

Adesua 28: Onyankopɔn Asetra

Adesua Titire

Onyankopɔn boa me ma menya ahɔɔden na mayɛ nea ɛyɛ.

Kyerɛwnsɛm Asohwɛ

Efesofo 6:10-17

Kyerɛwnsɛm

“sɛnea ɛbɛyɛ a mo ne Onyankopɔn nkurɔfo nyinaa benya tumi ate Kristo do a ɛkorɔn no ase” (Efesofo 3:18, NA-TWI).

Adekyerɛde a ɛsɛ sɛ Wɔbenya:

- Mmofra bɛtɛ ase sɛ Onyankopɔn de honhom asetra ma yɛn na ɛboa yɛn sɛ yɛdi n’akyi.
- Mmofra bɛka asetra biara din na wɔbɛkyerɛ nea ɛkyerɛ.
- Mmofra bɛhwɛhwɛ sɛnea wɔde Onyankopɔn asetra bɛyɛ adwuma wɔ daakye abrabo mu.

Nneema a Wɔhia Ma Nkuto Ketewa

- ☐ Bible
- ☐ Din nsen
- ☐ Aduan ketewa biara mma baako
- ☐ Gyedie Banbo Dwumadi (Shield of Faith Craft)
- ☐ Prete a wode koma mmofra
- ☐ Krayon, nsenkyerenne anaa mpena a ewo ho nhyehyee
- ☐ Glue anaa nsem ho tape
- ☐ Ntwaadee
- ☐ Ntama ntawotoso (handle) nsentitiriw
- ☐ Printout 2, baako mma nkyemu ketewa biara
- ☐ Printout 3, baako mma baako biara

Nneema a Wɔhia Ma Nkyemu Kese

- ☐ Bible
- ☐ Printout 1A-1F (asetra no mu baako baako: Akyede, Dwam'akoma, Mpaboa, Banbo, Dwam'ati, Akofena)
- ☐ (Ahohia) Nsem a wakyerew mu Efesofo 6:10-18
- ☐ (Ahohia) Dwumadi asetra, akomde anaa nneema a eye se ayeyen
- ☐ (Ahohia) Kotoku anaa nkotoku mma nneema no

Ahohia a Yehia Ama Agoro no:

Agoro: Nokware anaa Atoro? Mmreye ko Akodee no ho

- ☐ Mpanin nsenkyerenne: "Nokware" ne "Atoro"
- ☐ Pesemenkommere: Akodee ntadee ahorow a wode ahyia afasuo so

Agoro: Nyaatwom Nti Mmerewe Nnuru

- ☐ Abofra biara mpaboa (wobeyi mpaboa baako na wode beto baako so)
- ☐ Fie mu anaa mpotam ho kwan a eda ho mpan

Agoro: Asomdwoee Tuo

- ☐ Ntawtawee, bola kakra, anaa mpaboa a waboo ho (1-2 ma oteam biara anaa obofra biara)
- ☐ 3-5 hula hoop, nkotoku, anaa asase so nsenkyere a waboo ho ntadee (taped target areas)
- ☐ Nsenhyesos kodaa (Index cards) a wakyerew nsem a efa asomdwoee ho wo so (de baako guu nkotoku biara mu anaa de abo hula hoop biara so)

Nsem a ewo nsenhyesos kodaa no so:

- "Ka kyew kan"
- "Bo mpaee ma obi a ohaw wo"
- "Kye senea wope se w'annya"
- "Fre obi a wagyaee no"
- "Kye bone a adamfo yee wo"

Agoro: Gyedie Akodee Ho Ban (Shield of Faith Deflection)

- ☐ Nsa dua pon (paper plates) baako ma abofra biara (eye won Gyedie Akodee)
- ☐ Akyirikyiri bola a waboo ho, bola foforo a eye den kakra, anaa ntawtawee (eye "Schwe" a eba)
- ☐ Kwan a eda ho mpan

Nkuto Ketewa Nkyemu 1

Minit 15

Fa din nsen ne aduan ma won. Paw dwumadi baako se wone mmofra nyinaa beye no bere a woredi aduan.

Kyere na Tie

Boa 1

Bisa mmofra se woka won anigye ne amanehunu (nea eye fe na nea eye yaw a esii won nne anaa nnawotwe a atwam no mu).

Boa 2

Bisa mmofra se wofa akwan so na woka senea wote nne no ho wo “Eden na W’ani Gu So?” mmirika ho nwoma no so.

Mpaebɔ Mu

Boa wosore mpaebɔ nsem fi mmofra ho. okese anaa obaako bebɔ mpae ma nkuto no nyinaa, anaa okese no betwitwa mmofra mu na obisa won se wommɔ mpae ma won ho.

Nsem Afi Mfiase

- “Woate agoru bi anaa—te se bɔɔlobɔɔ, fotobɔɔ, anaa baseball da bi?”
- “Eden na wode hye bere a wubɔ? Uniform, anaa? Ebia mpo mpaboa, mpata, anaa dwam’ati?”
- “Agorɔfo de nneema no hye efise eboa won se woye ade pa na woda ho ban wo agoro mu.

Enne yebekasa fa Onyankopɔn Asetra ho, a ete se Onyankopɔn din foforo a ema nkwa mu. Eboa yen se yeye ho preko na ebɔ yen akoma, yen adwene ne yen gyidie ho ban.

Gyidie ye nea eho hia se yedi Yesu akyi, na asetra no mu nsem a edi kan a yebesua ho ne Gyidie Banbo. Ebɔ yen ho ban.”

Dwumadi: Gyidie Banbo

Nneema a Wɔhia:

- ☐ Prete a wode kɔma
- ☐ Krayɔn, nsenkyerɛnne anaa mpena a eye ahokeka
- ☐ Glue anaa tape
- ☐ Ntwaadeɛ
- ☐ Ntama ntwaatosɔ (handle)

Step 1: Hye Wo Banbo Ho Fe

Se wowɔ prenta a: Prente banbo nhyehyɛ no na fa glue de hye prete no mfinimfini.

- Se wonni prenta a: Kyerɛw **“GYIDIE BANBO”** wo prete no so na to nsenkyerɛnne anaa nsemfua ho!

Step 2: Kɔla No Mu

- Fa wo kɔla a wope na ma banbo no ye fe.

- Fa akwan a wope—te se rainbow ahoođen, ogya ahyensode, nsoromma, anaa akoma a eye gyidie.

Step 3: Ye Handle

- Twa ntama nsen bi na fa glue anaa tape de ko fa prete no akyi senea ebeye se banbo ankasa.

Step 4: Hye Asetra No!

Afei wope se wugyina pintinn wo wo Gyidie Banbo mu!

- **“Den na wugye di se asetra a aka no ye?”**
(Ma mmofra nkohwe na wobo ho dawuru).

