

Adesua 8: Mmerɛdu a ɔfiri Onyankopɔn Mu

Asem Titire a Efa Ho

Onyankopɔn de ne mmara maa yen senea ebeye a yebetumi aye no do na yeadɔ afoforo.

Nsem a Ekyere Kyerew Kronkron

Exodus 19-20, Romafo 3:23

Kyerewsem

“Awurade hye bo a, odi so, na biribiara a ɔye, ye pe.” (Nnwom 145:13b, NA-TWI).

Nea Akan Akyerekyerɛfo Pe Se Mmofra Betumi Aye:

- Mmofra betumi abɔ Mmara Du a Onyankopɔn de maa ne nkurɔfo din.
- Mmofra bete ase se obiara nni pe na yenyinaa hia Onyankopɔn mfaso ne ne bone kye.
- Mmofra bema nhweso bi a ekyere senea ɔbetumi adi mmara bi a Onyankopɔn de maa yen mu baako so wo nnawɔtwe yi mu.

Nneema a Wɔhia Ma Akyirikyiri Kɔkɔ Atoaso

- ☐ Baibol
- ☐ Din nhoma (name tags)
- ☐ Aduane kakra mma mmofra biara

Dwumadi: Mmara Nhyehyɛ Ahenkye (Commandment Chain)

- ☐ Printout 1, baako mma akyirikyiri kɔkɔ biara
- ☐ Ahwehwe mmaa ahorow (coloured paper strips)
- ☐ Tepi anaa stapler, baako mma akyirikyiri kɔkɔ biara

Dwumadi: Hwee a ɛnsɔ Asem (Missing the Mark)

- ☐ Borɔdeɛ a wɔbɔ nsuo mu (balloons) — baako mma baako anaa akuw biara
- ☐ Printout 2, anaa abɔnten ketewa (hula hoop), anaa nsensanee a wɔde tepi ye akwan so ɔwɔ fam anaa ɔwɔ akyirikyiri so
- ☐ Masking tepi anaa ahoma senea ɛbɛye sɛ wobeye akɔto nsian ho (throwing line)

Dwumadi: Nkwa Mfomso Ankasa (Real-Life Choices)

- ☐ Printout 3, baako mma akyirikyiri kɔkɔ biara

Nneema a Wɔhia Ma Akɛse Kɔkɔ Atoaso:

- ☐ Baibol
- ☐ Kɛse poster board, baako mma akuw no nyinaa

Nneema a Wɔhia Ama Agorɔ No

Agorɔ: Mmara Ahyɛde Ntem

- ☐ Nkrataa 10 (index cards) a wɔakyerew mmara ahorow no mu baako pɛ (anaa nsem a wɔabre aseɛ) so
- ☐ Asɔa anaa nkuto 2
- ☐ Tape a wɔde bekɛye ahyɛaseɛ

Agorɔ: Hwehwe N'ani So – Bɔne ne Adom Agorɔ

- ☐ Abɔbɔ (balloons) anaa bɔɔl a ɛye mmerew
- ☐ Bɔ ho kɔkɔ wɔ papa kɔkɔbea so anaa wɔde tape asi ɔfasuo so sɛ ɔtarget
- ☐ Tape a ɛbekɛye ho a ɛfiri a wɔbetow no

Agoro: Mmara Ahyede Mmenmu

- ☐ Nkrataa ketewa a wɔakyerɛw mmara ahorow no wɔ nsem a ɛye nsem a wɔye ho mmerɛw (anaa asetena nsem a ɛye nokware) so

Akyirikyiri Kɔkɔ Atoaso 1

Minit 15

- Fa din nhoma ne aduane kakra ma.
- Paw dwumadi baako a ewɔ ha na ye mm together bere a mmofra redidi wɔn aduane.

Kye Na Tie

Paw 1

Bisa mmofra ma wɔmfɔ wɔn nsem a eye anigye (highs) ne nea eye yaw (lows) nka — nea eye kese ne nea eye ketewa a eye wɔn anigye ne nea eye wɔn yaw a esii wɔn nne anaa nnawɔtwe a atwam no mu.

