

Adesua 23: Sika a Otuae

Asem Titire a Yefa

Yesu wuwui na menni mpae na wode bema me ho ntew na metumi ne Onyankopon ate nkwa daa.

Bible Mmerɛ So

Luka 23:39-43, Romafo 6:23

Bible Mpaeesɛm

“Na senea Onyankopon dɔɔ wiase ni, sɛ ɔde ne Ba a ɔwoo no koro no mae, na obiara a ogye no di no anyera na wanya nkwa a enni awiei.” (Yohane 3:16 NA-TWI).

Ahyɛde a Yenkyerɛkyerɛfo Wɔ

- Mmofra bɛtɛ ase sɛ Yesu wui senea ɔbɛfa yɛn bɔnɛ afi ho na ɔde nkwa foforo bɛma yɛn.
- Mmofra bɛhunu sɛ yebetumi apaw sɛ yɛde yɛn ho bɛto Yesu so sɛ yɛn Gyɛfo ne Hɛnɛ.
- Mmofra bɛka ho asem sɛ ɛkyerɛ dɛn sɛ yɛn nneyɛɛ ma yɛnɛ Onyankopon wɔ yɛn abusuabo afebo ne daa.

Nneema a Yehia Ma Kumkum Nketewa Kuw:

- ☐ Bible
- ☐ Din nsenkyerenne
- ☐ Aduane kakra ma abofra biara

Dwumadi: Adwuma a Eye Den Koraa Soso A Enni Ho

- ☐ Nneema kese a eda ho a eye ahorow (nwoma, akode, nkuto ketewa, akode a wode nsramma aye, bɔɔlobɔɔ, ne akode afoforɔ, dodoɔ).
- ☐ Baabi a wode beye se akyirikyiri a wobedu (tape nsian, akonnwa, anaa kon).

Dwumadi: Afasu Nkyerkyere Dwumadi

- ☐ Masking tape (dodoɔ!)
- ☐ Kyerewe anaa nsenkyerenne ma “Yen” ne “Onyankopɔn”
- ☐ (Nhia se eye, nsem a wakyerew wo krataa (kɔs))

Dwumadi: Mmaransɛm Abɔnten Abien

- ☐ Printout 1, baako ma kumkum nketewa biara
 - ☐ Kyerew wo Borɔfo
 - ☐ Kyerew wo Speɛns kasa
 - ☐ Kyerew wo Twi
- ☐ Printout 2, kopi baako ma abofra biara
 - ☐ Kyerew wo Borɔfo
 - ☐ Kyerew wo Speɛns kasa
 - ☐ Kyerew wo Twi

Nneema a Yehia Ma Kumkum Kese Kuw:

- ☐ Bible

Dwumadi: Bɔne ho Ahweyie

- ☐ Abɔnto, bebree ma abofra a wobɛpaw
- ☐ Ɔbɔfo anaa nkɔnto
- ☐ Din nsenkyerenne anaa krataa a wakyerew “Yesu” so
- ☐ Printout 1, baako ma abofra a wobɛpaw biara
 - ☐ Kyerew wo Borɔfo
 - ☐ Kyerew wo Speɛns kasa
 - ☐ Kyerew wo Twi

Dwumadi Foforɔ: Nntumi Nnsane Fa Bio

- ☐ Toothpaste ntuo
- ☐ Dɔte krataa anaa towl krataa
- ☐ Atipire anaa coton swab
- ☐ Din nsenkyerenne a wakyerew “Yesu” so

Anansesɛm

- ☐ Krataa kese anaa foam board

- ☐ Kyerɛwde anaa crayons
- ☐ Nhia: Kɔs a wɔaprapɛ dada (mmɛrɛ 3)
- ☐ Glue anaa tape (sɛ wode kɔs no yɛ)

Nneɛma a Yehia Ama Agorɔ

Agorɔ: Bɔne Wɔ So (The Weight of Sin – Team Challenge)

- ☐ Akɔnnwa anaa bag a wode nneɛma kɛsɛɛ hyɛ mu (nwoma, adwuma a ɛyɛ duru, etc.)
- ☐ Bag ketewa a ɛyɛ mmɛrɛw (pɛsɛmenkommere)

Agorɔ: Tɔnkɔtɔnkɔ: Bɔne vs Adom (Tug-of-War: Sin vs. Grace)

- ☐ Ntaade tenten
- ☐ Hyɛ line wɔ asɔre/fie fam so (anaa kɔn de kyere mpɔtam)

Agorɔ: Kɔkɔɔ Hann, Adom Hann (Red Light, Grace Light – Sin vs. Salvation)

- ☐ Adee kɔkɔɔ (krataa, flashlight, stop sign) ne adeɛ green (anaa nsɛnkyerɛnne a wɔakyerɛw “ADOM”)

Kumkum Nketewa Kuw Nhyiamu 1

15 Sima

- Fa din nsenkyerenne ne aduane kye.
- Paw dwumadi baako se yebeye ebere a mmofra no redidi won aduane.

Kye Na Tie

Boa a 1

Bisa mmofra no se wokyee won anigye ne amanehunu (nea eyee won anigye kese ne nea eyee won yaw sen biara nne anaa nnansa yi).

Boa a 2

Bisa mmofra se wonye nsakrae se wobekye won ho asem wo “Eye den na wofeel?” chart no mu.

Mpaebɔ Ye Mu

- Gye mpaebɔ nsem fi mmofra no ho.
- Okyerɛkyerɛfo anaa abofra betumi abɔ mpae ma won nyinaa, anaa okyerɛkyerɛfo betumi abɔ won abien abien senea wobebɔ mpae ma won ho.

Nsemmisa A Efi Ahyɛase

- “Eda bi wo ho a na woreye ade a na eye den paa ma wo anaa?”
- “Eyee den?”
- “Wunyae mmoa?”

