

Adesua 24: Enye Ha—Ote Ase!

Asem Titiriw

Yesu te ase, enti minnye da mmere a na me nko, na metumi gyidi ne tumi.

Bible Nkyerɛkyerɛ Ngyinasoɔ

Marko 16:1-8

Bible Nsem

“Na senea Onyankopɔn dɔɔ wiase ni, se ɔde ne Ba a ɔwoo no koro no mae, na obiara a ogye no di no anyera na wanya nkwa a enni awiei.” (Yohane 3:16 NA-TWI).

Nneema a Ɔse Kɔsoɔ Akenkan Akyerɛkyerɛ no Bɔ

- Mma beka nsem a wɔka ho asem fa ɔdaa a ewɔ ho no ho, ne senea Yesu wusɔre no yee n’asuafoɔ no anigyina.
- Mma bete ase se Yesu te ase na yebetumi agyidie ne tumi.
- Mma bete ase adɛn na wusɔre no ho hia nne.

Nneema a Wɔhia Ma Nketewa Kuw

- ☐ Bible
- ☐ Din nsenkyerɛnne
- ☐ Adidibea mma baako biara

Dwumadi: Eko He?

- ☐ Apɔnkɔnkɔtia ketewa anaa nkotokuo, baako ma kurow biara
- ☐ Nneema ketewa a wɔanhɔ mu, 5 tumi kurow (agorɔdeɛ, twereboɔ, sika ketewa, asɛndua ketewa, ne nea ɛte saa)
- ☐ Ntama ketewa anaa bandana, baako ma kurow biara
- ☐ (Hia a, w'anya) Sticker anaa nneema ketewa (sɛ asɛndua ketewa anaa kanea ketewa)

Dwumadi: Tumi a Wontumi Nhu

- ☐ Boɔ ketewa anaa mframa ketewa, pepa kotokuo anaa pepa kotodwe, ntakra anaa ntoma ketewa.

Dwumadi: Ehe na Woahu Yesu Tumi?

- ☐ Pepa, nsennennen, anaa sticker notes

Dwumadi: Anigyina Wɔ Mu

- ☐ Plastic Easter nkosua (baako ma baako biara, ne kakra a aka ho)
- ☐ Nneema ketewa a wɔde behɔ mu wɔ nkosua mu (stickers, asɛndua ketewa, aduane ketewa, nsɛm a ɛma akokoduru, ne nea ɛte saa)

Nneema a Wɔhia Ma Kɛse Kuw

- ☐ Bible
- ☐ Pɛn anaa pensere
- ☐ Printa mu 1, nsenkyerɛnne 5–6 a wɔde akyi wɔ dan mu, biara da ho nsɛm ho akyere

Ahohia a Yɛhia Ama Agoro

Agoro: Owɔ Esono Mu Guare

- ☐ Kɔn anaa tape de hɔ dan no mpɔtam abien so (Owɔ ho ne Galilea ho)

- ☐ Pɛsɛmɛnkommɛrɛ: Nsɛnkɛrɛnnɛ kakra a wɔakɛrɛw “Ɔwɔ” nɛ “Galilea”

Agorɔ: Tow Bɔta Ntɛm Ntɛm

- ☐ Bɔla kɛsɛɛ (ɛkɛrɛ bɔta no)
- ☐ Kɔn anaa nsɛnkɛrɛ a wɔdɛ yɛ fi ase / wiɛɛɛ

Agorɔ: Nkwa! Anigyɛ Kɔp Agorɔ

- ☐ Kɔp 10–12 (a wonhu mu, na wɔdɛ hyɛ fam)
- ☐ Nnɛɛma ketɛwa baako a ɛkɛrɛ “Nkwa!” (sɛ nhwɛsoɔ: krataa akyɛdɛ, plastik adɛɛ, adɛɛ a ɛhyɛrɛn, adɛsua akoma anigyɛ sticker)
- ☐ Pɛsɛmɛnkommɛrɛ: Fa krataa a ɛwɔ adɛsua akoma anigyɛ sticker ma “Nkwa!” na adɛsua akoma awɛrɛhow stickers ma nsɛm a aka no

Nketewa Kuw Nhyehyɛ 1

Minit 15

Fa din nsenkyerɛnne ne adidibea mma no. Paw dwumadi baako a ɛda so a mube ye ho sɛ wɔredi adidibea.

Kyɛ Ne Tie

Apɔw 1

Bisa mma no ma wɔkyerɛ wɔn aɔpa ne anwummɛ anigye ne awɛrɛhow (nneɛma pa ne bɔne a esii wɔn nne anaa nnawɔtwe a atwam no mu).

Apɔw 2

Bisa mma no ma wɔfa wɔn ho so sɛ wɔbɛkyerɛ sɛnea wɔte nne deɛ, de “Ehe na Wofeelii?” chart no.