Paw 2

Bisa mmofra se wɔmmɔ wɔn ho nkɔ so na wɔmfɔ nea wɔn ho te sennɛka wɔ “Wope Sen Enne?” nhoma so (chart).

Mpaebɔ Kɔka

Boa mmofra nkɔmhye (prayer requests) fi akyirikyiri kɔkɔ no mu.
Ɔkyerekyerefo anaa ɔsuafo bi betumi aye mpaebɔ ma akuw no nyinaa, anaa ɔkyerekyerefo bebɔ mmofra mmienu ano se wɔnka mpaebɔ ma wɔn ho.

Nsem a Wɔbisa wɔ mfiase:

“Wɔɔde ahyede bi bɔ wɔ anaa wɔwɔ mmara bi a ese se wodi so wɔ fie anaa sukuu mu?”

Ma mmofra mfa wɔn mmuae nka na monya adwene wɔ adwene no ho — adɛn nti na mmara wɔ ho.

“Dɛn na eba se yenni mmara no so?”

(Mmuae a ebɛba: Yɛbenya asem, nkurofo beye yaw, nneɛma beye hwee, ne saa kɔ so).

“Enne, yerebesua mmara titire a eye nea kese sen biara — mmara a Onyankopɔn de maa ne nkurofo senea ebeye a wɔbetumi adɔ no na wɔadɔ afoforo nso!”

Dwumadi: Mmara Anaa Enye Mmara?

Asem Titire: Boa mmofra ma wɔnsusuw ho senea mmara ho hia.

Kenkan nsem ahorow na ma mmofra nye abɔso kese (thumbs up) se wosusuw se eye mmara pa, anaa abɔso fam (thumbs down) se enye mmara a ehia.

Mfatoho:

- Se wudi ansa na woadidi no, hohoro wo nsam daa. 👍
- Di kandy ma awia ne anadwo nyinaa. 👎
- Mma w'aguan nyansa ne wo nneɛma nka biara. 👎

- Hwε nifa ne benkum ansa na wukɔ faako. 👍
- Yε wo adwuma ansa na wutwa ho agorɔ.
- Ka “meda wo ase” daa sε obi aboa wo.
- Kan wo mpa so kɔ so tɔ nnawɔtwe mu. 🙏
- Mma w’anomka ho da.
- Kyε wo nneεma kεse ne wo nnamfo. 👍
- Yε wo adwuma sε wope pε.
- Tie wo mpanyimfo ne wo akyerεkyerεfo. 👍
- Di dε ansa na wudi awia no nyinaa.
- Twen wo ho kwan wɔ nkuto so. 👍
- Tu mmirika kɔ fam a w’anhwe kwan.
- Yε papa koraa sε mpo obi nye papa kyere wo. 👍
- Da anadwo nyinaa nye ade na mma woda da.
- Boa obi a ne nwoma abɔ fam. 👍
- Fa biribi fi sotɔɔ mu nni ho ka.
- Ka nokware sε mpo eyε den. 👍
- Pue nkurɔfo fi kwan so senea wobeyε deε edi kan. 🙏

“Yen nyinaa mpe mmara efise sε yebubu no a, ɔhaw ba, nanso mmara boa yen ma yeyε akwan pa. Onyankopɔn de ne mmara maa yen senea ebeyε a yebenya akwan a eyε pa sen biara so!”

Kese Kuw

Minit 10–15

Mema mo akwaaba ko Crossroads na ka kyere won se woye anigye se wobaa ha nnawotwe yi.

Apɔwmuden a Wobetumi Aye Ansua

Wobetumi apaw baako, abien, anaase ne nyinaa se yebɛhye Kese Kuw ase!

“Hwan ne Yesu?” Fre ne Mmre So Mmuae

Mpaebɔ Akyirede: “Onyankopɔn, Mesre Wo Boa Me Wo...”

(Hyia Onyankopɔn fa biribi a eye den ma wo seesei ho, se sukuu, adamfo, anaase akokoduru.)

Dwom Ase: “Stories” – Go Fish

Mpaebɔ Ase

Ka kyere mmɔfra no se won betumi to won ani na wobɔ won nsa ano beboa won ma won adwene beda ho na wonsiw won ho afiri won a wɔwɔ won ho no so.

