yesu dɔ bere a w'ani nnye anaa w'ani abere?

Ma Mma Panyin:

- Den na eyɛ “mframa ne ɔyamsuo” a mmɔfra betumi afi mu? Na sɛ wotumi gyina Yesu so wɔ bere no mu a, eboa den?
- Yesu kae sɛ nyansafoɔ yɛ nea ɔte ne nsem na ɔde yɛ adwuma. Senea ɛte wɔ w'abrabo mu no, eyɛ den?
- Sɛ wudi yie wɔ ahohia mu a, ebeboa den ama afoforɔ ahu Onyankopɔn dɔ?

Wɔ Abusua Nyinaa Mu:

- Sɛ yɛda mu yɛ den anaa yɛyɛ ahohia a, abusua no yɛ den? Den na yebetumi ayɛ sɛ yɛbɛda Yesu so kɛse wɔ saa bere mu?
- Den na yebetumi ayɛ sɛ yɛbeboa yɛn ho sɛ yɛbesi yɛn abrabo so wɔ Yesu so saa nna yi mu?

Asem Titire: Yɛwɔ da a eyɛ den nyinaa, nanso sɛ yɛde yɛn abrabo ma Yesu a, ɔboa yɛn ma yɛkɔ so gyina.

🙏 Mpaebɔ Mmom:

“Yesu, yɛda wo ase sɛ woyɛ den bere a abrabo yɛ den. Boa yɛn sɛ yɛbesi yɛn abrabo so wɔ w'nsem so na yɛbɛda w'ase wɔ mframa ne nsuo mu.”



Hwehweye a Eyε Nokware

Kenkan Bible asem no wɔ nne kɛse so. Afei, monka mmuae no nyinaa wɔ abusua mu. Monhwe sɛ obiara nya akwanya sɛ ɔbeka.

“Osoro Ahenni yɛ sɛ akyɛdɛ a ɔbarima bi huu sɛ wɔasie no wɔ afuom mu. Anigyɛ a ɔnyae no nti, ɔsane sisie no na ɔtɔn nneema a ɔwɔ nyinaa de tɔɔ asase no.”

Mateo 13:44

“Monnsie akyɛdɛ wɔ asase so, baabi a ntuturoɔ nom no na ɛho yɛ hu, na ɛbaabi a akorɔmfɔɔ bubu adeɛ kɔfa no. Mmom, monnsie mo akyɛdɛ wɔ ɔsoro, baabi a ntuturoɔ ne ɔsoro ho hu rentumi nnom, na akorɔmfɔɔ rentumi mfa. Efise, baabi a wo akyɛdɛ wɔ no, ɛhɔ na w’akoma beyɛ.”

Mateo 6:19-21





Sɛnea Ɛbɛyɛ Adwene Ho Asɛm:

Wɔ Abusua Nyinaa Mu:

- W'adwene sɛ dɛn na Yesu pɛ sɛ ɔka kyerɛ yɛn bere a ɔkae sɛ Ɔsoro Ahenni te sɛ akyɛdɛɛ a wɔasie wɔ afuom mu?
- Adɛn nti na obi bɛtumi agyae nneɛma a ɔwɔ nyinaa de akɔnya akyɛdɛɛ no?
- Dɛn na Yesu kae wɔ Mateo 6:19-21 fa sɛnea yɛsie akyɛdɛɛ ho? Ɛkyerɛ dɛn?

Ma Mma Nketewa:

- Dɛn na ɛyɛ adeɛ pa anaa biribi titire wɔ w'ani so?
- Adɛn nti na wususuw sɛ Yesu yɛ kɛse sen akyɛdɛɛ anaa agorɔdɛɛ a wopɛ paa?
- Dɛn na wubetumi ayɛ saa nnawɔtwe yi de adi Yesu akyi wɔ fie, sukuu, anaa nnamfoɔ ho?

Ma Mma Panyin:

- Yesu kae sɛ “Baabi a wo akyɛdɛɛ wɔ no, ɛhɔ na w'akoma bɛyɛ.” Ɛkyerɛ dɛn ma sɛnea yɛte ase ne nea yɛdi akyire?
- Dɛn na nnipa bi bɔ wɔn bra sɛ akyɛdɛɛ wɔ wiase yi mu? Na sɛnea Ɔsoro Ahenni te no, ɛyɛ dɛn?
- Dɛn na wubetumi ayɛ sɛ abɔfra de yɛn asetena yɛ ɔsoro Ahenni mufoɔ mprempren?

Wɔ Abusua Nyinaa Mu:

- Sɛnea yɛbɛma yɛn abusua ahu sɛ Onyankopɔn Ahenni yɛ kɛse sen nneɛma anaa nkonimdie no, ɛyɛ dɛn?
- Dɛn na yebetumi ayɛ sɛ abusua de bɛboa yɛn ho ama yɛapaw nneɛma a ɛkyerɛ sɛ yɛdi Yesu akyi sɛ yɛn Hene?

Asɛm Titire: Sɛ medi Yesu akyi sɛ me Hene a, mɛnya akyɛdɛɛ titire: asetena wɔ ne Ahenni mu.

🙏 Mpaebɔ Mmom:

“Yesu, yɛda wo ase sɛ woka kyerɛ yɛn sɛ asetena wɔ wo Ahenni mu yɛ akyɛdɛɛ titire a ɛboro nyinaa so. Boa yɛn sɛ yɛbɛdi w'akyi, dɔ aforɔrɔ, na yɛbetena da biara sɛ woyɛ yɛn Hene.”



Wɔfam Mfinimfini!

Kenkan Bible nsɛm no anim. Afei, monka nsɛmmisa no abom. Mma obiara mmɔ ne ho kwan sɛ ɔbɛka.

Sɛ Yesu san baa Kapernaum akyi da kakra no, asɛm no tuu ntɛm sɛ ɔasan abɛba fie. Ntɛm ara na ofi a na ɔda mu no ayɛ mmerɛw ma nnipa abeyɛɛ dodo sɛ aduro biara nni ho bio, kɔsi abɔnten. Bere a ɔrekyerɛkyerɛ wɔn Onyankopɔn asɛm no, nnipa nanan abiesa bae de onipa a ne nan ayɛ no nwiinwii hyɛɛ mpa so reba ne nkyɛn. Wɔnntumi mfa no nkyɛn wɔ Yesu nkyɛn esiane nkuto no nti, enti wɔyɛɛ hole wɔ ofi no atifi a na ɔte ase no, na wɔde mpa a ɔda so no bree ase, kɔɔ Yesu anim pɛpɛɛpɛ.

Yesu huu wɔn gyidi no, ɔka kyereɛ onipa a ne nan ayɛ no sɛ: “Me ba, wo bɔne wɔ kyɛ ama wo.” Nanso, akwankyerɛfo bi a na wɔte ho no ka kyereɛ wɔn ho sɛ: “Dɛn na ɔreka yi? Eyi yɛ ɔkasatia! Onyankopɔn nkutoo na ɔtumi kyɛ bɔne!”

Yesu huu ntɛm ara nea wɔredwene wɔ wɔn koma mu no, ɔbisaa wɔn sɛ: “Adɛn nti na mo rebu abusua saa wɔ mo koma mu? Eyɛ mmerɛ sen de kyere onipa a ne nan ayɛ no sɛ, ‘Wo bɔne wɔ kyɛ ama wo,’ anaa sɛ, ‘Sɔre, fa wo mpa, na tu kwan’? Nanso mɛda mo adi sɛ Onipa Ba no wɔ tumi wɔ asase so sɛ ɔbɛkyɛ bɔne.”

Enti Yesu san kyereɛ onipa no sɛ: “Sɔre, fa wo mpa, na kɔ fie.”