Mpaɛɛ Mmom

Bɔ mpaɛɛ ho nsem fi akyidifoɔ no nkyɛn. Ɔkyerɛkyerɛfoɔ anaa akyidifoɔ betumi abɔ mpaɛɛ ma akuw no nyinaa, anaa ɔkyerɛkyerɛfoɔ betumi aka akyidifoɔ abien sɛ wɔn bɔ mpaɛɛ ma wɔn ho.

Asemɛmisa a Ɛbɛhyɛ Mu

“Wopɛn daa abɛhwɛhwɛ biribi na ɛnnɛ ho sɛnea wosusuwii no?”

“Sɛnea ɛma wofeelii no, dɛn?”

“Ɔbaa bi abɛyɛ wo anigyina a ɛyɛ anigye kɛse da?”

“Esɛsa wo da anaa ɛma wo pɛ sɛ wokɔka kyɛ obi foforo?”

Dwumadi: Ɛkɔ He?

Asem Titiriw: Boa mma ma wɔne wɔn ho bɛka ho sɛnea wɔyɛ ahwɛhwɛ sɛ biribi bɛyɛ ho—na ɛnnɛ ho (te sɛ ɔdaa a ɛda ho a ɛnnɛ ho).

Nneɛma a Wɔhia

- ☐ Apɔnkɔnkɔtia ketewa anaa nkotokuo
- ☐ 5–6 nneɛma ketewa (agorɔdeɛ, twereboɔ, sika ketewa, asɛndua ketewa, ne nea ɛte saa)
- ☐ Ntama ketewa anaa bandana

Akɔsom Nhyehyɛ

- Ma mma no nyinaa tena hɔ wɔ aban anaa akuw ketewa mu sɛ obiara betumi ahu.
- Fa nneɛma biara fi nkotokuo mu biako akyi na kyere akuw no.
- Frɛ nneɛma biara din yiye: “Ɛye agoro dɔkita... eyi ye asɛndua ketewa... eyi ye sika ketewa...”
- Wɔakyere nneɛma nyinaa akyi no, fa wɔn san hye nkotokuo no mu.

“Monkae biribiara a ɛwɔ mu! Mubehia sɛ wobɛhwɛ no nokware mu.”

Mmoa Hint: Ye no anigye ne mmere—fa nsem a ɛde anigye wɔ wo nne mu sɛnea ɛbɛma mma no ani agye!

- Fa ntama no kata nkotokuo no so.
- Ɛnnye ma mma no nhu, fa nneɛma biako fi mu na sum no w’akyi anaa wo nan ase.

Yi ntama no na ka kɛse sɛ: **“Ei! Biribi nni hɔ... Wubetumi aka deɛ ɛnye hɔ no?”**

- Ma mma no nye wɔn nsateaa so anaa fa wɔn ho so sɛ wobɛkyere nea ɛyera no.
- Sɛ wɔka nokware no a, kyere wɔn nea ɛyera no na fa san hye nkotokuo no mu.
- Kata nkotokuo no bio na fa nneɛma foforo biako fi mu.
- San ye agoro no bio 4–5 bere, sɛnea bere ne anigye no bɛma.

Nsem Ato Mu Akenkan

“Sɛnea wofeelii sɛ biribi yera no, dɛn?”

“Sɛn na ɛbeyɛ sɛ wokɔhwɛ biribi a ɛho hia paa—na ɛnnye hɔ?”

“Wɔ asem Bible nne no mu, mmea bi kɔɔ Yesu ɔdaa no so, wosusuw sɛ wobɛhu ne nipadua no. Na biribi a ɛye anigye kɛse sii wɔ hɔ—momma yennhu deɛ!”

“Ɛdeɛn na ɛbeyɛ sɛ wokɔ baabi a wosusuw sɛnea ɛbeyɛ... na nea nyinaa sesaa?”

“Ɛno ne deɛ sii mmea bi wɔ yen asem nne no mu.”

Kese Group (Large Group)

Minit 10-15

Ma mo akokoduro se mobeye adwene wo Crossroads, na ka kyere won se wo ye anigye se wobae saa nnawotwe yi.

Paw Starters

“Hena Ne Yesu” Fre Na Mmuae

Mpaebɔ Kokɔbɔ: “Onyankopɔn, Woye Papa Efise...”

(Ka kyere Onyankopɔn aden nti na wonim se ɔye papa—ebia efise ɔda so ɔɔ, ɔkye ɔɔne, ɔɔba nnipa, ɔhwe ne nnwuma so, anaa ɔdi n'apam so.)

Dwom A Esi Ho: **“M'gye Di”** (Go Fish)

Mpaebɔ A Esi Ho

Ka kyere mmɔfra no se won eyesie na won nsa fa ano beboa won ama woadwene beda ho na wɔrenkɔhwim won ho nnipa a wɔwɔ won ho.

Nsemisa A Esi Ho

“Den ne ɔhaw kese a wokɔye wo woabrabo mu da bi?”

“Na wotumi hohoro ho ankasa, anaa obi boaa wo?”

