

Adesua 6: Firi Abura Kɔ Ahennwa Mu

Nea Eɛ sɛ Yɛkaɛ

Sɛ asɛm bone ba mpo a, metumi gyedi Nyame adwene pa.

Aɛm a Eɛ Nkyɛn

Genesis 37-50

Bible Mframa

“Awurade hyɛ bɔ a, odi so, na biribiara a ɔyɛ, yɛ pɛ.” (Nnwom 145:13b, NA-TWI).

Nneema a Yɛpɛ sɛ Mmofra No Sua:

- ☐ Mmofra bɛka aɛm no mu nɛm titiriw bio na wɔadɛkyɛ sɛnea Nyame ne Yosef yɛe wɔ biribiara mu.
- ☐ Mmofra bɛkyerɛ sɛnea Yosef faa ne nuanom akyenɛɛ na ɔgyedii Nyame adwene so sɛnea nkwa yɛɛ den no.
- ☐ Mmofra bɛka ɔkwan baako a wɔtumi fa so gyedi Nyame anaa akyerɛ akyenɛɛ wɔ won ankasa nkwa mu.

Nneema a ɛho Hia Ma Nkuto Kɛse Mu:

- ☐ Bible
- ☐ Din nsɛso
- ☐ Aduane ketewa ma abofra biara

Dwumadie: Akɔnkɔnsa a ɛyɛ Den

- ☐ Akɔnkɔnsa (backpack)
- ☐ Nwoma anaa nneema a ɛso yɛ den
- ☐ Kɔɔdo (index cards) a wɔakyerɛ nɛm a ɛyɛ yaw

Dwumadie: Yosef Akwantuo Board Game

- ☐ Printout 2, board game a woprinte (copy baako ma nkuto koro mu)
- ☐ Kɔtɔ so (dice) (1 ma nkuto biara)
- ☐ Nneema anaa nsɛso a wɔde bɔ game no (1 ma obiara)
- ☐ Bible anaa Yosef aɛm ho nɛm tiawa (Genesis 37, 39–50)

Dwumadie: Nwiinwii anaa Dew Akyenɛɛ

- ☐ Lemon foforo (twa mu mmaa mu)
- ☐ Sika kɔkɔ (sugar) wɔ kɛnten ketewa mu anaa pɔke mu
- ☐ Ntoma ketewa anaa pepa towel

Nneema a ɛho Hia Ma Kɛse Nkuto Mu:

- ☐ Bible
- ☐ Printout 1, copy baako

Nneema a Wɔhia Ama Agoro No

Agoro: Ntama Horow Bebreɛ Ntɛm

- ☐ Aduane ketewa a ɛyɛ kɔlorful (sɛ: nkateɛ a wɔde ahosiesie ho, anaa nneema ketewa a wɔabo kɔlor horow mu)
- ☐ Nkuku ama akuo biara
- ☐ Spoons ama akuo biara

Agoro: Anuanom Abura Mu Fi – Abɔnten Agoro

- ☐ (Pawpaw: Masking tape de ahyɛ “abura” anaa ahyɛnbea a wɔde bɛyɛ abura no ho nɛnhyɛn)

Agoro: Ntama Horow Bebre Ntem – Aduane Ntokwa

- ☐ Aduane ketewa a eye kolor horow (se Skittles, M&Ms) anaa nneema ketewa a wabɔ kolor (pom-poms, beads)
- ☐ Spoons (1 ma okanyanfoɔ biara)
- ☐ Nkuku anaa nkuto (1 ma akuo biara wo baabi a wofi ase, na 1 wo baabi a wobeko so)

Nkuto Ketewa Mmere 1

15 Minit

Mekye din nseso ne aduane ma obiara. Paw dwumadie baako a ewo ase ha ye ko mu bere a mmofra no rekye won aduane.

Kye Na Tie

Okwan 1

Bisa mmofra no ma womfa won "kese ne ketewa" nka (nea eyee won anigye ne nea eyee won yaw da anaa nna a atwam mu).

Okwan 2

Bisa mmofra no ma womfa won ho nsem to dwumadie "Ehe na wofeel?" ho chart no so.

Mpaebɔ Nka

Gye mpaebɔ nsem fii sukuufo no ho. ɔkyerekyerɛfo anaa sukuufo bi betumi abɔ mpaee ma nkuto no nyinaa, anaa ɔkyerekyerɛfo no betumi asiansi sukuufo no mmieniu-mmieniu ma wobɔ mpaee ma won ho.