Nsemmissa Ase

“Den na mmara ben na ewɔ fie anaa sukuu a wose ye di so?”

“Aden nti na yewɔ mmara? Den na ebɛba so se mmara nni ho?”

“Mmara boa yen ma yetena ahobammo mu na yeye yen ho yie ko yonko so. Onyankopɔn nso maa ne nkurɔfo mmara a eho hia paa senea ebɛboa won akɔdi no akyi na wɔaye ɔɔɔ kyere afoforo.”

Asem No: Onyankopɔn Ma Mmom Aduonu

Ahyedee a Wɔhia:

- Kese poster board

Akɔnsɔm:

Wɔ soro no, kyerew akyerew kese: **“Mmara Aduonu”**

Wobetumi asusuw so, asan kyerew ho nhyehyee, anaa ye bubble letters ama eho aye fe.

Kyerew Mmara No Biara Wɔ Anwonwasem Ne Mmom Bi

Kyerew no nɔma (1–10) mu mmere na fa nsem a eye mmere ko so.

ɔbea:

1. Fa Onyankopɔn Nsa Dikan
2. Som Onyankopɔn Nko Ara
3. Bu Onyankopɔn Din

4. Kora Homeda
5. Di Wo Ebusua Mu Nananom Ni
6. Mma Wommɔ Nipa Kum
7. Ye Nokware Wo Aware Mu
8. Mma Wonnye Koro
9. Mma Wonnka Atoro
10. Mma Wonhwehwe Nea Wonnye Won De

Nsem Foforo Ma Wɔate Mu Ho Akyere

1. **Fa Onyankopɔn nsa dikan** (Ma nsatea baako so)
Ɔɔɔ Onyankopɔn sen biribiara. Ono na ɔse se ɔye woabrabo mu nea ekese paa.
2. **Som Onyankopɔn nko ara** (Ma nsatea abien so na bo wo ti “dabi” ma anyame foforo)
Bo mpae ko Onyankopɔn a ɔye nokware nko ara mu—mma biribiara mma ne anan mu.
3. **Bu Onyankopɔn din** (Ma nsatea mmiensa so na ka w’ano)
Ka Onyankopɔn ho wo ɔɔ ne anuonyam mu. Mma w’ankasa nye din no basabasa.
4. **Kora Homeda** (Ma nsatea nan so na hye w’anim wo nsateaa mu)
Fa da biara mu da ko Onyankopɔn ho. Ye da titiriw senea wubetumi atena ne wo abusua ho.
5. **Di wo ebusua mu nananom ni** (Ma nsatea num so na ye salute)
Tie na bu wo papa ne wo maame ni. Ye won yie na tie won nsem.
6. **Mma wommɔ nipa kum** (Ma nsatea nsia so se stop sign)
Onyankopɔn pe se yekora nkwa na yeye afoforo yie—mfa mmo won aniwu.
7. **Ye nokware wo aware mu** (Ma nsatea nsɔn so na ye akoma)
Ɔbarima ne ɔbaa a waware no nso won ho yie—te senea Onyankopɔn ye yen mu nokware no.
8. **Mma wonnye koro** (Ma nsatea nwɔtwe so na ye se wokura ade)
Mfa nea enye wo de mma wo. Bu nea ɔmanfo de ye won dea.
9. **Mma wonnka atoro** (Ma nsatea nkron so na kata w’ano so)
Ka nokware daa. Mma w’ankasa nye nea ɔbebo afoforo nnaadaa.

10. **Mma wɔnhwehwe nea wɔnnɛ wɔn de** (Ma nsatea du so na yɛ sɛ wokura nea ɛnyɛ wo de)
Yɛ asoɔden wɔ nea wowɔ ho. Mma wannya adwene sɛ wobɛfa nea obi wɔ.