“Eɔa biara yeye ɔhaw kese wo yen abrabo mu—na enye deɛ efa nkyen anaa agyapade pe, na mmom deɛ efa yen apaw so. Enne yebete anwonwasem kese bi a efa senea Yesu baa so hohoro ɔhaw kese a eso sen biara—yen ɔɔne—na ɔyeɛ saa efise ɔɔɔ yen na ɔpe se yeka Onyankopɔn ho daa.”

Aboa A Boa: Pentene Nsem Nwoma (Mad Lib Story)

Asem Kese: Se yebeye anigye na yebesua nsem foforo a efa Bible asem anaa abodin ho wo kwan a eye anigye na eye agyenkwa!

Ka kyere mmɔfra no se wɔnnso nwoma no anka (se wɔwɔ no a), efise eye anigye sen senea eye anwonwade!

Bisa mmɔfra no nsem a eɔa so wo abodin yi ase.

“Mepɛ se obi ma me:

- Bere (se 11:00 anɔpa)
- Afehyia (se Afehyia Pa)
- Agyapade ketewa (se nkyene, nhwiren)
- Agyapade kese (se ɔbotan, aboɔ)
- Adwene (se anigye, anibere)
- Abodin (se hyeren, hann)
- Kɔlaa (se fitaa, sika kɔkɔɔ)
- Adwene (se nsemhu, osuro)
- Kasade a atwa mu (Leader behye: se ɔforoɔ)
- Kasade a atwa mu (Leader behye: se ɔhuu)
- Din dodow (se mmoa, omununkum)
- Beae (se Kumase)
- Adwene (se ahosepe, anigye)
- Abodin (se ɔda, bɔkɔɔ)
- Abodin (se anigye, fefeeɛɛ)"

Wɔbehye wɔn nyinaa mu ansa na wɔakan asem no.
Ka asem no wɔ ɔkwan a eyɛ anigye mu.

Asem A Eyɛ Agoro

"Ɔkɔmfɪ (bere: _____) akyi, (afehyia: _____) akyi, mmea bi kɔɔ Yesu dam.
Wɔde (agyapade: _____) bae se wɔbehwe n'akyi.
Eberɛ a wɔrekɔ no, wɔkae se, 'Hena na ɔbeyi (agyapade kese: _____) fi kwan no
ho ama yen?' Nanso se wɔduruu ho no, wɔhunuu se wɔayi ho dedaw!
Wɔkɔɔ mu na wɔyɛɛ (adwene: _____) se wɔhunuu (abodin: _____) ɔɔfo
a ɔhyɛ (kɔlaa: _____) ntade.
Ɔɔfo no kae se, 'Munnsuro! Yesu no (Leader: kasade a atwa mu: _____), nanso
ɔasɔre (Leader: kasade a atwa mu: _____)!'
'Monkɔka kyere ne (din dodow: _____) se ɔrekɔ (beae: _____) na
mɔbehunu no ho!'
Mmea no nyinaa yɛɛ (adwene: _____) na wɔguanee, efise wɔyɛɛ (abodin:
_____) na (abodin: _____)."

"Eyɛ asem a eyɛ anigye na eyɛ agoro, nanso enye nokware. Asem a yɛbɛka enne deɛ,
yenko ara, na eyɛ nokware."

Kenkan Mark 16:1-8.

Nsemmisa A Edi So:

"Den na eyɛ anigye sen deɛ yeyɛ wɔ yen agoro asem no?"

"Sɛnea Bible asem no ye pɛpɛɛɛ a eɔɔso sen deɛ yeyɛ no?"

“Aden nti na mmea no kɔɔ dam no anɔpa?”

“Den na wɔhwɛɛ sɛ wobɛhunu wɔ ho?”

Nsemmisa a ɛfa asem no ho:

“Den na mmea no hunuu sɛ wɔduruu dam no?”

“Wobɛyɛ den ho sɛ wuhuu sɛ dam no yɛ kwa?”

“Den kyere sɛ Yesu te ase?”

“Aden nti na dam a ɛyɛ kwa yɛ asempa ma yen nne?”

“Ɛyɛɛ anigye na yeyɛɛ agoro, nanso Bible asem no yɛ nokware kɛsɛ—na ɛyɛ anwonwasɛm. Yesu ankɔda mu daa! Sɛ mmea no kɔɔ dam no, wɔhwɛɛ sɛ wobɛhunu ne nipadua, nanso wɔhunuu dam a ɛyɛ kwa—na ɔkasamu: ‘Yesu nni ha. Ɔte ase!’”

Efise Yesu te ase, yetumi nim nsem abisa:

“Yen da nsam nko—Ɔwɔ yen ho.”

“Onyankopɔn tumi yɛ nokware—Ɔso sen bɔne ne owuo.”

“Yetumi gyedi ne so ɔhaw biara mu.”

“Dam a ɛyɛ kwa no nye abakɔsem pɛ—ɛdan biribiara ama yen nne. Sɛ wosuro, sɛ woda wo ho nkutoo, sɛ abrabo yɛ den—kae: Yesu te ase, enti woda nsam nko, na Onyankopɔn tumi ka wo ho.”