Na ɔsɔree ntɛm ara, faa ne mpa, na ɔnantee kɔɔ abɔnten wɔ anifere a ɛde wɔn nyinaa ho dwiriw. Wɔn nyinaa yɛɛ nwonwa, na wɔhyiraa Onyankopɔn, wɔkae sɛ: “Yɛnanni biribi te sɛ eyi da!”

Marko 2:1-12





Sɛ yɛbɛkasa ho:

Senea nsem no kyere no, monhwe nsemmisa yi na monka ho abom.

Ma abusua nyinaa:

- Den na ɔbarima no yee yaw wɔ asem no mu? Na ɔdeen na ɔde kɔɔ Yesu nkyen?
- Den na Yesu ka kyeree no ansa na ɔsa ne nipadua no?
- Aden nti na nnipa bi yee nwonwa anaa bo fuw bere a Yesu kyee ɔbarima no bone?

Ma mma ketewa:

- Woyee wo yaw anaa wowɔ yare pen? Hena na ɔboa wo?
- Den na ekyerɛ sɛ Yesu tumi sa nea abɔ mu wɔ yen mu?
- Aden nti na Yesu kye yen bone mpo sɛ yeye mfomso?

Ma mmofra mpanyin:

- Aden nti na Yesu yee sɛ ɔbɛkye ɔbarima no bone ansa na ɔsa ne nan?
- Den na ewɔ mu a atutu mu wɔ w'akoma mu a wope sɛ Yesu boa wo ho (te sɛ awerehow, suro, anaa ɔhaw)?
- Ete sen senea wunya nimdee sɛ biribiara nni kɛse sɛ Yesu ntumi nsa?

Ma abusua nyinaa:

- Den na yebeye de akae sɛ Yesu pe sɛ ɔkye bone ne sa yare?
- Ewɔ senea yebeye ɔɔ a Yesu kyere obiara a ɔhia ɔɔ anaa mmoa?

Asem Titire: Yesu sa nea abɔ mu—yen mu ne yen nipadua mu nyinaa.

🙏 Mpaebɔ nsem:

“Yesu, meda wo ase sɛ wosiesie nea abɔ mu wɔ yen akoma mu ne yen asetena mu. Boa yen ma yebegyina w'anım de yen haw nyinaa hye wo nsam—ketewa ne kɛse. Meda wo ase sɛ woye ɔɔfo na wokye bone.”



Broɔnum, Apɔnkabien, Mma 5000 Awo

Kenkan Bible no mu asɛm no kɔ so. Afei, monye mmuae no bom. Mma obiara nya hokwan kasa.

Ɛyɛɛ sɛ, Yesu faa akwan kɔɔ po no ahɛmfi wɔ Galilea Po no so, a wɔfrɛ no Tiberias Po nso. Nnipakɛsɛ bi dii n'akyi baabiara a ɔkɔɛ, efisɛ wosaw n'anwonwakwan a ɔyɛɛ sɛ ɔsaa yarefo yare no. Afei Yesu foro kɔɔ bepɔ so, na ɔtenaa hɔ ne n'asuafo no ho. (Ereba abɛn sɛ Yudafo no bɛyɛ wɔn Twam Afahyɛ.) Yesu huu nnipakɛsɛ bi reba ne nkyɛn. Ɔde n'ani kɔɔ Filipo so bisaa no sɛ, “Ɛhe na yɛbetumi ato brodo ama nnipa yi nyinaa?” Ɔrehwɛ sɛ ɔbɛsɔ Filipo hwɛ, efisɛ na ɔnim nea ɔbɛyɛ dedaw.



Filipo buaa sɛ, “Sɛ yɛyɛ adwuma bosome pii mpo a, ɛremma yɛn sika a ɛbɛtɔ wɔn nyinaa aduan.”

Afei Andrea, Simon Petro nua no, ka kyɛrɛɛ no sɛ, “Abɔfra ketewa bi wɔ ha a ɔwɔ broɔnum a wɔyɛɛ wɔn firi aburo ne apɔnkabien. Nanso dɛn na eyi bɛyɛ ama nnipakɛsɛ yi?”

Yesu ka kyɛrɛɛ wɔn sɛ, “Momma nnipa no nyinaa ntena ase.” Enti, wɔn nyinaa tenaa ase wɔ sare so. (Mmarima nkutoo yɛɛ abien a ɛboro mpɛm anum.) Afei Yesu faa brodo no, ɔdaadaa Onyankopɔn ase, na ɔde maa nnipa no. Ɔyɛɛ saa ara kyɛrɛɛ apɔnka no nso. Na wɔn nyinaa didii ma wɔn ani gyei. Bere a wɔn nyinaa mee wɔn ho no, Yesu ka kyɛrɛɛ n'asuafo no sɛ, “Monboaboa nea aka no ano, na mfa mfa waste.” Enti woboaboa ano, na wofaa akorade dumien a aka afiri broɔnum a nnipa no didii mu no.

Bere a nnipa no huu anwonwakwan a Yesu yɛɛ no, wosɛɛ mu sɛ, “Ampa, ɔyɛ Odiyifo no a yɛretwɛn no!”

Yohane 6:1-14



Nsem a Yebeesusu Ho:

Ma Abusua No Nyinaa

- Den na abofra no de maa Yesu wo asem yi mu?
- Den na Yesu yee wo aduan ketewa a abofra no wo no?
- Eden na wususuw se nnipa no yee bere a wuhu se aduan no too won nyinaa?

Ma Mmofra Ketewa

- Den na wode akyaiaa ketewaa aboa obi (te se aduan anaa eye) a eyee anika?
- Eye den wo w'ahome so se Yesu bu nea wuhia ho—te se aduan ne mmoa?
- Den na wubetumi de ama anaa aye wo nna a ereba mu se wubetumi aboa obi?

Ma Mmofra Panyin

- Aden nti na wususuw se Yesu faa abofra ketewa aduannoa yee ade kese saa?
- Den na ekyere se Onyankopon betumi de biribiara a yede ma no aye adwuma?
- Den na wubetumi aye wo w'bere, nsem, anaa akode so de aboa afoforo na wahu Yesu adae?

Ma Abusua Nyinaa

- Wubetumi kae bere a Onyankopon maa yen abusua biribi a yeannyaeh anhwee?
- Den na yebetumi aye abom wo nna a ereba mu de aboa obi—te se Yesu bua yen?

Asem Titiriw: Se yegye Yesu di a, yebehu ne tumi a ode hwe yen so.

🙏 Mpaebɔ Nsem:

“Yesu, meda wo ase se wubu nea yehiahia ho. Boa yen ma yengye wo di wo nea yewo mu na yeye mmere se yede bekye afoforo, na wahu w'adae wo yen mu.”



Mpoano Mframa, Nsu Mfiridii, Ne Som

Kenkan Bible no mu asɛm no kɔ so. Afei, monyɛ mmuae no bom. Mma obiara nya hokwan kasa.

Enna, Yesu hyɛ n'asuafo no ma wɔsane kɔɔ ɛsere so na wɔtwa kɔɔ abɔnten fam, ɛberɛ a ɔde nkurɔfo no kɔɔ fie. Bere a ɔde wɔn kɔɔ fie no, ɔforo kɔɔ bepɔ so nko ara kɔbɔɔ mpae. Anadwo bae bere a ɔda ho nko ara.

Ɛberɛ a ɛrekɔ no, n'asuafo no wɔ ɔhaw mu wɔ po no so akyirikyiri, efisɛ mframa kɛse sii, na wɔrekɔ akɔneaba wɔ nsu a ɛrebɔ den mu. Abɔsowanan akyi anɔpa anammɔn abiesa no, Yesu bae wɔn nkyɛn, ɔnam nsu so reba wɔn nkyɛn. Bere a asuafo no huu no nam nsu so reba wɔn nkyɛn no, wosuroe yie. Wobɔɔ mmirika wɔ wɔn suro mu sɛ, “Ɛyɛ ɔsaman!”