Asemmisa A Edi Kan

- "Wopernaa se ade bi a enye trenɛe beyee wo pen? Na wofeel sen?"
- "Wopernaa akyene obi a ɔye wo bone pen? Na eyee wo den?"
- "Wopernaa obi akyene wo pen?"

Dwumadie: Akɔnkɔnsa a Eye Den

Botaeɛ: Kyere sɛnea akyenɛɛ ho ye den wo adwene mu se yɛnka kye.

Ahokyere:

- Akɔnkɔnsa
- Nwoma anaa nneɛma a eso ye den
- Kɔɔdo a wakyerɛ nsem a eye yaw

Akɔnsɔm:

1. Fa akɔnkɔnsa no hye ɔpɛsɛpɛsɛfo bi na fa kyerɛw "nea eye yaw" no ka ko mu ko mu ka ho nneɛma mu sɛnea wokenkan nsem no.
2. Bisa sɛnea ɔfeel se ɔde akɔnkɔnsa no retu no.
3. Afei fi ase yi nneɛma no firi mu, ka se: "Eno ne nea ete sɛɛ se yede akyenɛɛ ye adwuma. Yennsoa no bio."

Ka se:

"Akɔnkɔnsa no yee den paa, anaa? Bere biara a yede nwoma foforo ko mu no,

ete se nea yede yaw foforo ka ho—te se nea eko so se nnipa ye yen bone anaa woto yen so. Enkye koraa na yaw, abufuo, ne awerehow no beye den wo yen so ama yeaye bre.”

Fa akonkansa a eda ho no kyerε na ka se:

“Nanso bere a yere se yekye—te senea yei nwoma no firi mu—yen ho ye hare bio. Akyeneε boa yen ma yegyaε nneεma den no. Na nea eye fe paa ne se, yen ara yenye no nkutoo. Nyame boa yen ma yekye afoforo, senea okye yen.”

Da Asem No Ho Nkom:

“Enne yebete asem a efa obarima bi din de Yosef ho. Na owo biribiara a ema obeye abufuo na odo yaw betena mu. N'ankasa nuanom ani yee no fufuo, wosii no wo abura mu, na woton no se odom adwumayeni. Yosef koo mmere pa ara mu—woyee no aten a enye trennee, wowerε fii ne ho, na ote nkae.

Nanso wo asem no awiei no, biribi anika beyee. Yosef behui ne nuanom bio. Na owo okwan abien: se obetena ne yaw mu na obetua ka anaa obekye won. Momma yenhu nea oye ne senea Nyame ne no beyee biribiara mu.”

Akese Kuw

10–15 Minit

Mema asuafo no akwaaba ko Crossroads na ka kyerε won se wo ani gye se wobaa ha nnawotwe yi.

Paw Afei Nhyehyee

“Hwan Ne Yesu” Fre Ne Mmuae

Mpaebɔ Ahyeεase: “Onyankopɔn, Me Pe Se Me Kamfo Wo Se...”

(Ka biribi a eye anwonwade afa Onyankopɔn ho na kamfo no se oye nea oye.)

Dwom Ahyeεase: “Stories” a Go Fish to.

Mpaebɔ Ahyeεase

Ka kyerε mmofra no se won ani kata ne won nsam fa bom betumi aboa won ma wobeye adwene na wonsee won a wowa won ho.

Asemmisa Ahyeεase

“Bere bi woate se obi aye biribi na eyaw wo? Na eye den se wode bekye no?”

“Kye afoforo tumi ye den paa, nanso Yosef asem no kyerε yen se yebetumi agye Onyankopɔn di na yede akye — senea oye no. Yosef ye onipa a ohyiaa nsem a eye den bebree nanso odo ne ho too Onyankopɔn so na odo kyee won a wohaw no.”

Dwumadie: Papa, Bɔne — Nanso Onyankopɔn...

Asisɛm: Boa mmofra no ma wobehu sɛ Papa ne Bɔne nyinaa sii wɔ Yosef abrabɔ mu, nanso Onyankopɔn gyaa no da. Eyi bɛma wotim Onyankopɔn nkyɛn sɛ ɔne yen da no nyinaa.