Aboa A Boa No 2: Hwehwe Nsemmisa (Clue Hunt)

Agyapade a Wɔhia:

Nsemmisa krataa 5–6 (Printout 1) a wɔahye wɔn ahintasɛm wɔ dan no mu, na nsem biara bekyere asem no ho.

Fa nsemmisa 6 no hyɛ beae ahorow mu wɔ dan no. Sɛ mmɔfra no hu biara a, boaboa wɔn ano na kenkan na kasa ho ansa na wokɔ deɛ edi ho.

Nsemmisa:

- Kuruwa a ɛwɔ nkyene (mmea a wɔde nkyene bae)
- Ɔbotan (ɔbotan no wuu ho)
- Ntade anaa hann (ɔbɔfoɔ ntade no)
- Adaka a ɛyɛ kwa (dam no yɛ kwa)
- Krataa anaa asem (ɔbɔfoɔ asem no)
- Akoma anaa nanim (kɔka kyere aforɔɔ—te ase wɔ no ho)

Ka kyere mmɔfra no sɛ nsemmisa 6 na ɛwɔ ho. Sɛ wɔpɛ sɛ wɔka asem no a, ɛsɛ sɛ wɔhunu biara. Mmɔfra no hwehwe nsemmisa no wɔ sɛdeɛ ɛda ho, na wɔboaboa asem no ano. Wobetumi de aboa wɔn sɛnea wɔhwehwe deɛ ɛda ho wɔ bere bi.

Nsemmisa #1 – Kuruwa A Ewɔ Nkyene (Mark 16:1)

Dee wobehinta: Kuruwa ketewa a ewɔ nkyene anaa nkyene akɔbea ketewa

“Maria Magdalene, Maria a ɔye Yakobo na, ne Salome kɔtɔɔ nkyene a wɔde si owufo ho se wɔde behye Yesu nipadua so. Anɔpa kɔkɔɔ a owia rena pue no, wɔkɔɔ dam no.”

Bisa:

“Aden nti na wohuu nkyene bae?”

“Den na wohwee se wobehunu wɔ dam no?”

Nsemmisa #2 – ɔbotan (Mark 16:3-4)

Dee wobehinta: ɔbotan ketewa anaa ɔbotan a wɔye fi karton

“Nanso wonam kwan no so no, wɔbisaa won ho se, ‘Hena na ɔbeyi ɔbotan no afi dam no ano ama yen?’ Nanso se wɔduruu ho no, wohwee na wohunuu se ɔbotan a eso kɛse no wɔayi ho dedaw.”

Bisa:

“Den na wobeye adwene se wohuu ɔbotan no wɔayi ho dedaw?”

Nsemmisa #3 – Ntade Fitaa (Mark 16:5)

Dee wobehinta: Ntoma fitaa ketewa anaa atade ketewa

“Se wɔkɔɔ dam no mu no, wohunuu aberantee bi a ɔhye fitaa atade a ɔte dam no benkum so. Mmea no yee nwonwa.”

Bisa:

“Den na wobeye adwene se wohuu ɔɔfoɔ bi?”

“Wobesuro anaa wobeye abisade?”

Nsemmisa #4 – Adaka A Eye Kwa (Mark 16:6)

Dee wobehinta: Adaka ketewa a emu ye kwa

“Nanso ɔɔfoɔ no kae se, ‘Munnsuro. Morehwehwe Yesu a ofi Nasaret a wɔbɔɔ no asendua mu. Onni ha! ɔsɔre firii owuo mu! Hwe, eha na wɔde ne nipadua no sii.’”

Bisa:

“Den kyerɛ se Yesu asɔre firii owuo mu?”

“Aden nti na dam a eye kwa ye asempa?”

Nsemmisa #5 – Krataa Anaa Asem (Mark 16:7)

Dee wobehinta: Krataa a wɔatwa mu sɛ scroll a wɔakyerɛw so: “Kɔka kyere n’asonafoɔ—Yesu te ase!”

“Ɔbɔfoɔ no kae sɛ, ‘Kɔka kyere n’asonafoɔ, na Petro nso ka ho, sɛ Yesu reko wɔn anim kɔ Galilea. Mɔbehunu no ho, sɛnea ɔkae ansa na ɔwuiɛ.’”

Bisa:

“Dɛn na wobeyɛ sɛ nsem yi yɛ wo dea na ɛsɛ sɛ wokɔde kɔma obi?”

“Adɛn nti na Yesu pɛ sɛ n’adamfoɔ hunu ntem ara?”

Nsemmisa #6 – Akoma Anaa Nanim (Mark 16:8b)

Dee wobehinta: Akoma ketewa anaa nanim a wɔatwa mu

“Na wɔkɔɔ kɔkae kyere Petro ne n’akoafɔɔ nyinaa. Akyire no, Yesu ankasa somaa wɔn fii apuee kɔɔ atɔɛɛ kɔde ɔdom no a eyɛ kronkron na enni awiei kɔmaa wiase nyinaa, ɔdom a ɛma nkwa a enni awiei.”