Nanso Yesu kaa kyereɛ wɔn ntɛm ara sɛ,
“Munsuro. Monsɔ akokoduru. Me ne me!”

Petro frɛɛ no sɛ, “Awurade, sɛ woyɛ wo ara ampa a, hyɛ me ma mennam nsu so mmra wo nkyɛn.”

“Yesu ka kyereɛ no sɛ, “Bra.”

Enti Petro firi ɔsorɔkɔ no so, na ɔnam nsu so kɔɔ Yesu nkyɛn. Nanso bere a ohuu mframa kɛse no ne nsu a ɛrebɔ den no, osuroe na ofi ase sɛ ɔrebodwo. Ɔteɛm sɛ, “Gye me, Awurade!”

Yesu tee no ntɛm, na ɔkyeree no mu. Yesu ka kyereɛ no sɛ, “Wo gyidi yɛ ketewa. Adɛn nti na woadwene mu?”

Bere a wɔforo kɔɔ ɔsorɔkɔ no mu bio no, mframa no gyinaa. Afei asuafo no bɔɔ no asom, na wosee mu sɛ, “Ampa ara, woyɛ Onyankopɔn Ba!”



Mateo 14:22-33



Nsɛm a Yebesusuw Ho:

Ma Abusua No Nyinaa

- Den na asuafo no reyɛ bere a Yesu baa wɔn nkyɛn wɔ nsu so?
- Den na asuafo no yɛ bere a wohuu Yesu nam nsu so reba?
- Den na esii bere a Petro nam kɔ Yesu nkyɛn? Adɛn nti na ofi ase sɛ ɔrebodwo?

Ma Mmofra Ketewa

- Woyɛ bere ben a wosuroo anaa wodweneɛ ho wɔ biribi ho? Den na boa maa w'ani gyee?
- Adɛn nti na wususuw sɛ Yesu nyaa Petro ntɛm bere a ɔrehintaw?
- Den na wubetumi abɔ mpae fa ho bere a wosuro anaa wodweneɛ ho?

Ma Mmofra Panyin

- Den na asem yi kyere wo fa Yesu tumi ne ne dɔ ho?
- Adɛn nti na ɛyɛ den bere biara sɛ yɛde yɛn ho to Yesu so bere a nneɛma yɛ hu anaa nsɛm nni hɔ yie?
- Den na wubetumi ayɛ wɔ nna a ɛreba mu de bɛma w'gyidi mu ayɛ den na wode ho bɛto Yesu so?

Ma Abusua Nyinaa

- Wubetumi kae bere a yɛn abusua kɔ ɔhaw mu? Den na Onyankopɔn yɛ maa yɛn?
- Den na yɛbetumi ayɛ aboa yɛn ho ma yɛde yɛn ho bɛto Yesu so—pɛpɛpɛ bere a nneɛma nni hɔ yie?

Asɛm Titiriw: Yesu kyere ne tumi ne ne adɔ sɛ ɔba n'asuafo nkyɛn wɔ wɔn ɔhaw mu.

🙏 Mpaeɔ Nsɛm:

“Yesu, meda wo ase sɛ woba yɛn nkyɛn bere a abrabɔ yɛ den. Boa yɛn ma yɛde yɛn ho bɛto wo so bere a yesuro anaa yɛn ani nnye. Yɛnim sɛ wo pɛ yɛn na wowɔ tumi.”



ɔhyerɛn Te sɛ ɔba no

Kenkan Bible nsɛm no kɔ mu wɔ nne kɛsɛ so. Afei, mommua nsɛmmisa no bom. Mma obiara mfa ne ho nsɛm nka.

Akyiri akyire a, da nkron so no, Yesu faa Petro ne anuanom baanu no, Yakobo ne Yohane, de wɔn kɔɔ bepɔw kɛsɛ bi so sɛ wɔnkɔyɛ wɔn ho sɛpɛ. Bere a wɔrehwɛ no, Yesu anim danee, na ne anim hyerɛn te sɛ owia, na ne ntade yɛɛ fitaa te sɛ hann. Anɔpa koro no ara, Mose ne Elia bɛyɛɛ wɔn anim na wɔnɛ Yesu bɔɔ nkɔmmɔ.

Petro kae sɛ, “Awurade, ɛyɛ anigye sɛ yɛwɔ ha! Sɛ wopɛ a, mɛyɛ nsra dan mmiensa—baako ma wo, baako ma Mose, na baako ma Elia.”

Na bere a ɔrekasa no ara pɛ, omununkum kɛsɛ bi kataa wɔn so, na nne fi omununkum no mu kae sɛ, “Ɛyɛ me ɔba a medɔ no, na ɔma me ani gye paa. Montie no.” Asuafo no suro paa, na wɔbɔɔ fam kɔtɔɔ wɔn anim.

Afei Yesu baa wɔn nkyɛn bɔɔ wɔn kɔkɔ sɛ, “Monsɔre. Munnsuro.” Bere a wɔmaa wɔn ani so no, Mose ne Elia anyera, na wɔn nsa kɔtoɔ Yesu nko ara.

Bere a wɔresian fi bepɔw no so no, Yesu hyɛɛ wɔn sɛ, “Mommma obiara nnhu nea moahunu yi kosi sɛ ɔba Onipa no asɔre afi awufo mu.”

Mateo 17:1-9





Nsɛm a Yebɛhu Ano

Ma Abusua Nyinaa

- Den na esii Yesu bere a ɔne n’adamfoɔ no wɔ bepɔw no so?
- Hena na ɔbedaa ne ho adi ne Yesu, na den na Onyankopɔn ka faa no ho?
- Sɛn na aɛm yi kyere yɛn a yɛhunu Yesu yɛ nokware hena?

Ma Mmofra Ketewa

- Wosusuw sɛ asuafo no ho te sɛn bere a wɔhunu sɛ Yesu hyerɛn ne bere a wɔtee Onyankopɔn nne no?
- Den na wo nim a ɛho yɛ fɛ wɔ Yesu ho?
- Adɛn nti na ɛho hia sɛ Yesu yɛ Onyankopɔn Ba na ɔtenaa wiase sɛ onipa te sɛ yɛn?

Ma Mmofra Panin

- Adɛn nti na wosusuw sɛ Onyankopɔn pɛɛ sɛ asuafo no hunu Yesu saa?
- Sɛn na nimdee a Yesu yɛ Onyankopɔn ankasa ne onipa ankasa betumi aboa wo ama woagye no di kɛsɛ?
- Den na wubɛyɛ anaa wubɛka sɛ wubɛn wɔ bepɔw no so saa da no?

Ma Abusua Nyinaa

- Den na ɛkyere sɛ yɛbɛ “tie Yesu” sɛnea Onyankopɔn hyɛɛ asuafo no?
- Sɛn na yebetumi akaɛ yɛn ho sɛ Yesu wɔ tumi na ɔyɛ yɛn nkyɛn pɔtee?

Asɛm Titire: Yesu, Onyankopɔn Ba no, yɛ Onyankopɔn ankasa ne onipa ankasa.

🙏 Mpaebɔ mu Nsɛm To Mu

“YESU, yɛda wo ase sɛ woyɛ Onyankopɔn ne onipa. Wote yɛn ase na wokura yɛn mu, na wowɔ tumi sɛ wobɛboa yɛn. Boa yɛn ma yɛbetie wo na yɛde yɛn ho bɛto wo so daa.”