Onyankopon Asetra

- **Dwam’ati Nkwa (Helmet of Salvation):** Ebo wo nsusuwii ho ban—te se bɔɔlobɔɔ dwam’ati bo wo ti ho ban.
- **Gyidie Banbo (Shield of Faith):** Esi otamfo atoro kwan—te se goalkeeper si bɔɔlobɔɔ kwan.
- **Nokware Akyede (Belt of Truth):** Eboa wo ma wunya nokware na wugyina pintinn bere a afoforo ka atoro anaa woye wo adwemmone.
 - **Asem:** Se obi ka se, “Onyankopon nni hwee ho wo wo ho,” nokware no ka se, “Onyankopon do me daa!”
- **Otreneeni Dwam’akoma (Breastplate of Righteousness):** Ebo wo akoma ho ban na eboa wo se woye nea etee, senea eye den mpo.
 - **Asem:** Paw se wobeka nokware, ye doo anaa obeye—efise Onyankopon pe saa.
- **Asomdwoee Mpaboa (Shoes of Peace):** Eboa wo se wutumi gyina pintinn na wutumi ko anim—te se mpaboa a wode bo agoro ma wo nya ahoođen.
- **Honhom Akofena (Sword of the Spirit):** Eye wo nhyehyee nwoma—Onyankopon Asem a ekyere wo nea woye.

“Te senea w’anko bebɔ agoro titire bi a wode uniform nni ho, saa ara nso na w’anko nkwa mu nni Onyankopon Asetra ho. Eboa wo se wugyina pintinn, wunya gyidie, na wuye nea etee!

Enne, yereben yen Crossroads Club awiei afe yi, na ebia wubebisa... Se club no wie a, den na meye na m’ahomegu mu aye den? Den na meye na mekae nea yeasua fa Onyankopon, Bible ne Yesu akyi di ho?

Hwe, Onyankopon de ade titire bi ma yen senea yebeda ho pintinn—yefre no Onyankopon Asetra! Enye asetra a wubetumi ahu anaa aka ho, te se superhero suit, na mmom eye kese—efise ebo wo akoma, wo nsusuwii, wo apaw ne wo gyidie ho ban.

Asetra boa senea yen ho beda so pintinn bere a nneema ye den, yeye hu anaa yeda ho akyinnye. Wo gyidie wo Yesu mu—se wugye di se doo wo ho, doo wo, na owo tumi sene biribiara a wobehyia—bebɔ wo ho ban da biara, beebiara a wubeye!”

Kese Group

10-15 Sema

Mo nkɔbaa, akuafɔ, aba Crossroads, na ka kyere wɔn sɛ wo yɛ anigye sɛ wɔbae saa nnawɔtwe yi.

Pɛpɛɛɛ No Ahenkan (Optional Starters)

“Hwan ne Yesu” Frɛ ne Mua

Mpaebɔ Ahyɛde: “Onyankopɔn, Me dɔ wo efisɛ...”

(Ka ho asem sɛ adɛn nti na wo dɔ Onyankopɔn — ebia efisɛ ɔdɔ wo kan no, ɔbɔ wiase, anaase ɔte wo nsem daa).

Dwom Ahyɛase

Dwom: “Superstar” a Go Fish too no.

Mpaebɔ Ahyɛase

Ka kyere mmofra no sɛ sɛ wɔbetumi de wɔn ani bɛkata ne wɔn nsa abɔ mu a, eboa wɔn ma wonya nsusuwii pa na wonhye wɔn ho akɔnhɛfo a ɛwɔ wɔn ho bɛn no mu.

Nsemmisa Ahyɛase

- “Sɛ Crossroads Club no wie a, dɛn na wɔbɛyɛ na wo ne Onyankopɔn atwa so na woagyina dɛn wɔ gyidi mu?”
- “Dɛn na wɔpɛ sɛ wo de yɛ obi dɛn wɔ ne gyidi mu?”
- “Woate nkae bi a, na ɛyɛ dɛn ma wo sɛ wɔbedi Onyankopɔn akyi anaa sɛ wɔbɛyɛ nea ɛyɛ nokware?”
- “Dɛn na eboa wo ma wo kae Onyankopɔn bere a wonni ha wɔ club ha?”

Adwuma: Onyankopɔn Ahotɔde Nkyerɛase (Scavenger Hunt)

Nneɛma a Hia:

- Ahotɔde nsem kaade 6 a wɔakyere anaa wɔaprente (baako biara ma baako: Asum, Kotodwe, Mpaboa, Kyem, Atifi, Asɛɛ)
- Bible (anaa aprente nsem kaade ma Efesofo 6:10–18)
- (Pɛpɛɛɛ) Ahotɔde akyɛde a yɛde bɔ akɔde anaa akwan so nneɛma a ɛyɛ sɛ ahotɔde no
- (Pɛpɛɛɛ) Asafode anaa nkuto a wɔde boa wɔn ho ano nneɛma no

“Yoo, Crossroads mmarima ne mmea! Nneɛma 6 wɔ ha a wɔahintaw wɔ dan yi mu na nneɛma biara gyina Onyankopɔn Ahotɔde baako ho.

Mo wɔ akyire kakra pɛ na moasɔre akɔhwɛ atifi ne fam na moahwehwɛ wɔn! Sɛ nneɛma 6 no nyinaa aba a, yɛde bɛba anim na yɛbɛkasa ho sɛ nea baako pɛ ne asekyerɛ ne dɛn. Mua? Mommra!”

Sɛ wɔnnɔyaa nneɛma no nyinaa a, ma mmofra a wohuu nneɛma no baako no mmra anim. Aforɔ a aka no ntena ase.

“Momma yɛnhwɛ nea moahu! Baako baako, ka nea woahu no ho na ka nea wususuw sɛ ɛkyerɛ dɛn.”

Bere a wɔn mu baako kɔka no, gye ho fɛfɛɛfɛ na fa no kɔ Onyankopɔn Ahotɔde no baako a ɛfata ho.

Ahotɔde no mu baako:

1. Nokware Asum (Belt of Truth)
2. Tenene Kotodwe (Breastplate of Righteousness)
3. Asomdwoee Mpaboa (Shoes of Peace)
4. Gyidi Kyem (Shield of Faith)
5. Nkwa Gye Atifi (Helmet of Salvation)
6. Honhom Asee (Sword of the Spirit – Onyankopɔn Asem)

“Yee pɛ! Munim sɛ nneema biara yi wɔ Bible mu? Wɔ Efesofo 6 mu no, Onyankopɔn ka kyere yen sɛ yensiesie yen ho wɔ Onyankopɔn Ahotɔde nyinaa mu, na yeatumi agyina den wɔ yen gyidi mu. Momma yekenkan nea baako biara kyere ne nea ɛboa yen wɔ no mu!”

Kenkan Efesofo 6:10–18, gyina gyina ho na fa nneema biara bɔ ho nkɔmmɔ a ɛfa Onyankopɔn Ahotɔde ho.