Nnɛma a Wɔhia:

(Printout 1) Nsɛnkyerɛnne kɛse abien:

- Baako a ɛwɔ so sɛ “*Ade Pa*” (kɔkɔkɔkɔ anaa nhyɛhyɛ a ɛma obi ani gye)
- Baako a ɛwɔ so sɛ “*Ade Bɔne*” (kɔkɔ anaa nhyɛhyɛ a ɛyɛ yaw)
- Pɛ: Nsɛnkyerɛnne a ɛwɔ so sɛ “*Nanso Onyankopɔn Ne No*” (sika kɔkɔ anaa hyɛn)

Akɔnsɔm:

Boa mmofra no ma wɔte ase sɛ:

“Ɛnnɛ yɛbɛkɔ Yosef asɛm no mu bom. Sɛ yete asɛm no baako baako a, yɛbɛsusu — ɛyɛ ade pa anaa ade bɔne? Nanso nea ɛba nyinaa mu no, yɛbɛka nokwasɛm kɛse yi: Onyankopɔn ne Yosef.”

Paw mmofra baanu (anaa mpanimfo baanu) ma wɔmfɛ nsɛnkyerɛnne no so.

- Ɔbaako bɛso “*Ade Pa*” nsɛnkyerɛnne no.
- Ɔbaako bɛso “*Ade Bɔne*” nsɛnkyerɛnne no.
- Pɛ: Obi a ɔto so abiesɛa betumi asɔ anaa wɔayɛ “*Nanso Onyankopɔn ne no*” nsɛnkyerɛnne no wɔ ade biara akyi.

Ka Yosef asɛm no kɔ baako baako. Asɛm biara akyi, gyina na bisa:

“Eyi yɛ ade pa anaa ade bɔne?”

“Ma nea ɛwɔ nsɛnkyerɛnne no so nyansafo no nso ne nsɛnkyerɛnne no.”

“Afei ma kuw no nyinaa ka sɛ: ‘Nanso Onyankopɔn ne no!’”

Yosef Asɛm No Ne Mmoa

“Yosef yɛ Yakob mmabarima dumien mu baako. Ne papa ɔɔ no paa, na ɔde ntama ahwehwɛde kɔla ma no.”

→ Ade pa! “Nanso Onyankopɔn ne no!”

“Ɛno maa ne nuammarima no ani fuu no. Yosef nso nyaa dae fi Onyankopɔn nkyɛn a ɛkyɛ sɛ ɔbɛyɛ ɔhene da bi — koraa wɔn so — na ɛno maa ne nuammarima no bo fuu no kɛse.”

→ Ade bɔne! “Nanso Onyankopɔn ne no!”

“Da bi, ne nuammarima no yii Yosef ntama no na wɔtow no guu abura mu.”

→ Ade bɔne! “Nanso Onyankopɔn ne no!”

“Afei wɔtɔn no sɛ ɔɔbɔnefo akɔa kɔmaa nnipa a wɔrekɔ Misraim.”

→ Ade bɔne! “Nanso Onyankopɔn ne no!”

“Yosef yee adwuma den na ooyee ade pa wo Potifar fie, oye obarima a oye odefo na owo tumi kese.”

→ Ade pa! “Nanso Onyankopon ne no!”

“Potifar yere too Yosef so aten a enye nokware, na wode no koo afiase — ewo se onyee bone koraa. Eyi yee den paa na eyee no asem a enye trennee.”

→ Ade bone! “Nanso Onyankopon ne no!”

“Afiase so no, afiase sohwefo no huu se Yosef ye onipa a wotumi gyidi ne no na owo nyansa, enti ode Yosef sii nkurfo a wowo afiase no so panin. Yosef boa maa woyee nnwuma a woye da biara wo afiase mu, na ade nyinaa a oye no yee yiye efise Onyankopon ne no.”

→ Ade pa! “Nanso Onyankopon ne no!”

“Yosef hyiaa Farao mpanyimfo baanu — osomfo panyin a ohwe nsã ho ne opankyefo panyin — a wode won abo afiase mu. Anadwo baako, mmарima baanu no nyinaa nyaa dae a ehaw won. Yosef huu se won ani nnye na obisaa won ho asem afa won dae no ho. Oka kyeree won se dae asekyere ye Onyankopon dea, nanso obetie na obekyerere nea Onyankopon beda no adi kyere no. Osomfo panyin no fi afiase puei perepere, senea Yosef ka kyeree no no, se okyerere no dae no ase.”

→ Ade pa! “Nanso Onyankopon ne no!”