Ohene No Aba

Kenkan Bible nsem no kɔ mu wɔ nne kɛse so. Afei, mommua nsemmissa no bom. Mma obiara mfa ne ho nsem nka.

Bere a Yesu ne n'asuafo no reben Yerusalem no, wɔdu kɔ kuro w bi a wɔfre no Betfage wɔ Ngo Bepɔw so. Yesu soma wɔn mu baanu kɔ anim. Ɔka kyere wɔn sɛ, “Monkɔ kuro a ɛda hɔ no mu. Sɛ moato mu a, mɔbehunu afunumu bi a wɔde akyekyedeɛ aka ho agyina hɔ. Momfa wɔn bra me nkyɛn. Sɛ obi bisa mo sɛ, ‘Adɛn na moreyɛ saa?’ mommua sɛ, ‘Awurade hia wɔn,’ na ɔde anigye bɛma mo ako.”

Eyi sii sɛ ɛbeyɛ n'ankasa nkɔmhyɛ a ɛka sɛ:

“Ka kyere Yerusalemfo sɛ,
‘Hwɛ, mo Hene reba mo nkyɛn.
Ɔyɛ ahobrɛasefo, ɔte afunumu so—
ɔte akyekyedeɛ afunumu so.”

Asuafo no yɛ nea Yesu hyɛ wɔn no. Wɔde afunumu no ne akyekyedeɛ no brɛ Yesu. Wɔde wɔn ntade guu akyekyedeɛ no so, na Yesu tenaa so.

Ɖɔm no mu pii de wɔn ntade hyɛ kwan no so wɔ n'anim. Afoforo nso twaa nnua mfiridii brɛ kwan no so. Yesu gyinaa mu wɔ akwantu no mu, na nnipa a wɔda n'anim ne akyi nyinaa de nne kɛse teɛ mu sɛ,

“Hosanna mma Dawid Ba no!
Nhyira nka nea ɔreba wɔ Awurade din mu!
Hosanna wɔ soro kɛse mu!”

Kurow Yerusalem nyinaa bɔ ahyew bere a ɔkɔ mu. Wɔbisaa sɛ, “Hwan ne ɔbarima yi?”

Na Ɖɔm no buaa sɛ, “Ɔyɛ Yesu, odiyifo a ofi Nasaret wɔ Galilea.”

Mateo 21:1-11





“Na sɛnea ɛte ne sɛ, Ɔba Onipa no mpo mmra sɛ wɔmfɔ no nyɛ som, na mmom sɛ ɔmesom na ɔde ne nkwa bɛma sɛ otua ka ama bebreɛ.”

Marko 10:45

Nsɛm a Yebɛhu Ano

Ma Abusua Nyinaa

- Dɛn na dɔm no yɛɛ bere a Yesu kɔɔ Yerusalem wɔ afunumu so? Sɛn na wɔyɛɛ no?
- Ɛhe na nnipa no hwɛɛ wɔn hene wɔ wɔn adwene mu?
- Sɛn na Yesu yɛ foforo fi ahɛmfo anaa mpanyimfo a yete ho hoɔ mu?

Ma Mmofra Ketewa

- Wobɛsusuw hene bɛn—obi a ɔwɔ ahɛnkyɛ kɛsɛ ne ntade fɛfɛɛfɛ?
- Yesu nso hyɛɛ ahɛnkyɛ bi—nanso na ɛyɛ abɛntene mu. Ɛdɛɛn na ɛkyɛɛ sɛnea ɔpɛ sɛ ɔdɔ yɛn?
- Adɛn nti na ɛyɛ anigye nsɛm sɛ Yesu bae sɛ ɔbɛgye yɛn?

Ma Mmofra Panin

- Yesu ammrɛ sɛ ɔmmɛyɛ adefoɔ anaa ɔwɔ tumi, na mmom ɔbae sɛ ɔbɛsom ne agyɛ. Adɛn nti na wosusuw sɛ ɔyɛɛ saa?
- Marko 10:45 ka sɛ Yesu baa sɛ ɔde ne nkwa bɛma ama afoforo. Dɛn na ɛkyɛɛ yɛn fa ɔdɔ nokware ho?
- Dɛn na wubetumi ayɛ wɔ wiase mu saa nnawɔtwe yi de akyerɛ sɛ wopɛ sɛ wudi Yesu akyi wɔ som mu?

Ma Abusua Nyinaa

- Sɛn na yebetumi asɔre ayi Yesu ayɛ yɛn Hene—ɛnyɛ nkoasom kasa, na mmom yɛn nnɛyɛɛ so?
- Dɛn na yebetumi ayɛ de kyɛɛ afoforo sɛ Yesu yɛ Hene a ɔdɔ na ɔde bɔnɛ kyɛ, na ɛnyɛ Hene a ɔda n’ahɔɔden so nko ara?

Asɛm Titire: Yesu yɛ Onyankopɔn hyɛɛ bɔ Hene, na ɔbae sɛ ɔbɛgye me firi me bɔnɛ mu.

🙏 Mpaɛbɔ mu Nsɛm To Mu

“YESU, yɛda wo ase sɛ woyɛ Hene a ɔdɔ na ogyɛ. Boa yɛn ma yɛnni wo akyi, yɛgyɛ w’akwan di, na yɛkyɛɛ w’adɔɛ kyɛɛ afoforo—ɛnyɛ wɔ yɛn nsɛm nko ara, na mmom wɔ yɛn abrabo mu.”



Paanoo a Wɔbubu, Ɔɔɔ a Wɔhwiegu

Kenkan Bible nsɛm no kɔ mu wɔ nne kɛse so. Afei, mommua nsɛmmisa no bom. Mma obiara mfa ne ho nsɛm nka.

Bere a Afehyia Afɔre a ɛyɛ Paanoo a Wɔnni Ahuhuro reba no, na ɛyɛ bere a wɔtow Pasika odwan no afɔre. Yesu soma kɔɔ Petro ne Yohane anim, ka kyerɛɛ wɔn sɛ, “Monkɔ kɔyɛ adwuma mma yen de yɛ Pasika aduan no, na yene mo nyinaa bedi.”

Wɔbisaa no sɛ, “Wopɛ sɛ yeyɛ no wɔ he?”

Ɔka kyerɛɛ wɔn sɛ, “Sɛ moatɔ mu Yerusalem a, ɔbarima bi a ɔde nsuo kuruwa rekɔ behyia mo. Monsan n’akyi. Ofi a ɔbɛkɔ mu no, monka kyere ɔwura no sɛ, ‘Ɔkyerekyerɛfo no bisa se: Ɛhe na ɔdan a ɛyɛ kwaeɛ wɔ he a mɛdi Pasika aduan no ne m’asuafo?’ Ɔde mo beko ɔdan kɛse a wɔasi no nyinaa wɔ aborɔsan so. Ɛhɔ na momfa yen aduan no.” Wɔkɔɔ kurow no mu hweeɛ, na wɔhunuu biribiara sɛ Yesu aka no. Enti, wɔkɔyɛɛ aduan no wɔ hɔ.

Bere a bere no duu no, Yesu ne n’apɔsɔfo no tenatenaa ɔpono ho. Yesu ka kyerɛɛ wɔn sɛ, “Mepɛɛ mu paa sɛ mede Pasika aduan yi bedi mo ho ansa na mehaw no aba. Na meka akyerɛ mo sɛ, meredi aduan yi bio da kosi sɛ ne nkyerɛase ne wie wɔ Onyankopɔn Ahenni mu.”

Ɔfaa nsɔ kuruwa bi, na ɔdaa Onyankopɔn ase maa no. Ɔka kyerɛɛ wɔn sɛ, “Momfa na monkɔkyekyem mu. Na meka akyerɛ mo sɛ, meredi nsɔ bio da kosi sɛ Onyankopɔn Ahenni aba.”