“Moaye adwuma kese nne! Moahu Onyankopɔn Ahotɔde no mu nneema nyinaa — na afei moate nea baako biara kyere.

Sɛ yerewie Crossroads Club afei ma afe yi a, ebia wobɛbisa sɛ, Den na metumi aye na magyina den wɔ me gyidi mu bere a minni ha da biara?

Ɔkwan no ye kese: Hye Onyankopɔn Ahotɔde daa.

ɛkyere sɛ:

- Kae nea eye nokware fa Onyankopɔn ho.
- Ye nea eye nokware, sɛ eye den mpo.
- Kye asomdwoee kyere nnipa a wɔwɔ wo ho ben.
- Gye Onyankopɔn di, enye nea ɛba mu pɛ.
- Nim sɛ wo ye Yesu dea.
- Kenkan Onyankopɔn Asem na kae no, efise ɛboa wo ma wode nokware bɔ atoro ho.

Ahotɔde yi nye nea yebetumi ahunu wɔ ani so — nanso sɛ yegye Yesu di na yedi ne akyi a, yewɔ chye a ɛkora yen akoma, yen nsusuwii, yen apaw, ne yen gyidi. Enti, saa bere yi a, sɛ wokɔ fie, wopue kɔ park, anaase wone wo nnamfonom bɔ, kae: Wonye nko ara. Wogyina Yesu mu den. Na wope ade nyinaa a ɛboa wo ma woagyina den wɔ wo gyidi mu!”

To Mpaebɔ Mu

“Onyankopɔn, yɛda wo ase sɛ woama yen wo Ahotɔde ma yetumi gyina den. Boa yen ma yekae nea yeasua wɔ Crossroads na yentumi nni wo akyi da biara. Yɛdɔ wo! Amen.”

Akumaa Group Nsemma 2

20-25 Sema

Kyerɛ Mu Nokwasɛm

“Bere a mehyɛ Onyankopɔn Ahotɔde nyinaa a, metumi gyina den wɔ ɔhaw biara mu.”

Adwuma: Onyankopɔn Ahotɔde Ho Me Ho Mfonini

Asem Titire: Akuafo betwere wɔn ho nsensanee wɔ akyirikyiri krataa kɛse so na “wɔahyɛ” wɔn ho wɔ Onyankopɔn Ahotɔde nyinaa mu, wɔbetwere ne din na wɔaka nea ɛkyerɛ anaa nea ɛyɛ wɔn dea.

Nneɛma a Wɔhia:

- ☐ Akyirikyiri krataa kɛse (baako ma akuafo biara)
- ☐ Marker, crayons, anaa mmirika pensel
- ☐ Sisaa (pɛpɛɛpɛ, sɛ wɔpɛ sɛ wɔtwitwa ho ntam no)
- ☐ Tape (sɛ wɔpɛ sɛ wɔde bɔ ho wɔ abɔnten anaa nkuto)

Fa akuafo no mu mmɔduanan abien. Akuafo no biara beyɛ ne ho ho nsensanee wɔ akyirikyiri krataa no so.

Sɛ wɔwie a, akuafo no beyɛ wɔn ho mfonini fɛfɛɛfɛ sɛ wɔde Onyankopɔn Ahotɔde ahyɛ wɔn ho wɔ wɔn nsensanee no so:

Fa **Efesofo 6:10–18** di sɛ ɔkyerɛmu.

- **Nkwa Gye Atifi** – twerɛ atifi wɔ wɔn ti so
- **Teneneɛ Kotodwe** – twerɛ kotodwe wɔ wɔn yafunu so
- **Nokware Asum** – twerɛ asum anaa ntoma nsamfa wɔ wɔn kɔntɔnkye ho
- **Asomdwoɛɛ Mpaboa** – twerɛ mpaboa anaa asandal
- **Gyidi Kyɛm** – twerɛ kyɛm wɔ wɔn nsa baako mu
- **Honhom Aseɛ** – twerɛ aseɛ wɔ wɔn nsa foforo mu anaa wɔ ho bɛn

Ma akuafo no nsusuw na wɔde nsem hyɛ ahotɔde biara ho:

- Din a wɔfrɛ ahotɔde no
- Nea ɛkyerɛ (sɛ: “Nkwa Gye Atifi – Minim sɛ mehyɛ Yesu dea”)
- (Pɛpɛɛpɛ) Nsem tiawa anaa nhweso wɔ wɔn ankasa nkwa mu sɛnea ɛboa wɔn

Bisa:

- **“Aɔɛn nti na Onyankopɔn de saa ahotɔde no ma yɛn?”**

“Ahotɔde yi nye ɛnne pɛ—yɛ da biara dea. Sɛnea yɛhyɛ ntama da biara anɔpa no, saa ara nso na yebetumi apaw sɛ yɛbɛhyɛ Onyankopɔn Ahotɔde na yɛagyina den wɔ yɛn gyidi mu!”

Adwuma: Onyankopɔn Ahotɔde Ntam Yiyi (Match-Up)

Asem Titire: Akuafo beyi ahotɔde biara ne Onyankopɔn Ahotɔde mu kɛse no ho. Wɔbɛfa ahotɔde biara akɔbɔ Bible nipa a ɔgye Onyankopɔn di bere a ɔhaw bae no ho.

Nneɛma a Hia:

- **Aprente (Printout) 1**

- Ahotɔde 6 no
- Nsem 6 a ɛkyere senea ahotɔde no bɔ Onyankopɔn Ahotɔde no ho

“Yɛbeyi ahotɔde biara ne nsem a ɛkyere senea ɛfa Onyankopɔn Ahotɔde no ho.”

Sɛ wɔwie ntam-yiyi adwuma no a, fa Onyankopɔn Ahotɔde no kɔkɔbɔ ne nkurɔfo wɔ Bible mu a wɔde dii dwuma bere a na ɛye den.

“Yɛasusuw Onyankopɔn Ahotɔde ho — senea ɛkora yen na ɛboa yen ma yɛgyina den wɔ yen gyidi mu. Nanso munim sɛ nkurɔfo wɔ Bible mu nso hiaa ɔkwan sɛ ara sɛ wɔbɛkɔ so gyina den?”

Kenkan ahotɔde biara din firi mu, na bisa akuafo no sɛ, yen asuafo no mu hena na yɛasua ne ho afe yi a, na ɛbetumi aye pɛ? Ma wɔn ntena mu nsusuw anaa ye ho nhwiamu.