“Ewo ho nneema bi a yen nko ara nntumi nye, yehia mmoa.”

Dwumadi: Adwuma a Eye Den Koraa Soso A Enni Ho

Asede: Boa mmofra ma wote ase se okra ho nsem (bone) de yen so kese na ema nneema ye den.

Nneema a Ehia:

- Nneema kese ahorow (nwoma, abo, akode, nkuto ketewa, akode a wode nsramma aye, bɔɔlobɔɔ, akode afoforo, dodoɔ).
- Akyirikyiri a wode beye nsen (tape nsiɛn, akonnwa, anaa kon).
- Paw mmofra kakra se wonye “asosofo” na ma won nneema baako baako.
- Ma wonantew kɔfam dan no mu na san mmra. Eye mmerɛ wo mfiase.
- Nnansa biara a wobesan aba, fa nneema foforo ka won nsam.
- Toa so kɔsi se eye den paa ma won se wode nneema nyinaa bekyere won nsam.

Bisa:

- “Dɛn na ɛmaa ɛyɛ dɛn kɔɔ anim?”
- “Ɛyɛ mmɛrɛ sɛ wode nneɛma kakra so anaa?”
- “Ɛyɛɛ dɛn sɛ ɛyɛ dɛn paa ma wo sɛ wokura dodoo?”
- “Woate ho sɛ nea nneɛma bi de wo so koraa anaa?” (haw, mfomso, nsem a ɛyɛ dɛn)
- “Wokaadaa da bi na onipa no huu anaa?”
- “Ɛyɛɛ dɛn ma wo?”
- “Ɛyɛɛ dɛn ma won?”
- “Ɛyɛɛ dɛn maa mo abusuabo?”

Sɛ abofra no nni akɛɛde a ɔkaadaa da, bisa sɛ ɔka aɛm bone anaa ɔfaa ade a ɛnyɛ ne dea. Anaa ɔhyɛɛ bɔhyɛ a wantumi anhyɛ. Bisa nsem no ara koro no ma nsem no biara.

“Nsem a ɛte saa yɛ bone ho dɛn. Bone de yɛn so kɛsɛ, na ɛsɛ abusuabo nso! Ɛma yɛn ho ntamguo ba wɔ nkurɔfo mu ne Onyankopɔn mu.

Wɔ adeɛ yi mu, yɛbɛkyerɛ sɛnea bone te sɛ akɔde a ɛyɛ dɛn ma yɛn a yɛkura — na Yesu baa sɛ ɔde bɛfa afi ho! Sɛ Yesu fa afi ho a, yetumi ne Onyankopɔn ne afoforo betena abo.”

Kɛsɛ Kuw Minit 10-15

Moabɛkyerɛ akwadaa no aba Crossroads mu na ka kyɛrɛ won sɛ w’ani gye sɛ wɔaba nnawɔtwe yi.

Paw Sorofoɔ a Wopɛ

“Hwɛ Hwan Na Yesu Yɛ” Frɛ Ne Mmɛrɛ Mu Mmrane

Mpaebɔ Akyerɛdeɛ: “Onyankopɔn, Mihu Wo Dɔ Sɛ...”

(Ka kyɛrɛ Onyankopɔn bere a wuhu ne dɔ—ebia bere a wopae mu, na woto dwom, anaa wutete aɛm fa Yesu ho.)

Dwom Afiasɛ: “M’gyidie Wɔ No Mu” Go Fish Mfiasɛ

Mpaebɔ Afiasɛ

Ka kyɛrɛ mmofra no sɛ wonho betɔ won a wode won ani beto fam na wode won nsam bɛhyɛ mu na ɛbɛboa won ama won adwene bɛda nokware so na wɔrennyina won a wɔwɔ won ho akyi.

Nsemmisa Afiase

“Den ne abɔnee kɛsee a w’akɔye dadaa?”

“Wubetumi aye no ho akyidifoɔ sɛn, anaa obi boa wo?”

“Bere bi wo abrabɔ mu no, yeye abɔnee kɛsee—ɛnye paint anaa nkuto nko ara, na mmom yen apaw. Enne, yebete asem a eye nwonwa fa senea Yesu baeɛ sɛ ɔbetew abɔnee kɛsee no ho—yen bɔne—na ɔyeɛ no efise ɔɔɔ yen na ɔpe sɛ yeka Onyankopɔn ho daa.”

Mmoa Nkyerɛkyere: Paw baako pe wo Kɛse Kuw adesua no mu.

Paw 1 Adwuma: So Abɔnee Mu Ho Adwuma

Fa 1 anaa 2 akwadaa beboa wo.

- Ma akwadaa biara baako anaa mmienu balloon a wɔakyerew abɔnee a eho nsem (sɛ: atoro, awiei, kasa bɔne, ɔmpe mpanimfoɔ aso).
- Ka kyere won sɛ wonko so nsa wo won balloon mu na wonhye adwuma a ɛnye den sɛ nsɔre nsam, fa Bible, anaa sɛ nsom wo yonko mu.
- Sɛ woko so kasa fa senea abɔnee bo yen ho no ho a, fa balloon foforo ma won ko so kɔsi sɛ won ho ye den sɛ wɔbekura won nyinaa.

“Bɔne nye abɔnee nko ara a yeye—ɛhye yen den na ɛma abrabɔ ye den. Eye senea ɛsi yen kwan mu ma yen ne Onyankopɔn mfa yen ho nsom, na yɛrentumi nkura no daa!”

Kenkan Romafoɔ 6:23 – Abɔnee akatua ye owu, na Onyankopɔn akɔyedeɛ titiriw ne nkwa a ɛnni awieɛ wo Kristo Yesu yen Awurade mu.