Afei, ɔfaa paanoo bi, na ɔdaa Onyankopɔn ase maa no. Ɔbubuu mu maa asuafo no ka kyerɛɛ wɔn sɛ, “Ɛyɛ me nipadua a mede rema mo. Monyɛ eyi sɛ moankae me.”





Afei a wɔadi no akyi no, ɔfaa nsã kuruwa foforo bi, ka kyerɛ wɔn sɛ, “Nsã kuruwa yi yɛ apam foforo a ɛda Onyankopɔn ne ne nkurɔfo ntam, na me mogya mu na wɔde agu ho sɛ afɔrebɔ ma mo.”

Luka 22:7-20

Nsɛm a Yebehu Ano

Ma Abusua Nyinaa

- Den na Yesu ne n’asuafo no didii ne nom wɔ Awurade Nsa no mu?
- Den na Yesu kae sɛ paanoo ne kuruwa no gyina ho ma?
- Adɛn nti na Yesu pɛɛ sɛ n’asuafo no toaa so yɛ aduan yi bom?

Ma Mmofra Ketewa

- Wopernaa ahunu nnipa wɔ asɔre a wɔdi paanoo ketewa bi na wɔnom nsã wɔ kuruwa ketewa mu?
- Adɛn nti na wosusuw sɛ Yesu pɛ sɛ yekae no saa kwan yi so?
- Den na wubetumi ayɛ de akae sɛ Yesu dɔ wo paa?

Ma Mmofra Panin

- Yesu kae sɛ paanoo yɛ ne nipadua na nsã no yɛ ne mogya. Wosusuw sɛ ɔpɛɛ sɛnea?
- Sɛn na aduan yi boa wo ma wusu Yesu afɔrebɔ a ɔyɛ wɔ asɛndua no so ho?
- Yesu kae sɛ ɔbedi saa aduan yi bio wɔ Onyankopɔn Ahenni mu. Edeɛn na ɛkyerɛ yɛn fa daakye ho?

Ma Abusua Nyinaa

- Adɛn nti na ɛho hia sɛ yekae nea Yesu yɛɛ ma yɛn—ɛnye Easter anaa Awurade Nsa bere nko ara?
- Den na yebetumi ayɛ de ada so sɛ yɛn ani da so hwɛ Yesu san ba bio? Sɛn na yebetumi akyerɛ afoforo saa anidasoɔ no?

Asɛm Titire: Awurade Nsa no boa me ma mekae Yesu afɔrebɔ.

🙏 Mpaebɔ mu Nsɛm To Mu

“YESU, yɛda wo ase sɛ wode wo nkwa maa yɛn. Boa yɛn ma yekae w’adɔɛ, yɛnte aseɛ wo anidasoɔ mu, na yɛdi wo akyi daa.”



Sika a Otuae

Kenkan Bible nsem no ko mu wo nne kese so. Afei, mommua nsemmisa no bom. Mma obiara mfa ne ho nsem nka.

Ewo ho se okoromfo baako a wo asendua ho bo Yesu sobo, kae se, “Enti woye Mesia anaa? Kyere mu se wobegye wo ho—na yen nso—fi owuo mu!”

Nanso okoromfo foforo no kaa ntem se, “Wo nsuro Onyankopon mpo se wabu wo abonefo na wo rewu? Yenyee saa, yede yen bone ara nti yewo ha. Nanso obarima yi anye bone biara.” Afei okae se, “Yesu, kae me bere a wubeba w’ahenni mu.”

Na Yesu buaa no se, “Meka nokware kyere wo, enne ara, wobeka me ho wo paradise.”

Luka 23:39-43

“Na akatua a bone de bre yen ye owuo, nanso Onyankopon akyede a eye kwa ye nkwa a enni awiei a enam Kristo Yesu yen Awurade so.”

Romafo 6:23





Nsɛm a Yebɛhu Ano

Ma Abusua Nyinaa

- Dɛn na esii Yesu wɔ aɛm yi mu?
- Hena na ɔkorɔmfo baanu a wɔwɔ Yesu nkyɛn no yɛɛ, na dɛn na ɔbaako bisaa Yesu?
- Dɛn na Yesu hyɛɛ ɔbarima a ogyee no di no ho bɔ?

Ma Mmofra Ketewa

- Dɛn na ɛkyerɛ sɛ obi de bɔnɛ kyɛ wo? Wubetumi kae bere bi a obi de wo bɔnɛ kyɛ wo?
- Adɛn nti na wosusuw sɛ Yesu pɛɛ sɛ ɔwuwu ama yɛn, ɛwom sɛ ɔnyɛɛ bɔnɛ biara?
- Sɛn na ɛte sɛn sɛ wopɛ sɛ Yesu yɛ w'adamfo daa ne wo Gyefo?

Ma Mmofra Panin

- Romafo 6:23 ka sɛ “bɔnɛ akatua yɛ owuo, nanso Onyankopɔn akyɛde yɛ nkwa a ɛnni awiei.” ɛkyerɛ dɛn?
- Sɛn na ɔkorɔmfo baanu no yɛɛ wɔn akyinnye nyinaa ntam? Na sɛn na yɛbetumi agye Yesu di te sɛ ɔbarima a ogyee no di no?
- Wosusuw sɛ ɛkyerɛ dɛn sɛ yɛbetena ne Onyankopɔn daa? Na yɛbeyɛ dɛn asɔre ase ne no afra afi sɛn ansa na daakye aba?

Ma Abusua Nyinaa

- Adɛn nti na Yesu wuo yɛ fa a ɛho hia paa wɔ Onyankopɔn n'apam ho sɛ ɔregye yɛn?
- Sɛn na yɛbetumi atena yɛn da biara a yɛde ani da so sɛ Yesu de yɛn bɔnɛ kyɛ na ɔpɛ sɛ ɔne yɛn tena daa?

Asɛm Titire: Yesu wuwui sɛnea ɛbeyɛ a wɔde mɛbɔnɛ bɛkyɛ me na metena ne Onyankopɔn daa.

🙏 Mpaɛbɔ mu Nsɛm To Mu

“YESU, yɛda wo ase sɛ wuwui ama yɛn, sɛnea ɛbeyɛ a yɛbenya bɔnɛfakye na yɛne woatena daa. Boa yɛn ma yɛde yɛn ho beto wo so, yɛbedɔ wo, na yɛbedi wo akyi daa.”



Ɔnnye Ha – Ɔte Ase!

Kenkan Bible nsem no kɔ mu wɔ nne kɛse so. Afei, mommua nsemmisa no bom. Mma obiara mfa ne ho nsem nka.

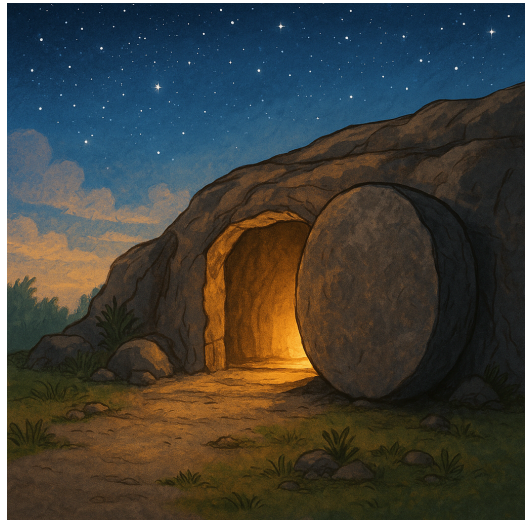
Anadwo a Homeda no wieeɛ, Maria Magdalene, Maria a ɔyɛ Yakobo na ɛna, ne Salome kɔtɔɔ afodeɛ nnuhuam sɛ wɔde bɛsra Yesu nipadua. Ɛyɛɛ anɔpa anɔpa no, owigyinae pɛ, wɔkɔɔ odamnna no. Wɔkwan so no, wɔrebisabisa wɔn ho sɛ, “Hena na obetumi abue ɔbo kɛse a ɛda odamnna no ano ama yen?” Nanso sɛ wɔkɔɔ hɔ no, wɔmaa wɔn ani so, na wohuu sɛ ɔbo no, a na ɛyɛ kɛse, wɔasɔre afi hɔ dedaw.