Nhwɛsoɔ:

- **Tenenee Kotodwe** – Noa — Ɔyɛɛ nea ɛye tenenee bere a wiase nyinaa reye bɔne.
- **Asomdwoɛ Mpaboa** – Abraham — Ɔgye dii Onyankopɔn di na ɔdi ne akyi, ɔde gyidi mu brɛ asomdwoɛ.
- **Nokware Asum** – Yosef — Ɔgyinaa nokware mu senea wonka atoro afa ne ho mpo.
- **Gyidi Kyɛm** – Mose — Ɔgye dii Onyankopɔn di ma ɔbubu po mu na ɔdi nkurɔfo no anim senea na ɛye ade a ɛnni ho.
- **Nkwa Gye Atifi** – Paulo — Ɔnim sɛ Yesu gyee no nkwa na wannya da anadwo ne anɔpa a ɔamfa nokware no nkyɛ.
- **Honhom Asɛɛ** – Yesu (anaa Paulo) — Ɔde Onyankopɔn Asem kyerekyerɛ, ɔkyerekyerɛɛ, na ɔko tiaa ɔschwɛ.

Bisa:

- **“Na yen deɛ ɛ? Onyankopɔn boa wo den bere a nneɛma ye den?”**

Kɔ Dɔm

- **“Adɛn nti na yehia ahotɔde a ɛye honhom mu dea?”**
- **“Hena na wo nsa da ho a, Onyankopɔn Ahotɔde mu baako na wopɛ sen biara? Adɛn nti?”**
- **“Woate ase bere a, na wo ho hia Onyankopɔn akora? Den na ɛbae?”**
- **“Edeɛn na ɛkyere sɛ wɔde ‘Gyidi Kyɛm’ ye adwuma bere a wo ho ye wo hu, wobɛ, anaa wonsi gyinae?”**
- **“Bɔhyɛ baako pɛ a Onyankopɔn de ama wo a ɛma wo ho ye wo den anaa wo ho ye wo dwoodwo ne den?”**
- **“Bere a nkwa ye den anaa ɛye biribiara a ɛntɛɛ, nsem bɛn na Bible mu kyere a ɛboa wo ma woagyina den?”**
- **“Sɛn na kae Onyankopɔn bɔhyɛ betumi aboa wo ama woaye apaw pa?”**

Awiee Yen Nyinaa

5-10 Sema

“Onyankopɔn de maa Yosef, Noa, Abraham, Mose, ne Paulo ade nyinaa a wɔhia na wɔakɔ so. Na ɔye saa koraa ma yen da yi nso. Bere a nkwa ye den no, yebetumi agyina Onyankopɔn bɔhye ho na yɛahye ne Ahotɔde — efise Onyankopɔn ko ma yen daa!”

Nsɛmmisa Ho Nkɔmmɔ:

- **“Aden nti na ɛho hia se yehye yen honhom mu ahotɔde da biara?”**
- **“Sen na yebetumi de ahotɔde biara di dwuma wɔ fie? Wɔ sukuu? Wɔ asɔre?”**
- **“Edeɛn na ɛbeyɛ se ‘wuhya Onyankopɔn ahotɔde’ anɔpa foforo ansa na woko sukuu?”**
- **“Sen na wubetumi aboa ɔɔfo bi a ɔwɔ ɔhaw mu se ɔkae se ɔhye Onyankopɔn Ahotɔde?”**
- **“Crossroads Club bewie ntem — den na wubetumi aye na wo ne Onyankopɔn ntena ho bere a awɔw bere reba yi?”**

Mua ne Susuwii

Ma akuafo biara Aprente (Printout) 2, kyere won se wonhwe no fa ne abusua mu na ɛboa won ma wɔkae Onyankopɔn Ahotɔde ne se Onyankopɔn betumi aboa won daa.

Nkae wɔ Fie:

- Hyɛ won Gyidi Kyem adwuma no so wɔ bofo anaa won adan abɔnten abɔntene so.
- Hyɛ won ho Mfonini wɔ beae bi a wɔbehunu no daa (wɔ fridge, won adan, anaa abusua abɔnten).
- Eyinom ye nhweso a ɛda ho adi se Onyankopɔn ne won na wonye ɔkofo a ɔnsiesie ho wɔ nkwa mu ɔko mu da biara.
 - Prente Bible asem no.
 - Sua Bible asem no ma saa beae yi (Efesofa 3:18). Hwe Bible Verse Game Ideas no.
 - Mpaebɔ bɔ akuafo no ho na fa won kɔ fie.

To Mpaebɔ Mu

Agoro

25 Sema

Agoro: Nokware anaa Atoro? Mmreye ko Akodee no ho

Ahohia a Yehia:

- ☐ Nkyerew nsenkyerenne: “Nokware” ne “Atoro”
- ☐ Pesemenkommere: Akodee ntadee ahorow a wode ahyia afasuo so

Senea Wobeye Agoro no:

Okyerkyerefoɔ no bekenkan nsem. Mmofra no behyia ko nsenkyerenne a eye nokware anaa atoro.

Nsem a ebeka ho se nhwesoo:

1. Onyankopɔn do me, nea eba bio biara nni ho. → NOKWARE
2. Se meye nneema pa pii a, metumi ako osoro wo m'ankasa tumi mu. → ATORO
3. Yesu wui se ode bekye me bone. → NOKWARE
4. Onyankopɔn Asem ye mma mpanyin nko ara. → ATORO
5. Metumi abɔ mpae kyerɛ Onyankopɔn bere biara ne baabiara. → NOKWARE
6. Se abrabɔ ye den a, me nko ara na mewɔ ho. → ATORO
7. Bible ye Honhom Kronkron Akofena. → NOKWARE
8. Se me ho ye me hu a, metumi gyidi Onyankopɔn na ɔmfa akokoduru mma me. → NOKWARE
9. Se nnipa ye me bone a, ese se me nso ye won bone. → ATORO
10. Onyankopɔn nokware nsesa da. → NOKWARE
11. Eye papa se wobeka atoro senea ebeboa wo ama woanhyia ɔhaw. → ATORO
12. Onyankopɔn beboa me ma metumi gyina pintinn senea me ho ye mmerew. → NOKWARE
13. Se mede me ho to Yesu so a, ekyerɛ se merenhyia ɔhaw da. → ATORO
14. Yesu de asomdwoee ma me senea nneema nyinaa ho bone mpo. → NOKWARE
15. Metumi di ɔbonsam shwe so de Onyankopɔn Asem. → NOKWARE
16. Se mepɛ se megyaw me ho a, ese se mekae Onyankopɔn bɔhyɛ. → NOKWARE
17. Se mekenkan Bible a, eboa me ma metumi gyina pintinn wo m'gyedie mu. → NOKWARE
18. Gyedie Akodee bo me ho ban fi atoro ne ɔhaw ho. → NOKWARE
19. Onyankopɔn hwe m'adwene mu nneema nko ara, ɔnnhwe me akoma. → ATORO
20. Nkwa ne akyede a Onyankopɔn de ma—mentumi nnya mu wo m'ankasa ho. → NOKWARE

Nea Eba Ho Yekyerɛ:

Ekyerɛ mmofra senea wobetumi ahunu atoro, na wɔagyinapɛn pintinn wo Onyankopɔn akodee a ode ma yen mu.