“Yosef sii afiase mu mfe abien bio. Afei Farao ankasa nyaa dae mmienу a eye ohaw ma no. Emu baako mu no, anantwie ason a wodi mmerere no didii anantwie ason a woye kese na wogyen won ho; na emu baako mu no, aburo mmaa ason a eye mmerere no ye den na wokeka aburo mmaa ason a eye serew na wogyen won ho. Farao nyansafo no biara antumi ankyere dae no ase. Osomfo panyin no kae Yosef nyansa no na okae ne ho kyerere Farao. Wofree Yosef, na okyerere no se dae mmienу no kyere se Egypt benya mfe ason a ebinom beeree beba, na akyi no, mfe ason a eye okom kese beba. Okyerere Farao se ommfa aburo a ebeka mfe mmerere no mu nsi ho mma okom no bere.”

→ Ade pa! “Nanso Onyankopon ne no!”

“Farao ani gyee Yosef nyansa ho na ohuu se Onyankopon Honhom wo ne mu, enti ode Yosef sii ne nsa so ne opanyin a odi n’akyi wo Egypt nyinaa so. Yosef beyee okese na oboa maa nnipa pii gyee won nkwa fii okom mu.”

→ Ade pa! “Nanso Onyankopon ne no!”

“Yosef papa, Isak, tee se aduane wo Egypt, enti osomaa ne mmabarima no koto aduane. Bere a nuammarima no koo Egypt no, woko Yosef mu asom, na wonhuu se oye won nua. Yosef kae ne dae a ona ne abusua rebo ne ti ase kyere no.”

→ Ade pa! “Nanso Onyankopon ne no!”

“Yosef daadaa won na ode ne ho adi kyerere won se oye won nua, na nuammarima no suro efise nea woyee no mfe a atwam no. Nanso Yosef de kyee won na okyerere won se Onyankopon de nsem yi nyinaa yee adwuma senea wobegye nkurfo beeree nkwa. Yosef de kyee ne nuammarima no na

ɔfaa ne abusua nyinaa kɔɔ Egypt.”

→ Ade pa! “Nanso Onyankopɔn ne no!”

Asemmisa:

“Na ade pa pii na eyee Yosef abrabɔ mu anaa ade bɔne?”

“Den na boa Yosef maa ne ho kɔɔ so senea ɔda so gyidii Onyankopɔn so bere a nneema yee den?”

“Den na eyi kyere yen fa Onyankopɔn ho bere a yehyia nsem a eyee den?”

“Senea Yosef yee no, yebetumi nso ahyia nsem a eyee den anaa a enye trennee. Nanso Onyankopɔn ne yen da no nyinaa. Ɔwɔ nhyehyee mpo senea yente ase.”

“Yosef kɔɔ nsem a eyee den bebree mu. Ne nuammarima yee no bɔne, wɔfaa no fii ne fie kɔɔ akyirikyiri, na wɔde no kɔɔ afiase wɔ asem a ɔnyee ho. Nanso Yosef kɔɔ so gyidii Onyankopɔn so. Akyire no, Yosef ka kyeree ne nuammarima no sɛ:

‘Mo pɛɛ sɛ mubu me bɔne, nanso Onyankopɔn pɛɛ sɛ ɔde nyinaa beye papa.’

Onyankopɔn de nsem a eyee den a Yosef kɔɔ mu no boa maa nnipa bebree gyee wɔn nkwa. Eyi kyere yen sɛ senea nneema ye bɔne mpo a, Onyankopɔn betumi asesa ama aye papa.”

Mpaebɔ To Mu:

“Agya Nyankopɔn,

Yɛda wo ase sɛ wokyerɛkyerɛɛ yen fa Yosef ho ne senea ɔde kyee ne nuammarima.

Boa yen ma yenye ayamyefo na yɛde kye, senea Yosef yee.

Sɛ nneema ye den anaa enye trennee mpo a, ka yen kae sɛ wone yen da no nyinaa.

Yɛda wo ase sɛ wode kye yen na boa yen ma yetumi de kye afoforo.

Yesɛ mu wɔ Yesu din mu, Amen.”

Nketenkete Nkabom 2

Mmere: Minit 20–25

Fa Nsemfua Titire No Ka:

“Senea nneema bone ba mpo no, yebetumi agyedi wo Onyankopon nhyehyee pa no mu.”