“Ɔkwan biara so a yebeye no, yɛrentumi ntu yen bɔne ho nkoraa. Sɛ yɛpe sɛ yeye ‘adepa dodoɔ’ anaa yede yen ho to bɔne so no, ɛnye deɛ befa no ko. Yɛhia mmoa!”

Kenkan Romafoɔ 3:23 – Efise obiara abɔnee; yen nyinaa abu Onyankopɔn anim anuonyam.

Fa ɔkyerɛkyerefoɔ biara bra (ye Yesu, de din nhoma so) a ɔde balloon no fi akwadaa biara nsam ko de gu asɛndua no ase (anaa aboa kuruwa mu).

Sɛ balloon no nyinaa da fam a, kyerɛkyere sɛ:

“Yesu wui wo asɛndua no so sɛ ɔbefa yen bɔne ko! Ɔde yen abɔnee nyinaa so de ho yee yen anan mu, enti yenho yen. Yebetumi anya ahobammɔ efise ɔyeɛ saa!”

Kenkan 1 Petro 2:24a – Ɔfaa yen bɔne yen ankasa wɔ ne nipadua mu wɔ asɛndua no so...

Sɛ wɔde balloon no ase a, ma akwadaa biara nsoma ɔɔ kumaa (Printout 1) sɛnea ɔkoma foforo a yɛnya wɔ Yesu mu.

Ma wɔn nyinaa nyan wɔn nsa anaa wɔn nan sɔre sɛ wɔn ho yɛ wɔn mmere sɛnea ɛkyere sɛ wɔgye wɔn ho fii abɔnɛ so!

“Sɛ yɛde yen ho to Yesu so a, yen bɔne kye yen, na yebetumi ne no tena daa! Bible ka sɛ obiara a ɔye Yesu dea no aye onipa foforo” (2 Korintofoɔ 5:17).

Paw 2 Adwuma: ɛnnye Yɛbɛfa Akɔbio

Nneɛma a Wɔhia:

- ☐ Toothpaste pɔtee baako
- ☐ Plate anaa nsateaa kɛsɛ
- ☐ Toothpick anaa cotton swab
- ☐ Din nhoma a wɔakyerɛw “Yesu” wɔ so

Fa akwadaa baako ma ɔmfɛ toothpaste no nyinaa pue gu plate no so.

Afei, ma no toothpick anaa cotton swab na ka kyere no sɛ ɔnsɔ toothpaste no nkɔ abɔ mu bio.

Sɛ ɔye den no, kyerekyerɛ sɛ: **“Yen nsem ne yen nneyɛɛ te sɛ toothpaste yi. Sɛ ɛfiri mu ba a, yɛrentumi mfa bio kɔ abɔ mu mmere. Sɛ yɛka sɛ yɛpɛ kyɛw mpo a, ɛnye bere nyinaa na ɛbɛma nsem no nyinaa asa ntem ara.”**

Kasa fa nsem anaa nneyɛɛ a ɛye yaw na sɛnea ɛbɔ afoforo ho.

Nneɛma ho nhwesɔ:

- **“Wuhu abufuw na ka sɛ, ‘M’mpɛ sɛ ye yen yɔnko bio!’”**
Nsem a ɛbɛyɛ: Sɛ wopɛ kyɛw akyire a, wo yɔnko no tumi ka sɛnea ɔye yaw no.
- **“Woafa adeɛ fi wo yɔnko nsam.”**
Nsem a ɛbɛyɛ: Wo yɔnko no bɛyɛ yaw, na sɛ wɔkyere wo a, wubedi asotwe anaa w’ankasa yɔnko no renni wo ho gyidie bio.
- **“Wububu adeɛ wɔ fie na ka kyere wo awoforo sɛ, ‘Menyɛɛ no.’”**
Nsem a ɛbɛyɛ: Sɛ nokware no pue ba a, awoforo no betumi anka wo ho gyidie bio.

“Nneema a yeka ne nea yeye no wo akatua. Bible ka se yen bone, wonnye adee pa a yeye no, akatua a ewo yen bone ho ne owu ne yen ne Onyankopon beye ho akyirikyiri daa. Eno ne dee obiara ye no ho efise yeyee nneyee bone.”

Fa okyerekyerɛfoɔ biara bra (ye Yesu, de din nhoma so) a ɔde toothpaste no a atwa so fi akwadaa biara nsam ko de gu asendua no ase (anaa aboa kuruwa mu).

Afei ma okyerekyerɛfoɔ no (ye Yesu) ma akwadaa no toothpaste foforo pɔtee.

“Yesu wui wo asendua no so se ɔbefa yen bone ko! Ɔde yen abɔnee nyinaa so de ho yee yen anan mu, enti yenho yen. Yebetumi anya ahobammɔ efise ɔyee saa!”

Kenkan 1 Petro 2:24a – Ɔfaa yen bone yen ankasa wo ne nipadua mu wo asendua no so...

“Nanso Onyankopon ɔo yen dodoɔ enti ɔsoma Yesu se ɔmmaa yen efise yɛrentumi nsiesie nsem no yen ho (kae senea yɛrentumi mfa toothpaste no nko abo mu bio).”

“Bible ka se obiara a ɔgye Yesu di no begye nkwa fi akatua a yeye deserve. Efise Yesu faa yen akatua. Yesu faa nneyee bone a yeyee na afei ɔde akyedee pa titiriw no maa yen!”

Asem No: Abɔnefoɔ Mmienu, Apaw Mmienu

Agyaadwuma: Boa mmofra no ma wote ase se obiara wo apaw se ɔgye Yesu anaa ɔpo no, na se Yesu de kyew ma won a wɔdan won ho ko ne nkyen.

[okyerekyerɛ a efa nseneɛ ne poster board ne nsem mu dii akyi no wo Twi mu, te se nea wope—mepe se mehye so se wobetumi asɔre nsem a eye dɔɔso no ye mmere mu bio se wope.]