Agoro: Nyaatwom Mpaboa Mmerɛye

Ahohia a Yehia:

- ☐ Abɔfra biara mpaboa (woyi mpaboa baako na wode beto baako so)
- ☐ Kwan mpan wo dan mu

Senea Wobeye Agoro no:

1. Mmofra yi mpaboa baako na wode beto dan no mfinimfini.

2. Wɔkɔ so hye mu yiye.
3. Mmofra no gyina dan no hyee.
4. Sɛ ɔkyerekyerɛfoɔ ka sɛ, “Kɔ! Fa wo mpaboa asomdwoee no!”, mmofra no de akɔ dan mfinimfini, fa ne mpaboa no, hye no, na san mmre kɔ ne baabi wɔ “asomdwoee nan ase” mu (ye kakra, ye dwo, ye nokware—ɛnye wimii anaa akɔtɔ).
5. Wɔn nyinaa sane mmre a, wɔbɛkasa fa ɔkwan baako a wɔbɛfa so nantew mu wɔ asomdwoee mu saa nnawɔtwe yi. (sɛ nhwesɔ: kye bɔne, ye papa wɔ sukuu, bɔ mpaee ma obi).

Nea Eɔa Ho Yɛkyere:

Mpaboa a ɛye asomdwoee no kae yen sɛ baabiara a yekɔ, yebetumi de Yesu asomdwoee akɔ.

Agorɔ: Asomdwoee Nnamfoɔ Nnanmu

Ahohia a Yɛhia:

- ☐ Hwee nni ho

Senea Wɔbɛye Agorɔ no:

1. Wɔhye mmofra mmienɔ abien.
2. Wɔde wɔn nsam bɔ mu anaa wɔde wɔn nsateaa kyekyere.
3. Wɔnam fa dan no so wɔ ahokeka mu, na wɔnam “asomdwoee mu”—ɛnye mpan, ɛnye bɔne.
4. Sɛ wɔnye nokware anaa wɔye mpan a, wɔsan fi ase.
5. Wɔsan bisa wɔn sɛ, “ɔkwan bɛn na adwumapa ne asomdwoee yee asem no den?”

Nea Eɔa Ho Yɛkyere:

ɛkyere sɛ sɛ yete asomdwoee mu a, ɛhia yen nyinaa sɛ yede boa boa yen ho, yeye abotare, na yeye papa.

Agorɔ: Asomdwoee Tuo

Ahohia a Yɛhia:

- ☐ Ntawtawee, bɔla kakra, anaa mpaboa a wɔabɔ ho (1-2 ma ɔteam biara anaa ɔbɔfoɔ biara)
- ☐ 3-5 hula hoop, nkotoku, anaa nsɛnkyere a wɔde abɔ fam
- ☐ Nsɛnhyesɔɔ kɔdaa (index cards) a wɔakyerɛw nsɛm a ɛfa asomdwoee ho wɔ so

Nsɛm a ɛwɔ kɔdaa no so:

- “Ka kyew kan”
- “Bɔ mpaee ma obi a ɔhaw wo”
- “Kye sɛnea wɔpɛ sɛ w’annya”
- “Frɛ obi a wɔagyae no”
- “Kye bɔne a adamfoɔ yee wo”

Senea Wɔbɛye Agorɔ no:

1. Hyehye dan no mu: Fa nkotoku anaa hula hoop no hye baabiara.
2. Fa kɔdaa biara guu mu anaa fa bɔ ho.
3. Mmofra gyina nsɛnkyere hyee.
4. Mmofra to ntawtawee kɔ nkotoku mu.
5. Sɛ ɛhye mu a, wɔfa kɔdaa no anaa ɔkyerekyerɛfoɔ no kenkan.

6. Ɔbofoɔ no bekyerekyere senea ɔbeyɛ no wɔ ne nkwa mu.

7. Wɔboɔ no wɔ mfasoɔ so (wɔto nsa anaa wɔyɛ ɔnwanwasɛm).

Nea Eɔa Ho Yɛkyerɛ:

Asomdwoɛ mpaboa no kae yɛn sɛ Onyankopɔn akodeɛ ma yɛn senea yɛbetumi ako baabiara de Yesu asomdwoɛ kɔ.

Agorɔ: Gyedie Akodeɛ Ho Ban

Ahohia a Yɛhia:

- ☐ Nsa dua pon (paper plates) baako ma abɔfra biara
- ☐ Akyirikyiri bɔla a wɔabɔ ho, bɔla foforo, anaa ntawtawee (ɛyɛ “sɔhwɛ” a ɛba)
- ☐ Kwan mpan

Senea Wɔbeyɛ Agorɔ no:

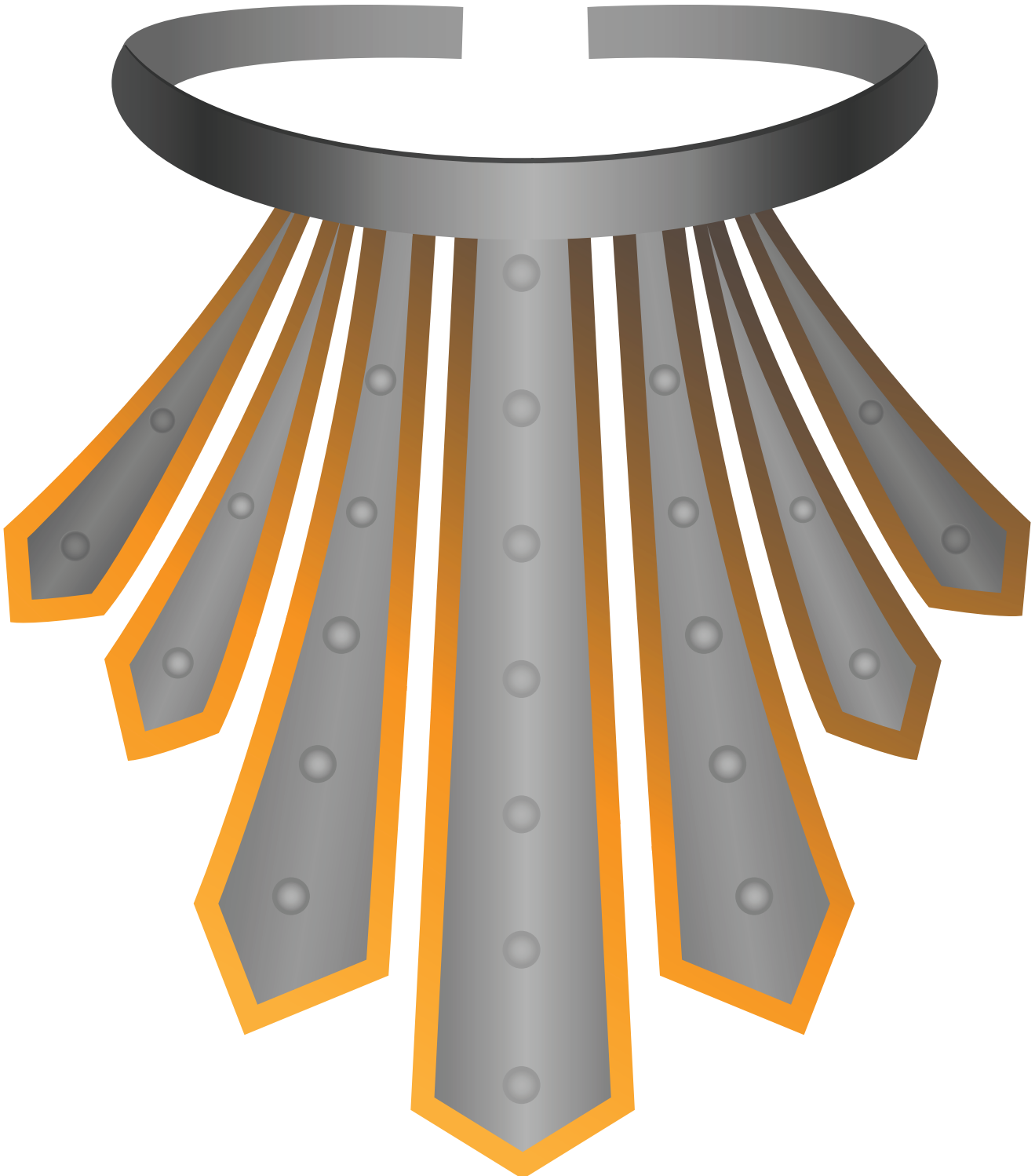
1. Ma abɔfra biara nsa dua pon sɛ akodeɛ.
2. Paw mmienu anaa mmiensa sɛ wɔnnɔyɛ “Sɔhwɛ Atofoɔ.”
3. Wɔn a aka no gyina akwan mu de wɔn akodeɛ no kɔ wɔn ho ban.
4. “Sɔhwɛ Atofoɔ” no to “sɔhwɛ bɔla” kɔ wɔn so.
5. Mmofra no de akodeɛ no kɔto so.
6. Sɛ obi kɔ mu a, ɔka sɛ: “Yesu, boa me ma megye pintinn!” ansa na ɔasan ako so.
7. Atofoɔ no beka nsem sɛ (atoro, abufuw, hu, anibere) ansa na wɔato bɔla no.
8. Wɔbekasa akyiri senea Onyankopɔn Asem boa wɔn sɛ wɔbedi so.
9. Sesa wɔn de ma obiara nya akodeɛ ne sɔhwɛ ho akyɛn.

Nea Eɔa Ho Yɛkyerɛ:

Akodeɛ no kae yɛn sɛ gyidie a yɛwɔ wɔ Yesu mu boa yɛn ma yɛtumi si gyina ɔbonsam sɔhwɛ so. Ɛyɛ sɛ Efesofoɔ 6 mu Gyedie Akodeɛ a ɛboa yɛn gyina pintinn tia atorɔ, hu, ne nea ɛpɛ sɛ ɛyi yɛn fi Onyankopɔn nokware ho.