Bisa:

“Ɔkwan bɛn so na wubetumi ate ase sɛ wobɛtena ase ama Yesu seesei a ɔte ase?”

“Hena na wubetumi akɔka aɛmpa yi kyere no?”

“Adɛn nti na dam a eyɛ kwa yɛ aɛmpa kɛse?”

Kyerɛkyerɛmu A Esi Hɔ

“Sɛnea morehwehwɛ nsemmisa bi na ɛboa mo, saa ara na mmea a Yesu nnamfoɔ kɔhwehwɛ n’adan mu sɛ wɔde nkyene behyɛ no. Nanso sɛ wɔduruu ho no, wɔhunuu anwonwade!

Yesu ankɔda mu daa—ɔɔɔree firii owuo mu pɛpɛɛpɛ, sɛnea ɔkaa no. Mmea no yɛɛ nwonwa sɛ wɔhunuu dam no yɛ kwa, nanso eyɛ anwonwasɛm kɛse. Yesu te ase, na ɛdan biribiara!

Efiɛ Yesu te ase, yenim sɛ ɔwɔ tumi, ɔɔɔ, na ɔda so ne yen ho daa. Yɛnhia sɛ yɛsuro, na yɛnhia sɛ yɛfa yen ho akɔhwɛ yen ankasa. Efiɛ Yesu te ase, metumi de me brɛ me nkutoo hyɛ ne nsa.”

Mpaebɔ A Esi Awiei

Da Yesu ase sɛ ɔɔɔree firii owuo mu na ɔte ase daa.

Bisa Onyankopɔn sɛ ɔmboa yen ma yɛde biribiara a ɛwɔ yen abrabo mu—yen suro, yen apaw, ne yen daakye—hyɛ Yesu nsa.

Mpaɛ sɛ Onyankopɔn bɛma yen akokoduru sɛ yɛbɛkyerɛ afoforo sɛ Yesu te ase.

Nketewa Kuw Nhyehyɛ 2

Minit 20-25

Kye Asem Titiriw no: Yesu te ase, enti minnye da mmere a na me nko, na metumi gyidi ne tumi.

Dwumadi: Tumi a Wontumi Nhu

Nneema a Wɔhia: Boɔ ketewa anaa mframa ketewa, pepa kotokuo anaa pepa kotodwe, ntakra anaa ntoma ketewa.

Nhyehyɛ:

- Ma boɔ ketewa no ho mframa na gyae ma ɔde n'ankasa mframa de ye agoro wo dan mu.
ANAASE fa mframa ketewa de ma nneema (se ntakra anaa ntoma ketewa) ahinhim.
Anaa fa pepa kotokuo anaa pepa kotodwe de ye mframa ma ntakra anaa ntoma ketewa hinhim.

Bisa:

- “Wuhu deɛ na ɛma boɔ no tuu ho?”
- “Deɛ na ɛma ɛtuu ho ye den? (Mframa, a womhunu da!)”
- “Te senea yentumi nhu mframa no, saa ara nso na yentumi nhu Yesu—nanso yenim se ɔwo ho na ɔwo tumi!”
- “Momma yɛnka ho senea Yesu tumi ne ne baabiara ye nokware wo yen abrabo mu nne.”

Dwumadi: Ehe na Woahu Yesu Tumi?

Nneema a Wɔhia:

- Pepa
- Nsennennen
- (Hia a) Sticky notes

Nhyehyɛ:

- Ma baako biara pepa.
- Bisa won se wokyerew anaa womfa nsennennen nkyerew ho mmuaee ma:
 - “Ehe na woahu Yesu tumi wo wo abrabo mu?”

- “Da ben na woahu se ɔwo ho?” (Nkyerekyeremu: se wobɔ mpaee na ɔbu so, wo abɔdee mu, wo asomdwoee mu se wowu hu, wo asem Bible mu, ne nea ete saa).
- Ma won nyinaa mmɔ ho se wonkyere mu.
- Fa pepaa no hye aban so wo fam.
- Ka se: “Nea yeaka nyinaa yi ye akwan a eɔa adi se Yesu te ase na ɔwo tumi nne!”

Dwumadi: Yesu Wo Me Ho Apɛdee

Kyere nsem tiaa yi wo akwan: **“Yesu ye ɔtumi, na ɔda so wo me ho daa!”** (Ka no kese, ka no wo dem mu, na ka no fa akwan a ɔde nsam ne nipadua ye ho).

Dwumadi: Anigyina Wo Mu

Asem Titiriw: Boa mma ma woahu se Yesu wusɔre no ye anwanwasem, ɔtumi, na eye akwan a yebetumi agyidi Onyankopɔn ho biribiara.

Nneema a Wɔhia:

- Plastic Easter nkosua (baako ma baako biara, ne kakra a eka ho)
- Nneema ketewa a wɔde behye mu wo nkosua mu (stickers, asendua ketewa, aduane ketewa, nsem a ema akokoduru, ne nea ete saa)
- Gyae nkosua kakra no nyaa ho pɛpɛpɛ

Nhyehyee:

- Wɔansa dwumadi no, hye nkosua dodow no mu nneema anigye anaa nneema a wɔte ase mu, na gyae nkosua kakra no mpempem.
- Ma baako biara nkosua na ma won bue no.
- Hwe nea ebeye: won bi beye anigye, won bi nso beye nwonwa anaa wobeye hu wo nea a enni hwee no.