Asem No: Abɔnefoɔ Mmienu, Apaw Mmienu

Boa mmofra no ma wote ase se obiara wo apaw se ɔgye Yesu anaa ɔpo no, na se Yesu de kyew ma won a wɔdan won ho ko ne nkyen.

Nneema a Wɔhia

- Poster board anaa foam board kɛsee
- Marker anaa crayon
- Pɛ: asendua nsam a wɔatwitwa dadaa anaa a wɔaprint (3 nyinaa)
- Glue anaa tape (se wode nsam no di dwuma a)

Kyerɛkyere ho Asem

Yesu ye Onyankopɔn Ba a ɔbaa asase so se ɔbeyɛ yen animuonyam na ɔbeyɛ yen bɔne ho afɔrebɔdeɛ. Bere a wɔforoo Yesu wɔ asɛndua no so no, na abɔnefoɔ abien nso wɔ ho na wɔde wɔn hyɛ asɛndua so. (Sɛ wokura poster board no a, kyerɛw nsem no wɔ mu na de abɔfoɔ mmiensa anaa nsam mmiensa bɔ ho.)

- Abɔnefoɔ a ɔwɔ nifa no kaa atoro ne nsem bɔne kyere Yesu. Ɔpoo Yesu. (Fa marker kyere ne nsem “ɔpoo Yesu.”)
- Abɔnefoɔ a ɔwɔ benkum no deɛ, ɔgye toom se ɔye abɔnefoɔ a ɔye bɔne, nanso ɔgye Yesu tom se Ɔye ɔhen ne ɔgyefoɔ. Ɔka kyere Yesu se, “Fa me kae, bere a wobɛba wo ahenni mu.” (Fa marker kyere ne nsem “ɔgyee Yesu.”)

Eha na Yesu kae nsem a eyɛ nwonwa yi:

Kenkan Luka 23:43 — Yesu ka kyereɛ no se, “Nokwarem, meteaseɛ kyere wo se enne ara na wobɛka me ho wɔ Paradise mu.”

Yesu de kyɛw maa abɔnefoɔ a ɔgyee No di. Na ɔbene ne Onyankopɔn daa!

Kenkan Yohane 3:16 — Efise saa na Onyankopɔn ɔɔ wiase: Ɔde ne Ba baako pɛ maa yen, sɛnea obiara a ɔgye no di no rensɛɛ da, na mmom ɔbenya nkwa a enni awieɛɛ.

Eha na yehu se obiara wɔ apaw. Yɛbeyɛ se abɔnefoɔ a ɔpoo Yesu anaa se abɔnefoɔ a ɔgyee Yesu.

Nsemmisa

- “Abɔnefoɔ a ɔwɔ nifa no yɛɛ den?”
- “Abɔnefoɔ a ɔwɔ benkum no yɛɛ den?”
- “Den nti na Yesu ka kyereɛ abɔnefoɔ no se ɔbɛka ne ho wɔ Paradise mu?”
- “Enye nwonwa se abɔnefoɔ no nyaa kyɛw, na ɔne Onyankopɔn betena daa, ɛwom se ɔyɛɛ abɔneɛ pii wɔ ne nkwa mu?”

Kyerɛkyere Mu Asem

Obiara ye bɔne, nanso Yesu bae se ɔbetutu yen bɔne na ɔde nkwa a enni awieɛɛ ama yen. Yen nyinaa wɔ apaw se yɛgye Yesu tom anaa yɛpo No. Obiara a ɔgye Yesu di no, ɔbenya nkwa daa.

Nketewa Kuw Adesua 2

20–25 Sonti

Kye Asem Titire No: Yesu wui senea mebenya bonefakye na metena Onyankopɔn ho daa.

“Bible no ka kyere yen se obiara a ɔde ne ho to Yesu so se ne Gyefo ne ne Hene no behye Onyankopɔn mu nkabom ase na ɔbetena ne ho daa. Se yen nsa nni Yesu mmoa a, yene Onyankopɔn bo fa efise yen bone atwitwa yen mfi ne ho.”

Dwumadi: Apɔw Adesua Dwumadi

Asem Titire: Senea wobetumi aboa mmofra no ma wote ase se yen nsa nni Onyankopɔn ho kwan ankasa, nanso Yesu Asendua no ye ɔkwan a etwa bone no mu na eko Onyankopɔn nkyen.

Nneema a Wɔhia:

- Masking tape (dodoɔ!)
- Marker anaa nsem nhoma a wɔakyerew “Yen” ne “Onyankopɔn”

Nhyehyee a Wɔbeyɛ:

- Fa masking tape ye nsateaa mmienue a wɔda n’anim, ma eɔa fam, ma eye 14 feet atwa won ntam (13ft ye wiasɛ rekord ma gyinagyina twa mpotam keɛɛ).
- Kyerew baako so “Yen”, na kyere baako so “Onyankopɔn.”
- ɔfasuo a eɔa nsateaa no ntam no ye gap a bone ama — ka kyere mmofra no se ɔfasuo no ye “ogya lave” — mma won nka ho!

Senea Wɔbeyɛ Dwumadi No:

1. Ma mmofra no gyina “Yen” ho na wontee won ho se wɔrebɔ mpo mu ko “Onyankopɔn” ho.
Ma won ye ho kakra, na kyere se obiara rentumi nnya mu ankasa.
2. Afei fa masking tape ye asendua keɛɛ a etwa ɔfasuo no so.
Ye nsateaa tenten a eko fam famara, na fa nsateaa tiawa ye asendua no nsam (wubetumi ama nsam no atwa 2–3 feet baako ne baako so).
Mmoa a eboa: Wubetumi nso de nhoma sheets akyekyere ɔfasuo no so.
3. Fa asendua tape no hye fam ma etwa “Yen” ho ko “Onyankopɔn” ho.
Ma mmofra no nantew asendua no so ko Onyankopɔn ho kwa.