Fa Bere Kakra Fa Sane Kɔ So Bio Ma Wɔde Ka Nyansa

Nsɛmmisa:

- “Deen na wususuw sɛ mmara bɛn ne nea ɛyɛ den paa sɛ yɛde di so?”
- “Adɛn nti na wususuw sɛ Onyankopɔn maa mmara yi?”
- “Nea ɛyɛ ɔɔ kyere Onyankopɔn yɛ de bɛn?” (Mmara nan a edi kan)
- “Nea ɛyɛ ɔɔ kyere afoforo yɛ de bɛn?” (Mmara nsia a aka)
- “Adɛn nti na yɛyɛ den sɛ yɛbedi mmara yi so?”

Onyankopɔn maa yɛn Mmara Aduonu sɛnea ɛbɛkyere yɛn nea ɛyɛ papa, sɛnea ɛbɛboa yɛn akɔɔ no ne afoforo. ɛnyɛ sɛ ɔde abɛyɛ abrabo den, na mmom ɔde rebɛ yɛn ahobammɔ ne yɛn ankasa.

Nanso hwehwe yiye: obiara ntumi nsɔ Onyankopɔn mmara nyinaa mu pɛ. Yɛn nyinaa yɛ mfomsɔɔfo. Eyi nti yɛhia Yesu. Ono na ɔdi mmara nyinaa pɛ, na ɔde bɔne ho kyere ma yɛn.

Sɛ yɛde Onyankopɔn di kan, yɛbu afoforo, na yɛpaw nea ɛyɛ papa a, yɛda ɔɔ adi wɔ yɛn nneyɛɛ mu.

To Mu Mpaebɔ Mu

“Mommɔ mpae na yɛda Onyankopɔn ase sɛ ɔmaa yɛn ne mmara na ɔɔ yɛn mpo sɛ yɛyɛ mfomsɔɔ.”

Da Onyankopɔn ase sɛ ɔmaa yɛn Nea ɔka ne mmara ma yɛahu papa ne bɔne. Bisa m’akoma nyansa sɛ mɛyɛ nea ɛyɛ papa daa.

Kese Group Kakra 2

Minit 20–25

Kye Kəkɔbɔ Titire: Onyankopɔn maa yen ne mmara senea yebetumi aye no do na yeaye afoforo nso do.

Dwumadi: Ahyede Ankɔntɔn Chain

Fa *Printout 1* (Mmara 10 no). Ma ɔba biara mpena kɔla pepa mmere. Ma wɔn kyerɛw anaa wɔn mfonini baako a efa Mmara 10 no ho (anaa ɔkwan a wobetumi asom Onyankopɔn so).

“Momma yen ye chain a yede pepa no bekyekye senea Onyankopɔn mmara bɔ yen ne no ne yen ho nkɔntɔn!”

Link pepa mmere no nyinaa ka bom senea Onyankopɔn mmara bɔ yen ne no ne yen ho nkɔntɔn.

Ebere a wɔreyɛ wɔn chain no, bisa:

- “Aden nti na wope se Onyankopɔn maa yen mmara yi?”
- “Mmara yi kyere yen den fa Onyankopɔn ho?”
- “Sen na mmara yi boa yen ma yedo afoforo?”
- “Dee eye den sen biara yede ye dee?”
- “Yebetumi asom mmara nyinaa perepere? Aden anaa den nti?”
- “Sen na Yesu boa yen bere a ye ye mfomso?”

“Mope adwuma paa wɔ nsusuwii fa Onyankopɔn mmara ho ne senea eboa yen ma yedo no ne afoforo. Chain yi kae yen se Onyankopɔn mmara no bɔ yen ho nkɔntɔn — ne no ne yen. Wɔkyere yen nea ekwere se yete ase senea eye ɔnokwa ma no.

Na hwe, nea eho hia ne se: yentumi nni Onyankopɔn mmara nyinaa perepere. Ewo se yebeye mfomso, se yeka atorɔ, yempe asem na ye ye biribi a ye ankasa. Eno nti, adesua nne no ho hia:

Obiara ntumi nni Onyankopɔn mmara nyinaa perepere — eno nti, yen nyinaa hia ne mfaso.

Onyankopɔn ammaa yen Mmara 10 no senea ebeye yen se yen nsem nyinaa ye pe — ɔde maa yen senea yebɛhunu se yehia ɔgyefo. Yesu bae se ɔde yen mfomso bekye yen na ɔboa yen se yebetena nkwa a Onyankopɔn pe se yetena.”