Prɛntwɛ 28.1A

ONYANKOPɔN AKODEɛ NHWEHWɛMU AGORɔ



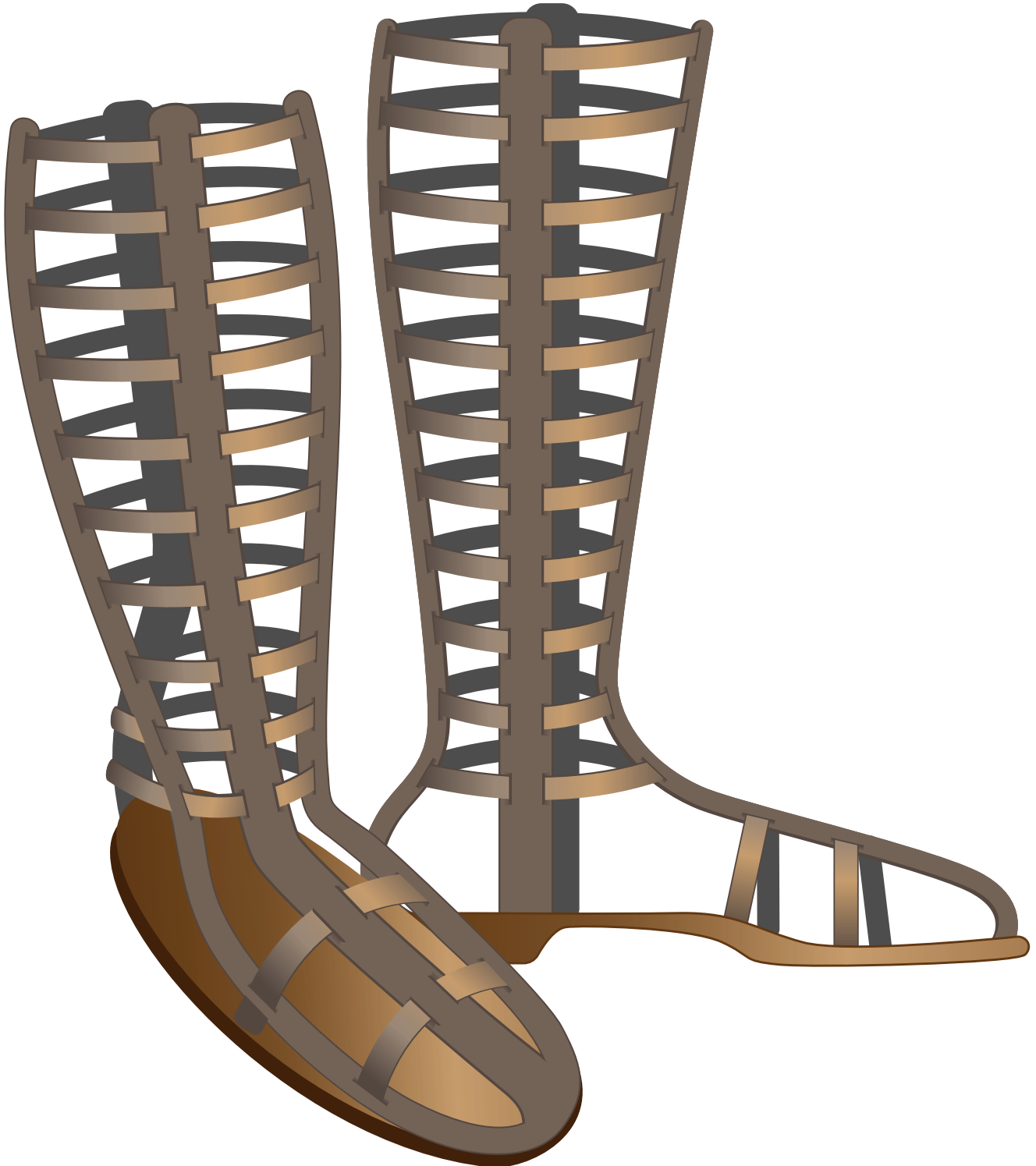
Prɛntwɛ 28.1

ONYANKOPƆN AKODEƐ NHWEHWEMU AGORƆ



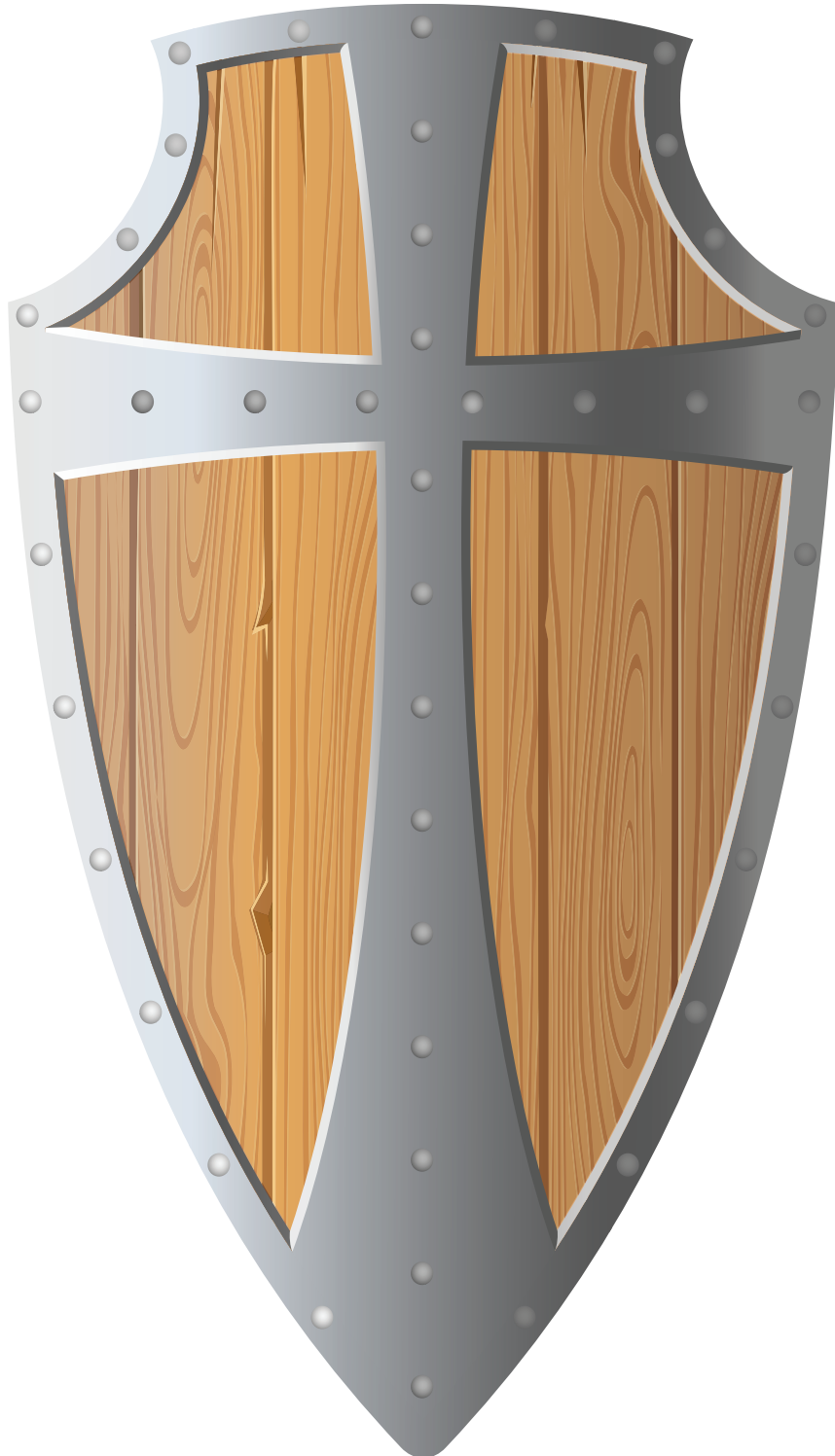
Prɛntwɛ 28.1C

ONYANKOPƆN AKODEƐ NHWEHWEMU AGORƆ



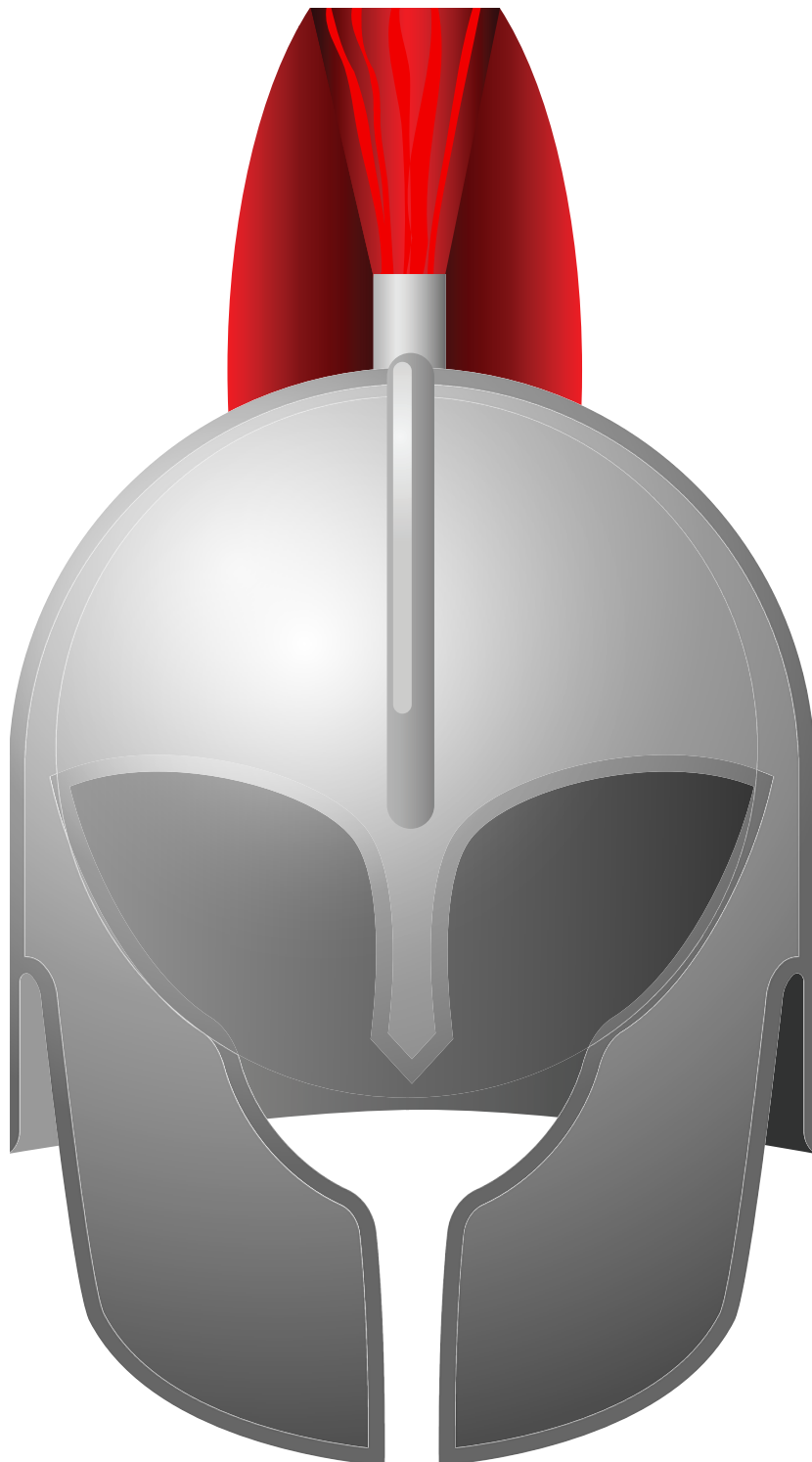
Prɛntwɛ 28.1D

ONYANKOPɔN AKODEE NHWEHWEMU AGORɔ



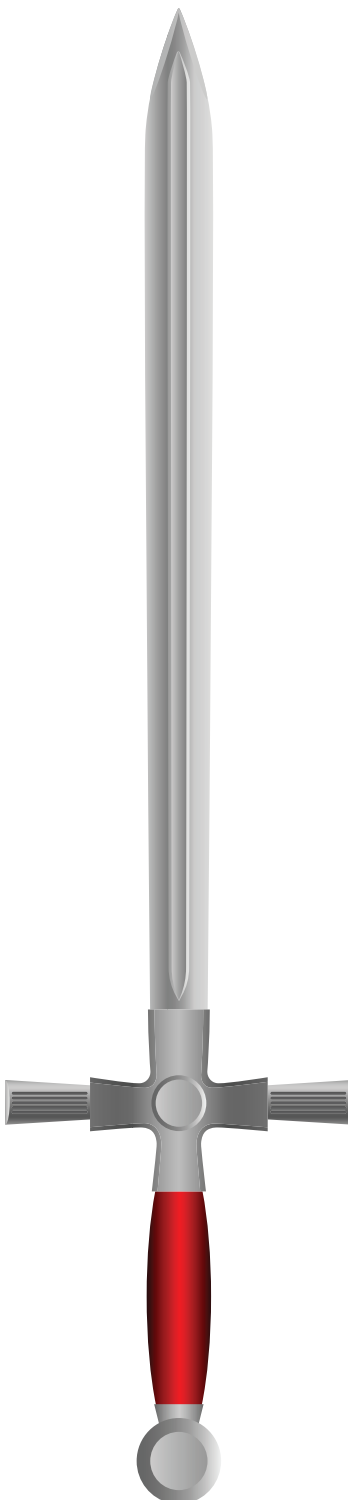
Prɛntwɛ 28.1E

ONYANKOPɔN AKODEɛ NHWEHWɛMU AGORɔ



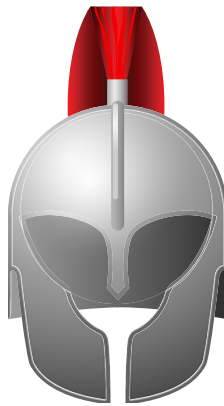
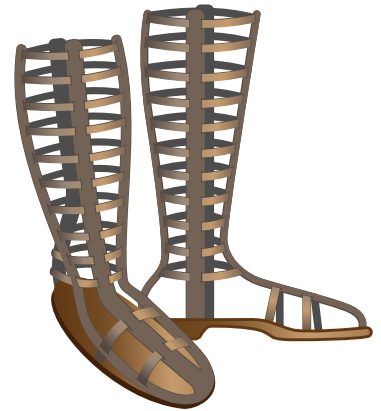
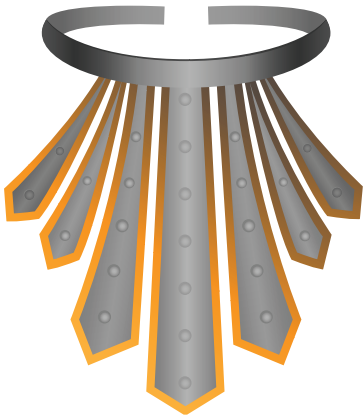
Prɛntwɛ 28.1F

ONYANKOPƆN AKODEƐ NHWEHWEMU AGORƆ



Prentwe 28.2

AKODEE NTOTOHO



Trenee

Nokware

Asomdwoe

Honhom

Nkwagye

Gyidi

Prɛntwɛ 28.3

HYE ONYANKOPON AKODEE SO

Boa wo ba ma ɔnkae nea wasua fa Onyankopon Akodee ho, sɛ mobesi anɔpa biara prɔgrɛm ketewa a ɛhyɛ gyidi mu! Da biara, muntwɛ bere kakra na mo bom “nhyɛ” Akodee no fã biara so. Mubitumi aka no pefee, ayɛ no nneyɛe so, anaa mpo de ayɛ kwan a mokɔ sukuu so no ho ɔfa.