Dwumadi: Yosef Akwantuo Agorobo

Asisem: Boa mma mma no mmo Yosef asem no bio na wonsusuw ne nkwa mu akɔanim ne akyiri nnwuma ho, na wate ase se Onyankopon ne no wo mmere mu nyinaa.

Nneema a Ehia:

- Yosef Akwantuo Agorobo Konsia (Ahyensode 1)
- Die (Die koro wo group biara mu)
- Agorobo anammɔn anaa nsusui (baako wo ɔba biara anaa group biara mu)
- Bible anaa Yosef asem mu nsentire (Genesis 37, 39–50)

Agorobo Nhyehyee:

1. Print Yosef Akwantuo Agorobo Map no (Ahyensode 1).
2. Ma ba biara (anaa group biara) anammɔn koro se ɔbeyɛ “Yosef Reye Abɔfra.”
3. Group biara hia die koro a wɔbeyɛ akyinnye mu.

Senea Wɔbeɔ No:

1. Agorobofo no beyɛ akyinnye mu wo won die no mu na wone won anammɔn kɔ anim wo nsem no ho nnidisɔ no mu.
2. Bere a agorobofo no gyina baabi no:
 - Wɔɔ Yosef asem no bio senea eba baabi no (fa wo Bible anaa nsentire no ye adwuma se ehia).
 - Ka biribi pa ne biribi a eyɛ den a ekɔ Yosef ho wo baabi no.
3. Bisa:
 - “Wope se woka se Yosef hui sen wo bere yi?”
 - “Sen na Onyankopon ne no wo bere yi?”

Senea Wɔbewie Agorobo No:

Se agorobofo no du baabi a etɔ so akyirepɔw (“Yosef Hyia Ne Nuammarima”) no, mommo nkɔmmo se group:

- “Sen na Onyankopon de biribiara a Yosef kɔ mu ye papa?”
- “Onyankopon betumi de nsem a eyɛ den wo yen abraɔ mu aye papa mpo anaa?”

Dwumadi: Tɛtrɛtɛɛ ne Anika Kyɛfa

Asisɛm: Boa mma mma no ate ase sɛ sɛ yɛda abufuw so a ɛyɛ tɛtrɛtɛɛ, nanso sɛ yɛde kyɛ a ɛyɛ anika.

Nnɛɛma a Ehia:

- Atɔɔ soɛ foforo (cut into wedges)
- Sika (sugar) wɔ aboa kɛsɛ anaa aboa kɛsɛ mu
- Ntapɔw anaa pepa towels

Akɔnhoma:

1. Ka sɛ: “Ennɛ yɛrɛbɛyɛ atɔnnwadɛɛ bi de aboa yɛn ma yɛatɛ biribi a ɛho hia — de kyɛ.”
2. Ma ba biara atɔɔ soɛ bi a ɛnni sika so.
3. Ka kyɛrɛ wɔn sɛ wɔnhɛ nsa kɔ so kakra anaa wɔnsu so kakra.
4. Bisa: “Sɛn na ɛyɛɛ sɛ?” (Wɔn mmɔa a yɛhwɛ: tɛtrɛtɛɛ, nya-nya, dadɛɛ, ne nea ɛtɛ sɛ saa.)
5. Ka sɛ: “Bɛrɛ a yɛda abufuw, ahoyeraw, anaa yaw so a, ɛtɛ sɛɛ — tɛtrɛtɛɛ na ɛyɛ nwanwa.”
6. Afeɪ, bɔ atɔɔ soɛ foforo bi gu sika mu (anaa bu sika kakra gu so) na ma ba biara.
7. Ma wɔn nyi nsa kɔ so bio na bisa:
 - “Sɛn na eyi fi nea edi kan no mu?”
 - “Bɛrɛ a yɛde kyɛ a, ɛtumi yɛ den, nanso ɛde asomdwoɛɛ ne anigyɛɛ — ɛtɛ sɛ anika. Sɛnɛa atɔɔ soɛ no sesaa sɛ yɛde sika ka ho no, saa ara na yɛn akoma nso sesa bɛrɛ a yɛde kyɛ mmom sɛ yɛda abufuw so. Onyankopɔn de kyɛ yɛn, na ɔpɛ sɛ yɛde kyɛ afoforo nso.”