Dwumadi: Ahyede a Yenyini Mmere (Missing The Mark)

Asisem: Boa mmofra ma wote ase se yen nyinaa nni Onyankopɔn mmara nyinaa perepere — na Yesu kye yen na ɔboa yen.

Nneema a eho hia:

- Borodee (1 ma oba biara anaa team biara)
- *Printout* 2 anaa atarget kese (bo ho tape wo abonten anaa fam)
- Masking tape anaa nhoma kola anaa ahoden nsam hyehye line a wobetow borodee no fi so

Hyehye target no wo edan no afã. Bo line a wode betow borodee no fi so, kakra fi target no ho.

Ahyede:

1. Oba biara (anaa team biara) betow borodee no fi akyire a woahe no so na obo target no. Nanso, ohaw no ne se target no wo akirikyiri senea eye den se wobeka ho perepere!
2. Ma oba biara ye ne ho mmoden. Se wotumi ye bio, mma won mmoden bio, nanso mma line no nsee — ma won hunu ohaw no ara.
3. Ma okyerkyerefo bi nko ben na ode borodee no bo target no ma won.

“Te senea wokoo so hia mmoa se wobeko target no, saa ara na yehia Yesu mmoa efise yen ara yentumi nye perepere.”

Nsusuwii

- “Na eye mmere anaa eye den se wobeko target no?”
- “Na wope se wugyae bere a wube mpen kakra a enko yie?”
- “Den na esii bere a obi boa wo?”
- “Sen na agoro yi te se yeye se yeye perepere? (Yerentumi nye nko ara!)”
- “Hena na oboa yen bere a yeye mfomso? (Yesu!)”
- “Romafo 3:23 ka se, ‘Efise obiara yee bone; yen nyinaa anye nea Onyankopon pe no pe.’”
- “Sen na asem yi fa agoro no ho?”
- “Yebetumi aye perepere yen ara?”
- “Aden nti na yehia Yesu?”
- “Sen na Yesu boa yen bere a yeye mfomso?”

“Te senea yeantumi mbo target no yen ara, saa ara na yerentumi nnye perepere yen ara. Bible ka se yen nyinaa ‘ye bone’ (saa ara na bone kyere), nanso nsem pa ne se Yesu yee nea yeantumi ye. Otenaa nkwa a eye pe na ode yen bone so dua so

ma yen a, yebetumi anya kyefa na yeanya ɔkɔ ne ho. Yensɛ sɛ yeyɛ pɛpɛpɛ — Yesu ako bɔ target no ama yen dada.”

Dwumadi Ka Ho: *Nkwa Da Mu Ahorow (Real-Life Choices)*

Ma mmofra akwan a ɛda mu wo abrabɔ mu (*Printout 3*).

Ma wɔn asem biara, bisa:

- “Mmara bɛn na ɛfa ho?”

Mfatoho:

- “Woahu sɛ w’adamfo agu sika gu fam.” (*Mma wo mmfa — Do not steal*)
- “Wo ho yɛ wo nwi sɛ w’akumaa yɛ wo bɔne.” (*Mma wo nnwunu — Do not hurt others*)
- “Wopɛ sɛ wokaa sɛ woyɛ wo adwuma sukuu deɛ, nanso woyɛ nni ho.” (*Mma wo nka atorɔ — Do not lie*)
- “Wo maame ne wo papa bisa wo sɛ wupopa wo dan.” (*Hye wɔn animuonyam — Honor your parents*)
- “Wo yɔnko kae apɔw bi na ɔsrɛ wo sɛ kɔka atorɔ mma no.” (*Mmara #9 – Mma wo nka atorɔ*)
- “Woate obi de Onyankopɔn din di agorɔ anaa de di fɛrɛ. Dɛn na wubeyɛ?” (*Mmara #3 – Mma w’ankam Onyankopɔn din*)
- “Wo maame ne wo papa ka sɛ wonnye biribi a wo pɛ paa. Mmom, wokasa tia wɔn. Sɛn na wubetumi ayɛ no foforɔ?” (*Mmara #5 – Hye wo papa ne wo maame animuonyam*)
- “Wo yɔnko fie anya agorɔ foforɔ, na w’ani abere. Dɛn na wubeyɛ?” (*Mmara #10 – Mma wo mmɔ ani nnye ho*)