Bisa:

- “Se wokaa wo nkosua no a, senea wofeelii no, den?”
- “Se w’ankosua nni hwee a, wo susuw sen?”
- “Nkosua a enni hwee betumi aye awerehow—but wo asem Easter no mu, ɔdaa a enni hwee yee anigye kese paa! Ekyere se Yesu sɔree firii owuo mu! Efi se Yesu te ase no, yenna da yen ho nko, na yenim se Onyankopɔn tumi ye nokware.”

Kɔ Mu Kɔsee

Dwene nsem nne no ho.

- “Aden nti na mmea no yee nwonwa wo odaa no mu?”
- “Edeen na ekyere fa Onyankopon ho se Yesu sree firii owuo mu?”
- “Den na wususuw se ekyere se ‘tumi koro a sree Yesu firii owuo mu no da yen mu’?”
- “Da ben na wo feelii se wowu hu, woye awerehow, anaa wo nko—na wokaee se Yesu da ho?”
- “Nneema ben na yebetumi ahu anaa ate Onyankopon tumi senea yennhunu no mpo?”
- “Woboo mpae da na wohu Onyankopon yee mmuaee a eyee wo anigye anaa eyee wo nwonwa?”

Wode Nyinaa To Mu

Minit 5-10

- “Nneema ben na eye den wo wo abraɔ mu nne?”
- “Se wogyidii Yesu mu a, ebeboa wo den wo ɔhaw no mu?”
- “Se Yesu te ase na ne tumi wo wo mu no nokware a, ebesesa senea woko, woka, anaa wode wo ho beye nkurofoɔ foforo den?”

Mmuaee Ne Nsusi

- “Ekwan ben na wobetumi de kae nnawɔtwe yi se Yesu da ho daa?”
- “Ade koro ben na wobeye de kyere obi foforo se Yesu te ase na ɔwo tumi?”
- Hwe senea wobema akyidifoɔ no sticker anaa nneema ketewa (se asendua ketewa anaa kanea ketewa) de ako fie.
- “Da biara a wubehu eyi no, kae se: Yesu te ase, na ne tumi wo wo ho.”

Printa Bible asem no mu.

Kenkan Bible asem no ma nhyehyee yi (Yohane 3:16). Hwe Memory Verse Agoro nsusi.

Bo mpaee ne akyidifoɔ no na fa won.

To Mu wo Mpaee Mu

Ma baako biara mfa saa mpaee yi nwie:

“Yesu, meda wo ase se woye ɔtumi na woda ho daa me ho. Boa me ma mentumi gyidi wo bere a me feeli _____.”

Agoro

Minit 25

Agoro: Owɔ Esono Mu Guare

Ahohia a Yehia:

- ☐ Kɔn anaa tape de hye dan no mpɔtam abien so (Owɔ ho ne Galilea ho)
- ☐ Pɛsɛmenkommere: Nsɛnkyerɛne kakra a wɔakyerɛw “Owɔ” ne “Galilea”

Sɛnea Wɔbɛyɛ Agoro no:

- Paw mmofra 2-3 sɛ “akwanhyiafoɔ.”
- Mmofra a aka no nyinaa hye ase wɔ Owɔ nkyɛn.
- Sɛ ɔkyerɛkyerɛfoɔ ma akwanhyiafoɔ no kɔ so a, mmofra no bɛyɛ ntɛm kɔ Galilea nkyɛn sɛnea wɔn nso wɔrentaa wɔn.
- Sɛ wɔtaa wɔn a, wɔbɛka akwanhyiafoɔ no ho wɔ mfinimfini.
- Kae mmofra sɛ aɛm titiriw ne sɛ wɔbɛ “kyerɛ aɛm pa sɛ Yesu wɔ nkwa mu” de kɔ Galilea.

Nea Eɖa Ho Yekyerɛ:

Boa mmofra ma wɔte anigyɛɛ ne ntɛm a mmea no huu sɛnea wɔyɛɛ ntɛm kɔka kyerɛ afoforo sɛ Yesu wɔ nkwa mu.

Agoro: Tow Bɔta Ntɛm Ntɛm

Ahohia a Yehia:

- ☐ Bɔla kɛsɛɛ (ɛkyerɛ bɔta no)
- ☐ Kɔn anaa nsɛnkyerɛ a wɔde yɛ fi ase / wieɛɛ

Sɛnea Wɔbɛyɛ Agoro no:

- Kyekyɛ mmofra ako ɔteam mu.
- Obiara bɛtow bɔla no (bɔta no) fi fi ase kɔ wieɛɛ nkyɛn na san bra.
- ɔteam a obiara wie adwuma no ntɛm no di nkonim.