Asem a Woka:

“Yen nsa nni Onyankopon ho kwan, enye senea yeye yen ho yie anaa yeye papa. Te senea yen nsa nni nkoso se yerebo gap no ho mpo, saa ara na yen nsa nni Onyankopon ho kwan ankasa. Eno nti Yesu bae se obeye okwan ama yen. Ne asendua ye okwan a ode yen ko Onyankopon ho!

Ewo ho nnipa a yehwe won a yefre won “nnipa pa.”

“Hena na yenim se ye odofos ne obaako pa?”

Enso senea yebo yen ho den, yen nyinaa behwere, efise bone no. Yen nsa nni Onyankopon ho kwan ankasa.

Yesu wui wo asendua no so se ode yen bone befa na obeye okwan ama yen ne Onyankopon. Ne asendua ye apow a efa yen ko ne ho bio.”

Kenkan Romafo 6:23 bre nketewa no nyinaa:

Efise bone akatua ne owu, nanso Onyankopon akyede a eye kwa ne nkwa a enni awiei wo Kristo Yesu yen Awurade mu.

Asem a Woka:

“Se yede yen ho to Yesu so a, ode yen ko Onyankopon nkyen. Yen nsa nni se yebo mpo ankasa — ode okwan no aye ama yen dada!”

Dwumadi: Nsenkyerenne Mmien

Nneema a Wchia:

- Nsenkyerenne kesse abien – “Po Yesu” / “Gye Yesu” (Printout 1) anaa mfonini a eda so wo mmuae no mu.

Nhyehyee:

- Fa tape anaa hye “Po Yesu” nsenkyerenne no wo cfa baako so wo wo dan anaa kurow ketewa a moreda ho mu.
- Fa tape anaa hye “Gye Yesu” nsenkyerenne no wo cfa a ene no tia so wo dan no mu.
- Hwe se ofasuo a eda nsenkyerenne no ntam no ho ho te senea mmofra betumi ne ho ako so.

Kenkan Luka 23:39-43 bre won nyinaa:

Okoromfo baako a oda ne nkyen suaa no se, “Enti wone Kristo no anaa? Kyere na yenh, gye wo ho — ne yen nso!”

Nanso okoromfo a oka ho kaa se, “Wo nsuro Onyankopon anaa, senea won abo wo se wowu no? Yen de, yeye enti yede yebewu, nanso obarima yi anye bone biara.”

Na okae se, “Yesu, kae me se wubeba w’ahenni mu.”

Na Yesu buae no se, “Meka nokware kyere wo, enne ara, wobeka me ho wo Paradise.”

Asem a Woka:

“Nnipa korɔmfɔɔ baanu yi kyere nsem mmieniu a nnipa de ka Yesu ho — baako pɔɔ no, baako gyee no di na ɔbisaa se ɔnkame no.

Enne, yebete nsem anaa nsem a ekyere senea nnipa te Yesu ho. Se meka biara wie a, fa yenka ho, gye a eɔa so se — Pɔ Yesu anaa Gye Yesu — na nan kɔ dan no fa a nsenkyerenne no da so.”

Kenkan Nsem Biara Kyere Wɔn (wubetumi atɔ kye anaa de wo dea aka ho):

- “Minim se maye ɔne, na midwene se Yesu wui se ɔɔefakye me.”
- “Minim se me nsa nni Yesu — metumi ye papa ankasa.”
- “Mate Yesu ho, nanso minhye no nsow.”
- “Mepɛ se Yesu ye me Hene na ɔboa me se mɛdi n’akyi.”
- “Mepɛ se meye biribi te senea mepɛ, na enye Onyankopɔn kwan so.”
- “Se meye ɔne a, mibisa Yesu se ɔfa kye me na ɔboa me se menya yie.”
- “Midwene se Yesu ye Onyankopɔn Ba na ɔsɔre firii awufɔɔ mu.”
- “M’ankasa minnim se Yesu wui na ɔsɔre bio.”
- “Mede me ho to Yesu so sen se mede ho to me ho so.”
- “Mereka Yesu ho adwene keke wo asɔre mu.”

Ma mmofra no nye wɔn ho kwan, na wura wo fa no biara akyi.

Se wɔye a, bisa wɔn:

- “Aden nti na wopaw fa no?”
- “Wode beka se Yesu pe se yensua fi nsem no mu den?”

Asem a Woka:

“Medawase se moka nokware na mobu nsem a ereba no ho adwene. Nokware no ne se, obiara no ara hia se ɔde ne ho to Yesu ho. Te se ɔkorɔmfɔɔ baanu a wɔwui ne no wo asɛndua no so — baako pɔɔ Yesu, baako gyee no di na ɔbisaa se ɔnkame no.

Yesu dɔɔ yen paa ma ɔwui yen ho, na ɔde kwan no ma yen se yebɛpaw. Yebetumi agyae no, anaa yebɛgye no se yen Gyefɔɔ ne yen Hene.

Se wunnim deɛ wugye di no yie da, enye asem. Nanso fa nsem yi kyere: Yesu da ho daa se ɔɔefakye, ɔde bekyere kwan, na ɔde nkwa foforo bema w’adeɛ se woka “Aane” kyere no.”

ABC a ɛfa nkwagye ho na Mpaebɔ a ɛfa nkwagye ho

A – Gye To Mu

Gye to mu se woye ɔɔnefɔɔ na w’hia ɔnefakye.

Yen nyinaa aye bone, na yehiahia Onyankopon adom.

Romafoɔ 3:23 – “Efise won nyinaa aye bone, na wabɔ won ho ase wo Onyankopon anim anuonyam mu.”

B – Gye Di

Gye di se Yesu ye Onyankopon Ba a wui ama wo bone na osore bio.