Kɔ Kɔkɔɔ Mu:

- “Yosɛf hyiaa nnɛɛma a ɛnyɛ trenɛɛ ne a ɛyɛ den bebɛɛ. Wopɛ sɛ woka sɛ dɛn na ɔyɛɛ na ne ho daa mu wɔ Onyankopɔn mu?”
- “Wohui sɛ w’abrabo mu na biribi yɛ den ma wunyɛɛ nea ɛyɛ pa? Sɛn na wugyinaa mu?”
- “Sɛn na gyidi wɔ Onyankopɔn mu betumi aboa wo bɛrɛ a nnɛɛma nnom wopɛ kwan no?”
- “Yosɛf ka kyɛrɛɛ ne nuammarima sɛ, ‘Nɛa mopɛɛ sɛ mobɛyɛ bɔnɛ, Onyankopɔn pɛɛ sɛ ɔde ayɛ papa.’ Sɛn na eyi kyɛrɛ yɛn fa Onyankopɔn nhɛhyɛɛ ho wɔ yɛn abrabo mu?”
- “Sɛn na Yosɛf asɛm no boa yɛn ma yɛgyɛdi sɛ Onyankopɔn wɔ tumi wɔ nnɛɛma nyinaa so, sɛnɛa yɛntɛ ase mpo?”
- “Sɛ yɛde kyɛ afoforo a, ɛda Onyankopɔn dɔ adi na ɛboa yɛn ma yɛde yɛn abrabo nyinaa hyɛ ne nsa, sɛnɛa Yosɛf yɛɛ.”

Wɔwie Sɛnea Yɛka Bom:

Mmerɛ: Minit 5-10

- “Sɛnea Yosef gyedii Onyankopɔn so na ɔde kyɛ ne nuammarima no, saa ara na yɛbetumi agyedi sɛ Onyankopɔn bɛyɛ papa wɔ yɛn abrabɔ mu na yɛde kyɛ afoforo bere a wɔyɛ yɛn bɔne. De kyɛ kyere Onyankopɔn ɔɔ ma afoforo.”
- “Dɛn na wususuw sɛ woasua afi Yosef asem no mu?”
- “Dɛn na wubetumi ayɛ de kyɛ obi bosome yi?”
- “Yosef gyedii Onyankopɔn so na ɔde kyɛ ne nuammarima. Yɛbetumi agyedi Onyankopɔn so na yɛde kyɛ afoforo efisɛ Onyankopɔn de kyɛ yɛn wɔ Yesu mu.”

Mmoa ne Susuw:

Mpaebɔ To Mu

Kyere mma no mpaebɔ de da Onyankopɔn ase sɛ ɔde kyɛ yɛn na bisa mmoa sɛ yɛde kyɛ afoforo.

- Print Bible nsem no.
- Sua Bible nsem no wɔ saa unit no mu (Dwom 145:13b). Hwɛ Memory Verse Agorɔ Nsem ho.
- Bɔ mpaebɔ ne mma no na momma wɔkɔ.

Agoro

Minit 25

Agoro: Yosef Akwantuo Abonten (Maze)

Nneema a Wɔhia:

- ☐ Akonnwa, nkuto ketewa anaa nkuku ma akuo biara
- ☐ Cones anaa tape de akyere akwantuo

Senea Wɔbeyɛ:

- Yɛ abonten agoro anaa akwantuo a ɛkyere Yosef akwantuo fi ne abusua mu, kɔ Misraim, na kɔ Farao fie mu.
- Mma no beyɛ akwan akwan so akɔfa nneema ketewa (sɛ nkuto ketewa anaa nkuku).

Nkyerekyerɛ a ɛka ho:

Ekyere Yosef ahokeka ne ne gyidi wɔ Onyankopɔn mu, wɔ abrabɔ mu ahohia so.

Agoro: Ntama Horow Bebreɛ Ntɛm

Nneema a Wɔhia:

- ☐ Aduane ketewa a ɛyɛ kɔlorful anaa nneema ketewa
- ☐ Nkuku ma akuo biara
- ☐ Spoons ma akuo biara

Senea Wɔbeyɛ:

- Kyɛ nnipa no mu mfa wɔn ho yɛ akuo abien.
- Fa nneema kɔlorful no si faako a ɛwɔ dan no akyi.
- Obiara fi kurom no bekoɔfa nneema no, hyɛ no, na ɔbɔ mu sɛ, “Onyankopɔn apɔw yɛ papa!” ansa na ɔde nsamka no ma foforo.
- Akyɛde no beko akuo a wɔyɛ ntɛm na wɔwie no mu.