Bere a wɔkɔɔ odamnna no mu no, wɔhunuu ɔbarima abɔfra bi a ɔde ntade fitaa atade wɔ nifa nsam tenaa hɔ. Mmaa no ho dweneɛ, nanso abɔfo no kae sɛ, “Munnsuro. Mo rehwehwɛ Yesu Nasareni a wɔbɔɔ no asɛndua no. Ɔnnye ha! Ɔasɔre afi awufo mu! Hwɛ, ɛha na wɔde ne nipadua sii. Afei monkɔka kyerɛ n’asuafo no ne Petro sɛ, Yesu redi mo anim kɔ Galilea. Mobɛhunu no hɔ sɛnea ɔka kyerɛɛ mo ansa na ɔrewu.”

Mmaa no guaneeɛ fii odamnna no mu, wɔwosow na wɔn ho dweneɛ. Wɔannka biribiara nkyerɛ obiara, ɛfise wosuro paa.

Afei wɔkɔkaa aɛm a ɛsi so yi tiawa kyerɛɛ Petro ne n’adamfoɔ. Akyire no, Yesu ankasa somaa wɔn fii apuei kɔsi atɔɔ, sɛnea wɔde aɛmpa kronkron a ɛnyɛ bɔne na ɛma nkwa a ɛnni awiei no bɛkyerɛkyerɛɛ. Amen.

Marko 16:1-8





Nsɛm a Yebɛhu Ano

Ma Abusua Nyinaa

- Hena na kɔɔ Yesu odamnna no, na den na wɔsusu sɛ wɔbɛhunu?
- Den na ɛyɛ mmaa no nwonwa bere a wɔkɔɔ hɔ?
- Den na abɔfo no kae kyereɛ wɔn fa Yesu ho?

Ma Mmofra Ketewa

- Sɛn na wɔsusuw sɛ mmaa no ho tɛɛ bere a wɔhunuu sɛ odamnna no yɛ kwa?
- Adɛn nti na ɛyɛ anigye nsɛm sɛ Yesu te ase?
- Den na wubetumi ayɛ bere a wɔsuro anaa woda wo ho sɛ wowɔ nko ara? Hena na wubetumi akasa ne no?

Ma Mmofra Panin

- Adɛn nti na wɔsusuw sɛ asan no yɛɛ nwonwa saa, kɔkɔɔ no kɔkɔɔ, kɔsi Yesu n'adamfo pa ara no nso?
- Sɛ Yesu te ase na ɔwɔ yɛn ho a, sɛn na ɛbɛyɛ amoa yɛn wɔ nneɛma a ɛyɛ den?
- Den na woahunu a ɛkyere Onyankopɔn tumi anaa ne mmoa wɔ wo nkwa mu anaa obi foforo nkwa mu?

Ma Abusua Nyinaa

- Adɛn nti na ɛho hia sɛ yegye di sɛ Yesu asɔre fii awufo mu?
- Sɛn na yebetumi atena daa te sɛnea yegye di sɛ Yesu te ase na ɔwɔ yɛn ho da biara?

Asɛm Titire: Yesu te ase, enti mennye ɔman nko ara, na minim sɛ Onyankopɔn tumi yɛ nokware.

🙏 Mpaebɔ mu Nsɛm To Mu

“YESU, yɛda wo ase sɛ wɔsɔree fii awufo mu! Efise woyɛ teasefo, yɛnim sɛ woda yɛn ho daa. Boa yɛn ma yɛbɛgye wo tumi di na yɛnkae sɛ yɛnnye nko ara da.”



Yeyɛ Papa Sɛn Sɛ Yɛka Bom

Kenkan Bible nsem no kɔ mu wɔ nne kɛse so. Afei, mommua nsemmisa no bom. Mma obiara mfa ne ho nsem nka.

Nnipa a wogyee Yesu di no nyinaa de wɔn ho bɔɔ asuafo no nkyerɛkyerɛ ho, ne nnamfonom nnamfo, ne aduan a wɔne wɔn didi (a ɛka Awurade Nsa ho), ne mpaebɔ ho.

Ahummbɔ kɛse baa wɔn nyinaa so, na asomafo no yɛɛ nsɛnkyerɛnne ne anwonwade bebreɛ. Nnipa a wogyee Yesu di no nyinaa hyiaɛɛ wɔ baabi baako, na wosusuw biribiara a wɔwɔ mu bɔ mu. Wɔtɔn wɔn agyapadeɛ ne wɔn agyadeɛ, na wode sika no kyɛ maa wɔn a ɛhia wɔn.

Wɔsom daa wɔ Asɔredan mu da biara, hyiaɛɛ wɔ fie mu sɛ wɔbɛyɛ Awurade Nsa, na wɔne anigye ne akokoduru kyɛɛ wɔn aduan—ɛberɛ nyinaa wɔresom Onyankopɔn na wɔnyaa nnipa nyinaa animdefɔɔ. Na Awurade de wɔn a wɔregye nkwagye no ka wɔn ho daa.

Asomafo Nnwuma 2:42-47





Nsem a Yebehu Ano

Ma Abusua Nyinaa

- Nnipa a wɔwɔ asɔre kane no yee nneema ben bom?
- Sen na wosusuw se wɔte bere a wɔhyiaee, suaee, bɔ mpae, na boa boa wɔn ho?
- Den na esii bere a nnipa pii huu senea asɔre kane no tenaa ne dɔɔdɔ mu?

Ma Mmofra Ketewa

- Den na eye wo ade pa a wope sen biara bere a wokɔ asɔre anaa wo nketenkete akuw?
- Hena na wɔboa wo ma wusu Yesu ho?
- Den na wubetumi aye de akyere obi anaa bɔ mpae ma obi senea asɔre kane no yee?

Ma Mmofra Panin

- Aden nti na wosusuw se wone akristoni foforo bɔ nkɔmmɔ no boa asɔre kane no maa wɔn gyidie so?
- Sen na asɔre ye sen baabi kɛkɛ—eye nnipa a wɔdi Yesu akyi bom. Sen na wuhunu saa ade yi nne?
- Den na wubetumi aye de ma w'ankasa gyidie so wɔ afoforo ho (te se bɔ mpae ne adamfo, bisa nsem, anaa boa wɔ asɔre)?

Ma Abusua Nyinaa

- Sen na yen abusua betumi aye se asɔre kane no—sua, kye, bɔ mpae, na som bom?
- Den na yebetumi aye nnawɔtwe yi se abusua anaa ne afoforo wɔ asɔre mu senea ebema yen gyidie so?

Asɛm Titire: Metumi aye ofa wɔ Onyankopɔn asɔre mu senea mɛma me gyidie so wɔ afoforo ho—te se asɔre kane no yee!

🙏 Mpaeɔ mu Nsem To Mu

“Onyankopɔn, yeda wo ase se wokyerɛ asɔre ma yen senea yen gyidie renso nko ara. Boa yen ma yebɛɔ yen ho, sua bom, na atena senea Yesu kyerɛkyerɛ—te se asɔre kane no.”



Saulo Hyia Yesu

Kenkan Bible nsem no kɔ mu wɔ nne kɛse so. Afei, mommua nsemmisa no bom. Mma obiara mfa ne ho nsem nka.