Gye di se n'asomdwoee a gyee no ye a edi mu se obefakye wo na obema wo nkwa foforo.

Yohane 3:16 – “Efise Onyankopon dɔ wiase dom no, se ɔde ne Ba koro pe maa won, se obiara a ogye di no rennwu da, na ɔrenya nkwa a ɛda ho daa.”

C – Paw / Ka Nokware

Paw se wobedi Yesu akyi se wo Gyefoɔ ne wo Awurade.

Ka nokware se wogyee no di wo w'ano mu na hye no nsem se wobɛɔ wo nkwa nyinaa ma no.

Romafoɔ 10:9 – “Se wugye Yesu di wo w'ano mu se gyee Awurade, na wugye di wo wo koma mu se Onyankopon nyan no fii awufoɔ mu a, wobenya nkwagye.”

Kɔ Mmuɔden Mu

Nsem a nsane aba mma mmofra ketewa:

- “Edeɛn na ema wunya adwene se Yesu gyee wo bone firi wo so?”
- “Nneɛma ben na ɛde ho duru ma wo anaa ema wo werɛhow? Yesu betumi aboa wo ho sen?”
- “Woadwene ho se den se Yesu gyinaa yen anan mu?”
- “Den na Yesu de maa yen se ɔfaa yen asotwe no?” (Bonefakye, ɔɔ, nkwa a ɛda ho daa).

Nsem a nsane aba mma mmofra panyin:

- “Aden nti na wugye di se bone ye te se ntokoku kese a ɛde ho duru? Wode wo ho ahu senea bone bi de ho duru wo wo nkwa mu anaa?”
- “Wodwene se Yesu tee den wo ne ho mu se ɔfaa yen asotwe no?”
- “Se wokyerɛe ‘bone’ card maa ‘papa’ card wo agoro no mu a, edeɛn na ekaa wo ho fa deɛ Yesu yee ma yen ho?”
- “Se wope se hwe Romafoɔ 6:23 mu a, den na ekyere se nkwa a ɛda ho daa ye ‘akyede’?”
- “Se wunya nimdee se Yesu afakye wo a, ebesesa senea wubenya wo nkwa mu tebea den?”
- “Nkwan ben na yebefa so abua Yesu dɔ ne ne bonefakye wo yen nkwa da biara mu?”

- “Aden nti na wugye di se Onyankopɔn paw se ɔbesomaa Yesu se ɔfa yen asotwe no, na enye se ɔfakye yen nkutoo a, na asendua nni ho?”
- “Den na ekyere se Yesu asomdwoee no ye ‘akyede’ na enye adee a yede yen ho dwumadi na yena no?” (Romafoɔ 6:23, Efesoo 2:8-9).
- “Se wunya nimdee se Yesu bɔɔ ne ho afɔdee no a, ebesesa senea yete bone ho adwene den?”
- “Se Yesu afa yen asotwe no dada a, aden nti na nnipa bi ko so ye ɔhaw wo won bone ho? Yen dee, ese se yeye den wo ɔhaw ho?”
- “Ese se nimdee se Yesu de yen ho duru no kɔee no, bema yeye den ne won a woye yen bone ho?”
- “Se obi bisa wo se, ‘Aden nti na Yesu hia se ɔwui yen bone ho?’ a, wobekyerɛ no den?”

Awiei Yen Nyinaa Ho

Mfee 5-10

Mmofra ketewa:

“Te senea yebɔ ho ban se yede nneema no kɔfa dan no akirikyiri, saa ara na bone de yen ho duru, na yen nsa nni ho se yebɛhwe ho ankasa. Yebɛɔ mpaeɛ na yeka kyere Yesu se yeyee bone. Ɔda ho aboa daa se ɔfakye! Gye Yesu di wo wo bone ho.

Se wunya werɛhow, huam, anaa ɔhaw ho a, kasa kyere Yesu na kae se ɔfaa wo ho duru. Wubetumi akasa kyere Yesu biribiara. Se woye bone a, bisa Yesu se ɔfakye wo.”

Mmofra panyin:

“Se Yesu afa wo asotwe no dada a, enye se w’ankasa ese se wode aniwuo anaa ɔhaw hye wo ho. Ka wo bone, na gye di se wɔafakye wo.

Enye se woka Yesu ho adwene nkutoo — gye no di wo wo nkwa ne wo adwumadi nyinaa mu.”

“Obi ben na wubetumi aka Yesu ho ne senea ɔfakye yen bone ho akyerɛ no?”

Mmuaɛ ne Ahomeka

“Efise Yesu akyedee no ye mma obiara nyinaa, hwɛhwe akwan se wobeka akyerɛ afoforo ne ne ɔɔ ne ne bonefakye ho. Bisa Yesu se ɔmboa wo se wobefakye afoforo a wɔhaw wo.”

Se bere ko so a, fa Gospel Hand anaa Nkwagye Mpaebɔ (Printout 2) fa mmofra no so. Hwe se wutumi printi won nso ama obiara de ko fie.

Printe Bible nkutaho asem no.

Hwe se wɔɔ Bible asem a eye w’akyedee (Yohane 3:16). Hwe se wɔye Memory Verse Game Ideas.

Bɔ mpaeɛ ka mmofra no ho na ma won kwan.

Bɔ Mpaee Na Yi Yen Fi Mu

Agorɔ

Mfɛɛ 25

Agorɔ: ɔtoɔsoɔ Tag (Cross Tag – Freeze Tag Variation)

Ahohia a Yehia:

- ☐ Hwee nni ho, gye baabi a mmofra betumi atu ho nkɔ!

Sɛnea Wɔbɛyɛ Agorɔ no:

- Paw mmofra 2-3 sɛ “Bɔne” (ɔbɛtaa afoforɔ).
- Sɛ obi taa no a, ɔgyina hɔ gyina hɔ na nsam bɔ soro sɛ ɔyɛ ɔtoɔsoɔ (cross).
- Sɛ wɔpɛ sɛ wɔyi no fi hɔ a, obi foforɔ bɛba “bɔ mpaɛɛ” (de nsam ka no na ka sɛ, “Yesu gye yɛn!”).