Nsɛm A ɛda Ho So:

- “Deɛ ɛbeyɛ den sen biara ma wo ne deɛ bɛn?”
- “Woyɛ ho nsɛm anaa w’ahu saa ade yi da? Dɛn na woyɛ?”
- “Sɛn na asom Onyankopɔn mmara boa yen ma yeyɛ adwene pa?”
- “Dɛn na yebeyɛ bere a yeyɛ bɔne na yesɛ Onyankopɔn mmara?”
- “Sɛn na Yesu boa yen bere a yeyɛ mfomso?”

“Onyankopɔn mmara boa yen ma yeye adwene pa daa!”

Kɔ Mu Mmore (*Going Deeper*)

Hwe Onyankopɔn mmara 10 no bio na bisa:

- “Mmara yi ben na efa yedɔ Onyankopɔn ho?” (Mmara 1–4)
- “Mmara yi ben na efa yedɔ afoforo ho?” (Mmara 5–10)
- “Aden nti na Onyankopɔn mmara no ye mmereden se yebedi so perepere?”
- “Aden nti na Onyankopɔn de mmara no maa yen?”
- “Den na yebeye senea yebedi Onyankopɔn mmara so?”
- “Sen na Yesu boa yen bere a yeye mfomso?”

“Kae se, Onyankopɔn mmara no ye okwan a ekyerɛ yen senea yebeye ne dɔ ne afoforo dɔ. Na w’ankasa yentumi nnye no perepere, eno nti Yesu baa se obeye nea yeantumi ye na ode yen bone kye yen.”

Nyae Bom

“Enne yeasua se Onyankopɔn mmara no ye nea eboa yen se yebeye nea eye nokware na yebedo no ne afoforo. Nanso yen ara yentumi nye perepere, eno nti Yesu hia paa. Dyee nea yeantumi ye na cde yen bone so dua so ama yen nyinaa.”

Bisa:

- “Mmara yi ben na wubetumi adi so wo saa nna a ereba yi mu?” (*Mmere a wubetumi aye se obeeye me maame ne me papa do, onokwa, cdom, anigye ma afoforo*)
- “Sen na wubetumi ada Onyankopɔn do adi akyerɛ obi wo saa nna yi mu?”

Bɔ Mpae To Mu

“Momma yen nyinaa mpae nyinaa ye mpae a yeda Onyankopɔn ase se cde ne mmara maa yen na cdo yen mpo bere a yeye mfomso.”

Mpaebɔ ho mfatoho:

- Da Onyankopɔn ase se cde ne Asem maa yen na okyerɛ yen nea eye nokware ne nea enye nokware.
- Bisa Onyankopɔn mmoa se omboa wo se wubedi no akyi wo do ne asotwe mu.
- Bisa Onyankopɔn nyansa se omboa wo ma wubeye adwuma pa da biara.

Agoro

Minit 25

Agoro: Mmara Ahyede Ntem

Nneema a Wchia:

- ☐ Nkrataa (index cards) 10 a wɔakyerew mmara ahorow no mu baako pɛ (anaa nsem a wɔabɛ asee) so
- ☐ Nkuto ana aɔɔa 2
- ☐ Tape a wɔde bekyere ahyeasee

Senea Wɔbeye:

- Kyekye mmofra no mu ako nnipa baanu akuw. Fa mmara ahyede 10 no gu nkuto mu wɔ baabi a ewɔ dan no ano, na fa nkuto foforo a eye hintidua wɔ baabi foforo.
- Nnipa baako fi akuw bi mu beko akɔfa mmara ahyede krataa na ɔde beba akuw no nkyen.
- Ewɔ sɛ akuw no nyinaa beboa won ho ma wɔde mmara no hye ho a eye pɛ.
- Akwan a edi kan a eye pɛ no di nkonim!

Nseka a Eka Adesua Ho: Agoro yi boa ma mmofra kaee na wɔdwene ho wɔ Onyankopɔn mmara ho.