Nea Eɖa Ho Yekyerɛ:

Boa mmofra ma wɔde wɔn adwene yɛ sɛ bɔta no tow fii Owɔ mu, na kae wɔn Yesu wu nkwa tumi.

Agoro: Owɔ Nkwa! Bɔ Na Nantew

Ahohia a Yehia:

- ☐ Hwee nni ho

Sɛnea Wɔbɛyɛ Agoro no:

- Paw mmofra 1-2 sɛ wɔnyɛ “akwanhyiafoɔ” wɔ mfinimfini.
- Mmofra a aka no hye ase wɔ dan baako so.
- Sɛ ɔkyerɛkyerɛfoɔ frɛ “Owɔ Nkwa!” a, mmofra nyinaa ntɛm kɔ nkyɛn baako.
- Sɛ wɔtaa wɔn a, wɔgyina ho kosi sɛ obi foforo de bɛtaa wɔn na ka sɛ, “Yesu wɔ nkwa mu!”
- Tɔ so yɛ kosi sɛ obiara kɔ nkyɛn baako.

Nea Eɖa Ho Yekyerɛ:

ɛhyɛ mmofra nkuran na ɛma wɔn ani gye, na ɛkyerɛ sɛ aɛm a ɛfa Yesu nkwa ho ma nnipa ho yɛ ahoɔfɛ.

Agoro: Yesu Wɔ Nkwa Mu Ntɛm Ntɛm

Ahohia a Yehia:

- ☐ Hwee nni ho

Senea Wɔbɛye Agorɔ no:

- Ɔkyerekyerɛfoɔ beka nneɛma fi aɛm a ɛfa Yesu sɔre ho:
 - “Bɔ mmirika kɔ ɔwɔ no ho!” (ye mmirika wɔ baabi)
 - “Hwe ɔsaman no!” (fa nsam kata ani)
 - “Bɔta no tow!” (ye sɛ tow ade)
 - “Ka aɛm pa kyere afoforo!” (ye sɛ wokasa)
- Bere biara, frɛ “Yesu Wɔ Nkwa!” na mmofra gyina ho ma wɔn ani sɔre na wɔbo “Ɔwɔ Nkwa!”

Nea ɛda Ho Yɛkyere:

Boa mmofra ma wɔkae nsem titiriw wɔ aɛm no mu de nkɔso ne nneyɛɛ.

Agorɔ: Nkwa! Anigyee Kɔp Agorɔ**Ahohia a Yehia:**

- ☐ Kɔp 10–12 (a wonhu mu, na wɔde hye fam)
- ☐ Nneɛma ketewa baako a ɛkyere “Nkwa!” (sɛ nhwɛsoɔ: krataa akyede, plastik adeɛ, adeɛ a ehyerɛn, adesua akoma anigye sticker)
- ☐ Pɛsɛmenkommere: Fa krataa a ɛwɔ adesua akoma anigye sticker ma “Nkwa!” na adesua akoma awerɛhow stickers ma nsem a aka no

Senea Wɔbɛye Agorɔ no:

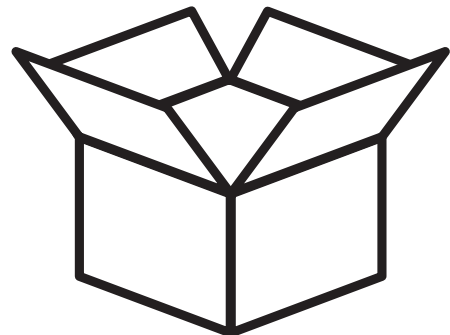
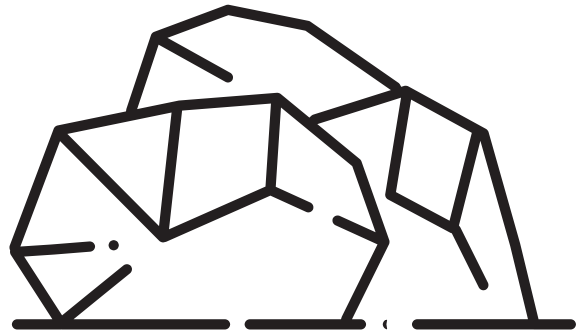
- Hwehwɛ “Nkwa!” nneɛma no wɔ kɔp baako ase wɔ akyirikyiri.
- Mix kɔp no nyinaa.
- Mmofra ye wɔn ho sɛ wɔnko de kɔp baako so na hwehwɛ nneɛma no.
- Sɛ wɔhu “Nkwa!” nneɛma no a, nnipa nyinaa bɔ din ka sɛ: “Ɔwɔ Nkwa!”
- San hye ase na ye nsakraɛ pii.