Nea ɛda Ho Yɛkyɛɛ:

Yesu asram wɔ ɔtoɔsoɔ so gye yɛn fi bɔne mu na ma yɛn nkwa foforɔ.

Agorɔ: Tɔnkɔtɔnkɔ: Bɔne vs Adom

Ahohia a Yehia:

- ☐ Ntaade tenten
- ☐ Hyɛ line wɔ asɔre/fie fam so (anaa kɔn de kyɛɛ mpɔtam)

Sɛnea Wɔbɛyɛ Agorɔ no:

- Kyekyɛ mmofra akɔ ɔteam abien mu—baako yɛ bɔne, baako yɛ Yesu adom.
- Fi ase ma “Bɔne” tow den (fa mmofra duru ka wɔn ho).
- Wɔ mfinimfini, fa “Yesu boafɔɔ” ba (mmerantɛɛ anaa mmofra foforɔ) ma Adom nya nkonim.
- Sɛ Adom di nkonim a, kasa fa ho: Yesu yɛ den sen bɔne, na ne mu na yɛnya nkonim!

Nea ɛda Ho Yɛkyɛɛ:

Yesu boa yɛn ma yɛdi nkonim wɔ bɔne ne owu so.

Agorɔ: Kɔkɔɔ Hann, Adom Hann (Red Light, Grace Light – Sin vs. Salvation)

Ahohia a Yehia:

- ☐ Adeɛ kɔkɔɔ (krataa, flashlight, stop sign)
- ☐ Adeɛ green (anaa nsɛnkyɛɛnne a wɔakyerɛw “ADOM”)

Sɛnea Wɔbɛyɛ Agorɔ no:

- Hyɛ mmofra nyinaa ase wɔ dan baako so.
- Sɛ wode kɔkɔɔ yɛ adwuma a, mmofra no gyina hɔ (kyɛɛ sɛ bɔne gyina hɔ ma yɛn).
- Sɛ wode green yɛ adwuma a, mmofra no betumi atu (kyɛɛ sɛ Yesu gye yɛn!)
- Mmofra a ɛkan kɔ awiei no bɔ din ka nokware fa Yesu ho (sɛ nhwɛsoɔ: “Yesu dɔ me!” “Yesu bɔ yɛn kye!” “Yesu wui maa me bɔne!”)

Nea ɛda Ho Yɛkyɛɛ:

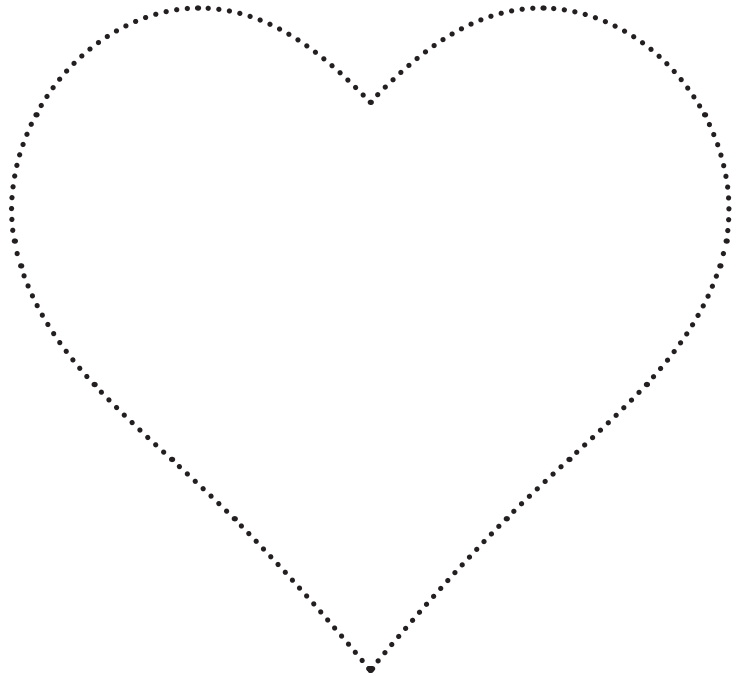
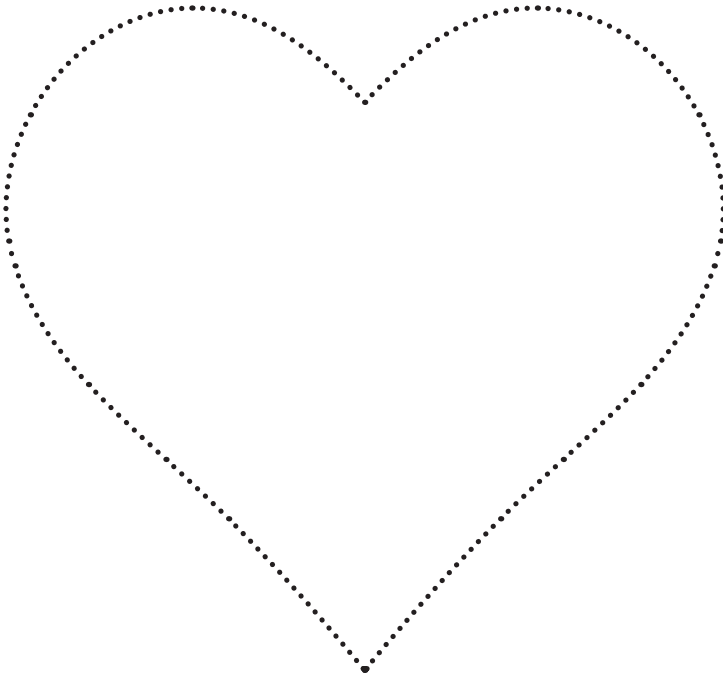
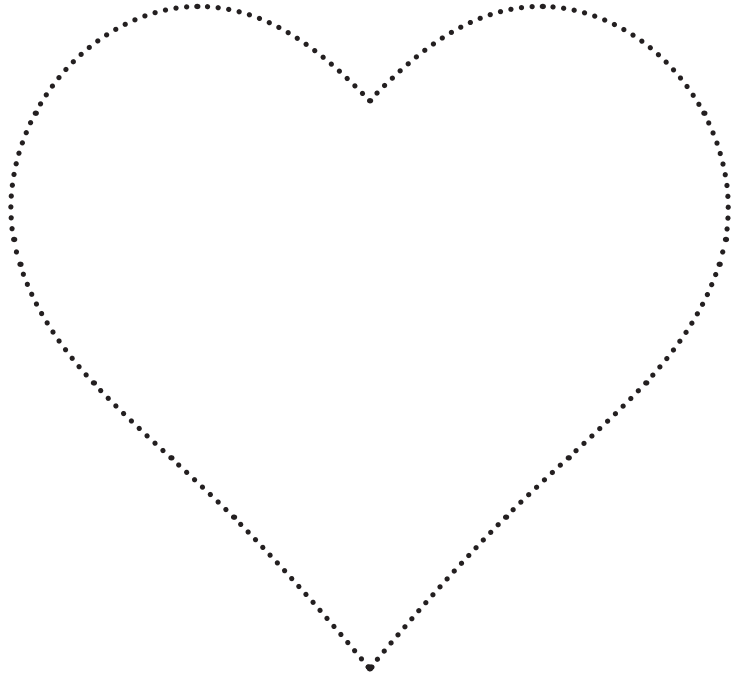
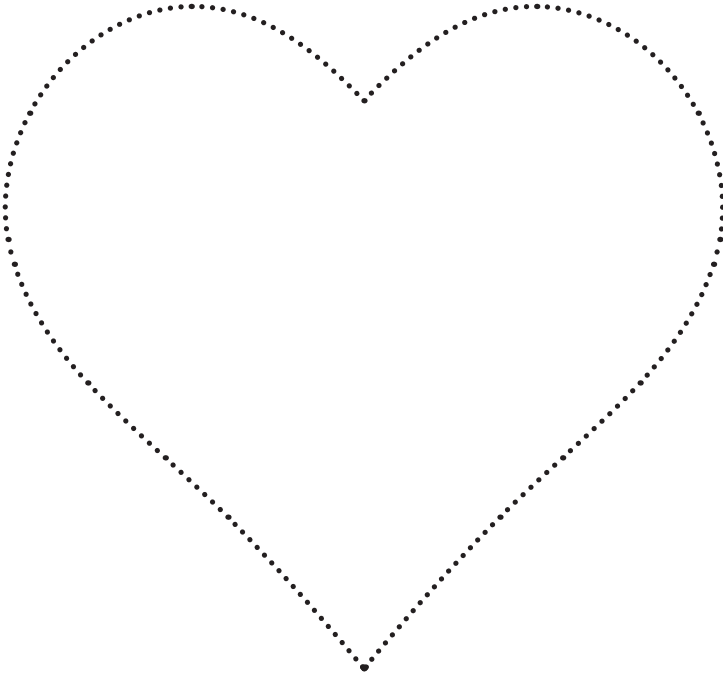
Sɛ yɛbɛba Yesu nkyɛn a, ɔbɛgye yɛn fi bɔne mu.

Prentwe 23.1

NSENDUA MMIENSA



Prentwe 23.2



Prentwε 23.3

AKWAN MMEN ABIEN

PO YESU

GYE YESU

Prɛntwɛ 23.4

MPAEBƆ A ƐFA GYEE HO:

Gyidi a yɛde gu Yesu so na ɛgye onipa. Ɛnye sɛ wobɛka nsɛm pɔtee a ɛwɔ mpaebo mu na ɛbɛgye wo. Sɛ wugye di sɛ Yesu wui wɔ asɛndua so na ɔsɔree fi awufo mu de faa w'afɔrebɔ no so a, ɛno na ɛma wugye nkwa. (Romafo 10:9)

“Awurade Yesu, mɛpɛkyerɛ sɛ mayɛ bɔne atia wo.

Mɛpaw bɔne ho fi me nkutoo.

Mewɔ gyidi sɛ wuwui wɔ asɛndua so de tuu me bɔne ho ka.

Meto wo so sɛ m'agyenkwa ne me Wura. Mede me nkwa hye wo nsa.

Wɔ Yesu din mu, amen.”

Onyankopɔn dɔ wo! Sɛ wugye Yesu Kristo di sɛ Wura ne Agyenkwa a, ɛnye sɛ woregye wo ho fi Asuoyam nkutoo, na mmom sɛ wubetumi adi nkwa daa da Onyankopɔn ho a ɔdɔ wo na ɔpɛ sɛ ɔne wo nya adamfo pa som. (Yohane 3:16)

MPAEBƆ A ƐFA GYEE HO:

Gyidi a yɛde gu Yesu so na ɛgye onipa. Ɛnye sɛ wobɛka nsɛm pɔtee a ɛwɔ mpaebo mu na ɛbɛgye wo. Sɛ wugye di sɛ Yesu wui wɔ asɛndua so na ɔsɔree fi awufo mu de faa w'afɔrebɔ no so a, ɛno na ɛma wugye nkwa. (Romafo 10:9)

“Awurade Yesu, mɛpɛkyerɛ sɛ mayɛ bɔne atia wo.

Mɛpaw bɔne ho fi me nkutoo.

Mewɔ gyidi sɛ wuwui wɔ asɛndua so de tuu me bɔne ho ka.

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