Agoro: “Wope Sen?” – Mmara Ahyede Foforo

Nneema a Wchia:

- ☐ Biribiara nni ho

Senea Wɔbeye:

- Kyere dan no nkyen baanu (ɔfa baako ye “Aane,” na ɔfa baako ye “Daabi”).
- Kenka nsem a eye sɛ nsentitiriw a efa asetena ho, na ma mmofra no mprepre won ho ko baako ana baako a ekyere won mmuaee.
- Afei, mommo adwene ho asem wɔ senea nsentitiriw no fa Mmara Ahyede Du no ho.

Nkyeasee Ho Nsem:

- “Wope sɛ wokae nokware ana wokyere abɔsam abegye wo ho fi asem?” (Fa ho ma: “Munnni atorɔ”).
- “Wope sɛ woye won a wɔma wo akyere a wope sɛ woye won animuonyam ana sɛ wokae won nsem no?” (Fa ho ma: “Hyira wo papa ne wo maame”).
- “Wope sɛ woyi biribiara a enye wo dea ana wotwen ma woanya ho kwan?” (Fa ho ma: “Munnkɔfa biribiara a enye mo dea”).

Nseka a Eka Adesua Ho: Boa ma mmofra de Mmara Ahyede Du no hye won asetena mu.

Agoro: Hwehwe N’ani So – Bɔne ne Adom Agoro

Nneema a Wɔhia:

- ☐ Abɔɔɔ anaa ɔɔɔ a eye mmerew
- ☐ Bɔ ho kɔkɔ wɔ papa kɔkɔbea so anaa wɔde tape asi ɔfasuo so se ɔtarget
- ☐ Tape a ebekyerɛ ho a efiri a wɔbetow no

Senea Wɔbeyɛ:

- Mmofra no gyina akyirikyiri ho na wɔtow abɔɔɔ kɔ ɔtarget no so.
- Eyɛ den paa se wɔbɛhwehwe n'ani so pɛpɛpɛ!
- Afei, kyere "boafo" bi (ɔde ye Yesu ho). Ɔboafo no begyina abɛn ɔtarget no anaa ɔde abɔɔɔ no kɔ fam.
- Kyerekyerɛ: Mmara Ahyɛde Du te se ɔtarget – obiara ntumi nyi mu pɛ. Eno nti na yɛhia Yesu se ɔmboa yɛn.

Nsɛka a Ɛka Adesua Ho: Ɛma mmofra te ase se obiara nni pɛ, nanso Yesu ne ɔkɔkɔɔ a ɔma yɛne Onyankopɔn bɔ mu bio.

Agorɔ: Mmara Ahyɛde Mmenmu

Nneema a Wɔhia:

- ☐ Nkrataa ketewa a wɔakyerew mmara ahorow no wɔ nsem a eyɛ nsem a wɔye ho mmerew (anaa asetena nsem) so

Senea Wɔbeyɛ:

- Kyekye akuw abien. Ɔbaako fi akuw bi mu befa krataa ketewa na ɔde beyɛ nea ɛkyere, nanso ɔnka nsem.
- N'akuw no beyɛ den senea ebeyɛ a wɔbɛhunu mmara ahyɛde no mu wɔ 30-second mu.
- Se wɔka mu yiye a, akuw no nya pɔtee.

Nsem a Wobetumi Ayɛ:

- **"Munnkyere biribiara a enye mo dea" → Ye se obi resere serew de biribi rekɔ.**
- **"Hyira wo papa ne wo maame" → Ye se obi reyɛ ma papa anaa maame.**
- **"Munnni atorɔ" → Ye se obi de nsateaa gu ne akyi.**

Nsɛka a Ɛka Adesua Ho: Boa ma mmofra hwehwe nea mmara ahyɛde no kyere wɔ asetena daakye mu.