ANOPA AKODEE BERE (MINITI 5)

Nkwagye Hyɛtɛ: “Onyankopon agyee me; meɣe ne dea.”

Hyɛ wo nsa wɔ wo tirim tɛ sɛ hyɛtɛ.

Trenɛɛ Botɛntɛntɛn: “Mɛpaw sɛ mɛɣe nea ɛtɛɛ ɛnnɛ.”

(Fa wo nsa gu wo kokom.)

Nokware Akyɛdɛɛ: “Mɛka nokware na magye nokware adi.”

(Siesie hyɛtɛ tɛ sɛ wɔpɛtɛ akyɛdɛɛ.)

Asomdwoe Mpaboa “Mɛkɔ baabi a Onyankopon kyɛrɛ na ɔde asomdwoe brɛ.”

(Bɔ wo nan ase anaa sɛɛ mpaboa ho.)

Gyidi Kyem: “Mede me ho bɛto Onyankopon so, biribiara nni hɔ.”

(Ma wo nsa so tɛ sɛ wɔpira kyem.)

Honhom Afɛna: “Mede Onyankopon Asem ayɛ apaw pa.”

(Fan afɛna a w'ani nkyɛrɛ bi.)

KA HO ASEM

Bisa wo ba sɛ: “Akodee no fã bɛn na wususuw sɛ wobɛhia paa ɛnnɛ?”

Kasa tiaa fa nneɛma a ɔbetumi ahyia wɔ sukuu, fie, anaa ne nnamfo nkyɛn—na kyɛrɛ no sɛnea akodee fã bi betumi aboa no.