Na Saulo resuasua apam bɔne ahorow na ɔpe se ɔkum Awurade akyidifo no. Ɔkɔɔ ɔsofo panyin hɔ bisaa krataa a wɔde bema asɔredan mu wɔ Damasko, senea wɔbeboa no ama ɔakum wɔn a ɔbehunu a wɔdi “Ɔkwan no” akyi wɔ hɔ no. Ɔpe se ɔde wɔn—mmarima ne mmaa—besan akɔ Yerusalem wɔ nkɔnsɔnkɔnsɔn mu.

Bere a ɔreben Damasko wɔ saa akwantu yi so no, hann fi ɔsoro hyeren baa ne ho. Ɔhwee fam, na ɔtee nne bi a efɔe no se, “Saulo! Saulo! Aden nti na wɔperesekute me?”

Ɔbisaa se, “Hena na woye, Awurade?”

Na nne no buaa se, “Meye Yesu a wɔperesekute no! Sɔre, kɔ kurow no mu, na wɔbeka akyerɛ wo nea ɛse se woye.”

Mmarima a wɔne Saulo rekɔ no gyinaa hɔ wɔn ho dwenee, efise wɔtee nne no, nanso wɔanhu obiara. Saulo sɔree firii fam, na bere a ɔbuee ne ani no, ɔyee onifurae. N’akyidifo faa ne nsa kɔɔ Damasko. Ɔtenaa hɔ onifurae nnansa, na ɔannidi anaa anom nsu.

Asomafo Nnwuma 9:1-9

Saulo tenaa akyidifo no nkyen wɔ Damasko nna kakra. Ntem ara na ɔhyee ase kɔɔ asɔredan mu kaa Yesu ho, se, “Nokware mu no, ɔno ne Onyankopɔn Ba no!”

Nnipa a wotiee no nyinaa ho dwenee. Wobisaa se, “Ɔnye saa ɔbarima no na ɔde ɔhaw brɛ Yesu akyidifo wɔ Yerusalem? Na ɔnye saa ɔbarima no na ɔbaa ha se ɔde wɔn befa nkɔnsɔnkɔnsɔn akɔ ɔsofo mpanyimfo nkyen?”





Na sɛ Saulo ka kyerekyerɛ no kɔ so a, ne tumi yɛɛ kɛsɛ kyɛn dedaw, na Yudafo a wɔwɔ Damasko anhu ɔkwan a wɔbeyɛde agyina ne nokwasɛm a ɔda no adi sɛ Yesu ne Mesia no ano.

Asomafo Nnwuma 9:19-22

Nsɛm a Yebɛhu Ano

Ma Abusua Nyinaa

- Hena na Saulo yɛɛ, na senea na ɔyɛ Yesu akyidifo no wɔ aɛm no mfiase?
- Dɛn na esii Saulo wɔ ɔkwan a ɔfa so kɔwɔ Damasko?
- Sɛn na Saulo danii senea ɔhyiaa Yesu akyi no?

Ma Mmofra Ketewa

- Nnipa betumi asesa wɔn abrabɔ bere a wɔsua biribi foforo anaa wɔhyia obi a ɔho hia?
- Sɛn na wosusuw sɛ Saulo ho tɛɛ bere a Yesu ne no kasae?
- Dɛn pa bi na wubetumi ayɛ efisɛ wonim Yesu?

Ma Mmofra Panin

- Adɛn nti na ɔho hia sɛ ɛbeyɛ sɛ obi tɛ sɛ Saulo mpo betumi anya bɔnɛfakye na Onyankopɔn de no ayɛ adwuma?
- Dɛn na Saulo aɛm no kyere yɛn fa Onyankopɔn tumi a ɔwɔ sɛ ɔsesa koma ho?
- Dɛn na eyɛ baako a wo nkwa mu ayɛ foforo efisɛ wonim Yesu?

Ma Abusua Nyinaa

- Wogyɛ di sɛ Onyankopɔn wɔ nhyehyɛ ne bɔhyɛ ma obiara wɔ abusua no mu? Sɛn na wosusuw sɛ ɛbɛda adi wɔ yɛn mu?
- Sɛn na yɛbɛboa yɛn ho ama yɛatena da biara sɛ Yesu?

Asɛm Titire: Sɛ mehyia Yesu a, m'abrabɔ sesa.

🙏 Mpaebɔ mu Nsɛm To Mu

“Yesu, yɛda wo ase sɛ wosesa koma na wode bɔhyɛ foforo ma yɛn. Boa yɛn ma yɛbedi w'akyi na yɛatena kwan a ɛda w'adɔ kyere afoforo adi.”



Abrabɔ Foforɔ wɔ Kristo Mu

Kenkan Bible nsem no kɔ mu wɔ nne kɛse so. Afei, mommua nsemmisa no bom. Mma obiara mfa ne ho nsem nka.

Na ɔbarima bi a ne din de Nikodemo, ɔsrahene Yudani bi a ɔye Farisi no, ɔbaa Yesu nkyen anadwo sɛ ɔne no nkɔmmɔ. Ɔka kyerɛɛ no sɛ, “Rabi, yen nyinaa nim sɛ Onyankopɔn na ɔsomaɔ wo sɛ wubɛkyerɛkyerɛ yen. Anwonwade a woyɛ no kyerɛ sɛ Onyankopɔn ka wo ho.”

Yesu buaa no sɛ, “Meka nokware kyerɛ wo, sɛ obiara wɔnnwo bio a, ɔrenhu Onyankopɔn Ahenni no.”

Nikodemo bisaa sɛ, “Ɛdeɛn koraa na wopɛ akyerɛ? Sɛ ɔbarima aye akɛse a, ɔbesan akɔ ne na yam na ɔbɛwo bio anaa?”

Yesu buaa sɛ, “Meka nokware kyerɛ wo, obiara rennya kwan akɔ Onyankopɔn Ahenni mu gye sɛ wɔwo no wɔ nsuo mu ne Honhom mu. Nnipa betumi awo nnipa nkwa, nanso Honhom Kronkron na ɔma ɔkɔmfoɔ nkwa. Enti munnya anidie sɛ mekasa se, ‘Munnwo bio.’ Mframa bɔ baabiara a ɔpɛ. Wote ne nne, nanso wunhu baabi a ofi anaa baabi a ɔrekɔ. Saa ara na ɛte sɛnea wɔwoo nnipa a wɔwɔ Honhom mu.”

Nikodemo bisaa sɛ, “Saa nneɛma yi bɛyɛ dɛn ara?”

Yesu buaa sɛ, “Woyɛ ɔkyerɛkyerɛfoɔ panyin wɔ Israel, nanso wunnim saa? Meka nokware kyerɛ wo, nea yenim na yeahu, nanso mo nngye yen adanse di. mo nngye me di bere a mekasa fa asase ho nneɛma na sɛnea ɛbɛyɛ a mobegye me di bere a mekasa fa ɔsoro nneɛma ho? Obiara nkoa ankɔ ɔsoro anaa ansan aba. Na Ɔba Onipa no firi ɔsoro aba. Na sɛnea Mose maa ɔwɔɛ a wɔyɛɛ deɛ wɔde sii ɔboɔ no so wɔ so no, saa ara na ɛsɛ sɛ Ɔba Onipa no so, sɛnea ɛbɛyɛ obiara a ogye no di no benya nkwa a ɛnni awiei.



ye
ka
se
ho,

sare
a

“Efise saa na Onyankopɔn dɔɔ wiase no: ɔde ne Ba a ɔye n’ako a ɔwɔ no maa, sɛnea ɛbɛyɛ a obiara a ogye no di no rennwu, na mmom ɔbenya nkwa a ɛnni awiei. Onyankopɔn ammaa ne Ba no mmra wiase mu sɛ ɔmmu wiase fo, na mmom sɛ ɔmfa ne so nnye wiase nkwa.”