Nea ɛda Ho Yɛkyere:

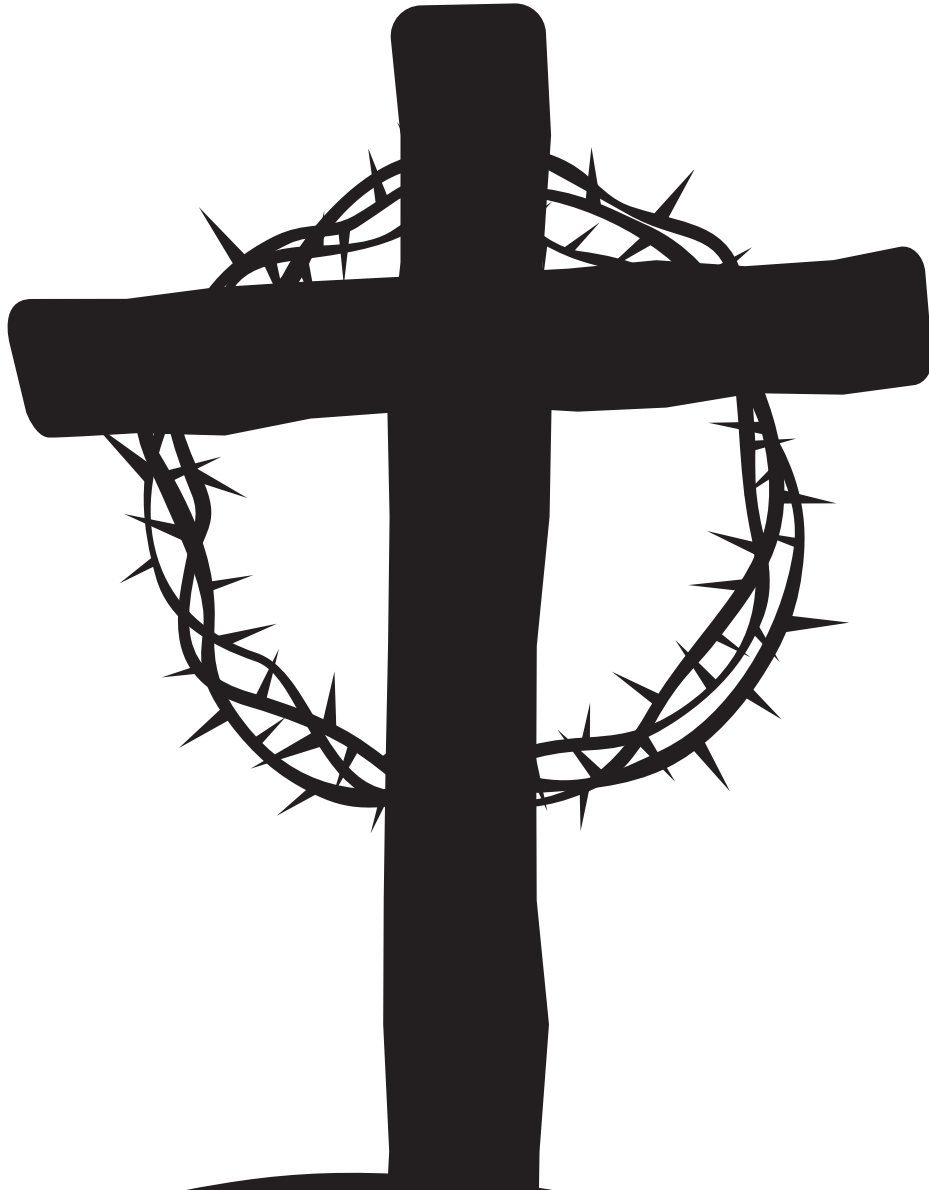
ɛma mmofra ani gye na ɛhye nkɔso ho nkuran senea wɔhu ɔwɔ no a ɛho ye nwonwa, na ɛkae wɔn sɛ Yesu wɔ nkwa mu—ɔnsɛ sɛ wɔbo Bible no kɔ.

Prɛntwɛ 24.1

NSɛM A EKYERE SɔREɛ NO



Prentwɛ 24.2



Prɛntwɛ 24.3A

BƆNE NKRATAA

Mekaa atorɔ.	Mentee m'abusuafo asem.	Meyɛ ɔhoɔfɛ na mankyɛ adeɛ.
Migyee adeɛ a enyɛ me dea.	Mekaa nsɛm bɔne kyerɛɛ me yɔnko.	Mefiw obi werɛ wɔ nsɛm anaa m'abɔdeɛ so.
Mantee akwankyerɛ.	Mayɛ nkontompo wɔ agorɔ anaa sukuu adwuma mu.	Memaa onipa a ɔhaw me werɛ, mfakyɛ.

Prentwɛ 24.3B

YESU AKYEDEE NKRATAA

Yesu de wo bɔne kyɛ wo.	Yesu ma wo akoma foforɔ.	Yesu dɔ wo, ɛnyɛ sɛnea woyɛ no.
Yesu boa wo ma wopaw adeɛ pa.	Yesu fa wo bɔne na ɔma wo ne asomdwoɛɛ.	Yesu faa w'apɔwmuden so wɔ asɛndua no so.
Yesu hohoro wo akoma na ɔma wo yɛ foforɔ.	Yesu gye wo tom wɔ ɔdɔ ne adom mu.	Yesu ma wo mfitiase foforɔ.