Agorɔ: Di Ɔkyerɛfo Akyi – Ntamgyina Ahyɛde

Nneema a Wɔhia:

- ☐ Biribiara nni ho

Senea Wɔbeyɛ:

- Ɔkyerɛfo (kɔlaa anaa ɔkyerekyerɛfo) bɛma mmra te se:
 - **"Gyina nan baako so!"**
 - **"Ye ntwiridii!"**
 - **"Bɔ nsam mprensa!"**

- *Akyiri kakra no, ma mmara abien: baako de Onyankopɔn akwan di akyi, baako kɔ akyirikyiri (ε.g., “Ma wo yɔnko nsateaa so” vs. “Fa biribi a enye wo dea”).*
- *Mmofra no beye nea eye papa nko ara!*

Nseka a Eka Adesua Ho: *Boa ma mmofra te ase se ɔsom nokware ye hia, na yese yeye nea Onyankopɔn ka.*

Prentwe 8.1

MMARA SENKANEE

Fa Onyankopon si Kan (Exodus 20:3)

Som Onyankopon Pe (Exodus 20:4)

Di Onyankopon Din Ni (Exodus 20:7)

Ba Homeda Kronkron (Exodus 20:8)

Di W'awofo Ni (Exodus 20:12)

Nkum Onipa (Exodus 20:13)

Nye Dawuru Wo Awaree Mu (Exodus 20:14)

Nnkye Adee (Exodus 20:15)

Nnka Atoro (Exodus 20:16)

Nnwere Adee a Enye Wo Dee (Exodus 20:17)

Prentwɛ 8.2

NSIAN KɔTɔ SO

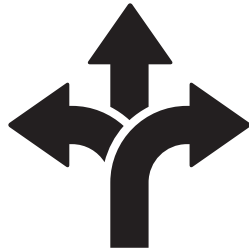


Prentwɛ 8.3

ABRABO MU APAW

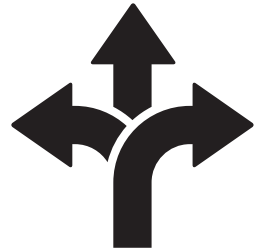
Wuhu sɛ w'adamfo gu
sika gu fam.

Dɛn na ɛsɛ sɛ woyɛ?



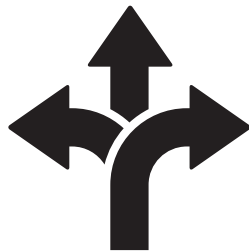
Wo bo fuw wo nua paa.

Dɛn na ɛsɛ sɛ woyɛ?



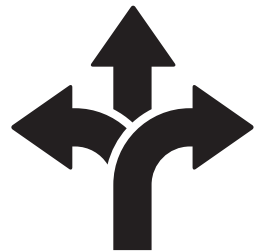
Wopɛ sɛ woka sɛ woyɛɛ
wo adwuma fie no,
ɛwom sɛ woannyɛ no.

Dɛn na ɛsɛ sɛ woyɛ?



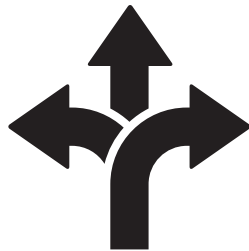
Wo awofɔ bisa wo sɛ
wopɛ sɛ wosiesie wo dan.

Dɛn na ɛsɛ sɛ woyɛ?



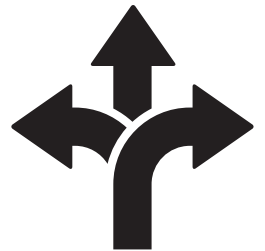
W'adamfo ka asem fa no
ho kɛkɛ na ɔsrɛ wo sɛ
nka atorɔ ama no.

Dɛn na ɛsɛ sɛ woyɛ?



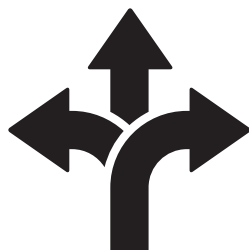
Wote sɛ obi de
Onyankopɔn din di agoro
anaa ɔmfɔ no nye ɔdɔso.

Dɛn na ɛsɛ sɛ woyɛ?



Wo awofɔ ka sɛ daabi
kyerɛ biribi a wopɛ paa.

Dɛn na ɛsɛ sɛ woyɛ?



Abusua a w'adamfo
no wɔ no anya agodie
foforo, na wopɛɛ wɔn
ade.

Dɛn na ɛsɛ sɛ woyɛ?