Yohane 3:1-17



“Saa nti, obiara a ɔwɔ Kristo mu no yɛ nipa foforo. Abrabɔ dedaw no atwam, na abrabɔ foforo no abɛyɛ n’asase!”

2 Korintofoɔ 5:17

Nsɛm a Yebehu Ano

Ma Abusua Nyinaa

- Den na ɛkyerɛ sɛ yɛyɛ “abɔde foforo” wɔ Yesu mu?
- Hena na Nikodemo yɛe, na den na Yesu kae fa “wo bio” ho?
- Aden nti na Yesu pɛ sɛ ɔsesa yɛn koma—na ɛnyɛ yɛn nneyɛe nko ara?

Ma Mmofra Ketewa

- Wopernaa ahunu sɛ aborɔmma da seseɛ mu de bɛyɛ abɔfra kokorokoo (afɔrebɔde)? Sɛn na saa yɛ te sɛnea Yesu yɛ adwuma wɔ yɛn mu?
- Den foforo bi a Yesu betumi aboa wo ama woayɛ (te sɛ yɛ ahoɔfɛ, abotre, anaa akokoduru)?
- Aden nti na wosusuw sɛ Yesu pɛ sɛ ɔyɛ yɛn nkyɛn ne sɛ ɔyɛ yɛn foforo?

Ma Mmofra Panin

- 2 Korintofo 5:17 ka sɛ, “Abrabɔ dedaw no atwam; abrabɔ foforo abɛyɛ.” Sɛn na ɛte wɔ nkwa tɔ mu?
- Sɛn na gyidie wɔ Yesu mu sesa sɛnea wususuw, woka, anaa woyɛ ho wɔ afoforo mu?
- Den na ɛyɛ baako wɔ wo nkwa mu a wopɛ sɛ Yesu boa wo ma wogyɛ mu so anaa wosesa mu?

Ma Abusua Nyinaa

- Sɛn na Yesu asesa yɛn nkwa anaa sɛnea yɛne yɛn ho yɛ ho wɔ abusua mu?
- Den baako a yebetumi ayɛ de aka akyerɛ yɛn ho sɛ yɛyɛ Yesu dea?

Asɛm Titire: Efisɛ Yesu nti, meyɛ abɔde foforo! ɔsesa me ma metena ama no.



Mpaebɔ mu Nsɛm To Mu

“Yesu, yɛda wo ase sɛ woyɛ yɛn foforo bere a yɛde yɛn ho to wo so. Boa yɛn ma yɛbetena abrabɔ a ɛkyerɛ w’adɔ na ɛboa afoforo ma wɔahu wo din.”



Onyankopɔn Akodeɛ

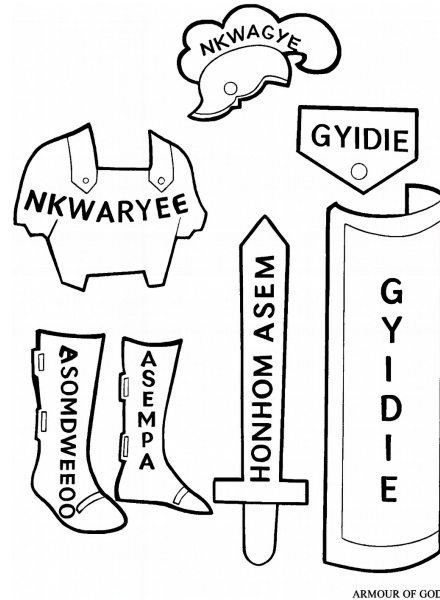
Kenkan Bible nsɛm no kɔ mu wɔ nne kɛse so. Afei, mommua nsɛmmisa no bom. Mma obiara mfa ne ho nsɛm nka.

Asem a ɛtwa to no: Monye den wɔ Awurade mu ne ne tumi a ɛye kɛse no mu. Momfa Onyankopɔn akodeɛ nyinaa ntɔ mo ho, na mubetumi agyina pintinn atia abosonsom ho nhyehyɛ nyinaa. Efise yen ko no nye ntotoa akyɛde ne mogya ho, na mmom yereko atia ahenni bɔne ne tumi a wɔnsɔ ani wɔ wiase sum mu, ne abosom bɔne a wɔwɔ ɔsoro tumi mu.

Enti momfa Onyankopɔn akodeɛ nyinaa ntɔ mo ho, na mubetumi agyina atia ɔtamfo no bere a bɔne ba mu. Na akyi akyire no, mobɛda so agyina pintinn. Monhyɛ nokware abɔso no, na monfa trenɛɛ akodeɛ no kata mo mu. Monhyɛ asusɔ guan abɔso sɛ ɛye nkurɔfo ne Onyankopɔn Asempa a ɛma asomdwoɛɛ, sɛnea mubetumi abɛye wɔn a woadi ho akyire.

Afei, momfa gyidie kyɛm no so sɛnea mubetumi abɔ ogyatannaa a abosonsom no bɔ ano mu. Monhyɛ nkwagye abotiri no wɔ mo ti so, na monfa Honhom akofena no a ɛye Onyankopɔn Asem.

Efesofɔ 6:10-17





Nsɛm a Yebehu Ano

Ma Abusua Nyinaa

- Den na ɛkyerɛ sɛ, “momfa Onyankopɔn akodeɛ ntɔ mo ho”?
- Wubetumi aka Onyankopɔn akodeɛ no akwan horow a ɛwɔ ho? (Hint: abɔso, akodeɛ, mpaboa, kyɛm, abotiri, akofena)
- Adɛn nti na Onyankopɔn de akodeɛ honhom na ɔma yɛn, na mmom mmaa yɛn akodeɛ a akodɔm de hyɛ?

Ma Mmofra Ketewa

- Akodeɛ bɛn na ɛtɛ sɛ nea ɛyɛ anigye anaa ɛho hia paa wɔ wo ani so? Adɛn nti?
- Ɛhe na na ɛyɛ den wɔ wo abrabɔ mu nda kakra yi? Sɛn na wosusuw sɛ Onyankopɔn boa wo maa woyɛɛ den?
- Den baako na wubetumi ayɛ da biara senea wubetumi “ahyɛ Onyankopɔn akodeɛ”?

Ma Mmofra Panin

- Akodeɛ bɛn na wosusuw sɛ ɛboa wo sɛn biara nnɛ na adɛn nti?
- “Honhom akofena” yɛ Onyankopɔn Asem. Sɛn na Bible a wokenkan no betumi aboa wo bere a nneɛma yɛ den?
- Sɛn na yebetumi de Onyankopɔn akodeɛ no aboa afoforo, na ɛnyɛ yɛn ho nko ara?

Ma Abusua Nyinaa

- Sɛn na yebetumi akaɛ yɛn ho da biara sɛ yɛn gyina Onyankopɔn nokware, asomdwoɛɛ ne dɔ mu?
- Den ne ɔhaw a yɛn abusua rekɔ mu seesei—na senea yebetumi “ahyɛ Onyankopɔn akodeɛ” bom atia no?

Asem Titire: Sɛ mehyɛ Onyankopɔn akodeɛ nyinaa a, metumi gyina den atia ɔhaw biara.

🙏 Mpaebɔ mu Nsɛm To Mu

“Onyankopɔn, yɛda wo ase sɛ wode wo akodeɛ mae yɛn senea yɛbegyina den. Boa yɛn ma yɛnkaɛ wo nokware, yɛnfa yɛn ho to wo Asem so, na yɛntena akokoduru ne gyidie mu da biara.”