Nkyerekyerɛ a ɛka ho:

Ntama Yosef no kyere Onyankopɔn apɔw titire ma no, senea ɔnam ahohia so mpo.

Agoro: Anuanom Abura Mu Fi – Akuo Agoro

Nneema a Wɔhia:

- ☐ Biribiara nni ho (pawpaw: masking tape de ahyɛ abura anaa ahyɛnbea).

Senea Wɔbeyɛ:

- Kyɛ nnipa no mu yɛ akuo 1 anaa 2, senea nnipa no dodow te.
- Sɛ wode abura yɛ a, fa tape anaa cones hyɛ faako a akuo no begyina mu.
- Akoa biara begyina abonten mu de ne nsa kɔ mfinimfini. Obiara bekyere nsam abien (nanso ɛnye obi koro no nsa) de ayɛ “human knot.”
- Wɔbeyɛ nea ɛbɛma akuo no ayɛ abonten bio a wɔanhɛ nsam mu da. Wɔbeyɛ adwumayɛ, bɛwitwa, bɛhyɛ wɔn ho, na abeso wɔn ho.
- Sɛ wode abura yɛ a, akuo no nɛ gyina abura no mu pɛ.

- Sɛ akuo dodow yɛ bebreɛ a, hwɛ nea ɔbɛyɛ ntɛm de ne ho bɛgyɛ.
- Ma wɔn nyinaa ntɔɔso kyɛ wɔn ho ntɔkwa.

Nkyerekyerɛ a ɛka ho:

Human knot no kyɛ Yosef ɔhaw ne “abura” a ne nuanom de no mu, na wɔtɔn no nkoa mu.

Sɛnea akuo no yɛ adwumayɛ na wɔgyɛ wɔn ho fi knot no mu, saa ara na Yosef gyidii Onyankopɔn so ma ɔyɛ papa biribi fi bɔne mu.

Agorɔ: Ntama Horow Bebreɛ Ntɛm – Aduane Ntɔkwa

Nnɛɛma a Wɔhia:

- ☐ Aduane ketewa a ɛyɛ kɔlorful (sɛ Skittles, M&Ms) anaa nnɛɛma ketewa a wɔabo kɔlor (pom-poms, beads)
- ☐ Spoons (1 ma ɔkanyanfoɔ biara)
- ☐ Nkuku anaa nkuto (1 wɔ baabi a wɔfi ase, 1 wɔ baabi a wɔwie ma akuo biara)

Sɛnea Wɔbɛyɛ:

- Kyɛ nnipa no mu yɛ akuo abien anaa akuo bebreɛ.
- Fa nkuto a ɛwɔ aduane kɔlorful no si baabi a wɔbɛfi ase. Fa nkuto a ɛwɔ ho nanso ɛnyɛ ho da si baabi a wɔwie.
- Obiara bɛfa spoon de aduane koro fi ase kɔ de gu nkuto a ɛwɔ wiebea ho.
- Sɛ ɔde aduane no gu wiebea nkuto mu a, ɔsan kɔde spoon no ma ne yɔnko.
- Agyina kɔ so kosii sɛ bere (sɛ 5 minit) awie anaa kosii sɛ nnipa nyinaa agyɛ aduane no ako wiebea nkuto no mu.

Nsesae:

- Sɛnea wɔbɛfa spoon no, ɛnyɛ nsam na mmom wɔn ano.
- Fa mmara ka ho: sɛ obi gu aduane no fam a, ɔnsan nkɔ ase kɔfa bio.
- Akyɛde no kɔ akuo a wɔde aduane pii kɔ wiebea nkuto no mu ansa na bere no awie.

Nkyerekyerɛ a ɛka ho:

Aduane kɔlorful no kyɛ Yosef ntama horow bebreɛ a ɛkyɛ Onyankopɔn apɔw titire.

Nnɛɛma a ɛyɛ den wɔ agorɔ no mu kyɛ ɔhaw a Yosef kɔfaa mu, nanso ɔnam ne gyidi ne ahokeka so na ɔgyɛ ne ho fii mu.

ɛma wɔn nyinaa sua sɛ akuo adwumayɛ ne ahokeka yɛ nea ɛho hia, sɛnea Yosef gyidii Onyankopɔn apɔw no.

Prentwe 6.1A
ADEƐ PA



Prentwe 6.1B
ADEƐ BONE



Prentwɛ 6.2

YOSEF N'AKWANTUO BOARD AGODIE

