

Adesua 21: Ɔhene No Aba

Asem Titiriw

Yesu ne Ɔhene a Onyankopɔn hyɛɛ bɔ sɛ ɔbɛba na ɔbɛgye yen nkwa wɔ sɛ ɔde ne nkwa bɛma yen.

Nkyerɛkyerɛmu a ɛda hɔ

Mateo 21:1-11, Yohane 19:2, Marko 10:45

Kyerɛw Kronkron Mu Asem

“Na sɛnea Onyankopɔn dɔɔ wiase ni, sɛ ɔde ne Ba a ɔwoo no koro no mae, na obiara a ogye no di no anyera na wanya nkwa a enni awiei.” (Yohane 3:16 NA-TWI)

Ade a Yen Pɛ sɛ Mma No Sua

- Mma no bɛte ase sɛ Yesu ne Ɔhene a Onyankopɔn hyɛɛ bɔ, nanso ɛnye Ɔhene sɛnea nnipa pɛn na wosusuw.
- Mma no bɛte ase sɛ Yesu di ɔhene tumi so wɔ ɔdɔ ne ahobɛase mu, ɛnye ɔko anaa adebo.
- Mma no bɛkae sɛ Yesu frɛ yen nyinaa sɛ yɛnsom no na yɛmmɔ ne ahenni a ɛye daa no mu.

Nneema a Wɔhia ma Akyirikyiri Nketenkete Kuw

- ☐ Bible
- ☐ Din nkita
- ☐ Aduane ketewa biara ma abofra biara

Adwuma Adwene: “Eʏe Sɛe anaa Eɳye?” – ɔhene a Eʏen Nkaee

- ☐ Printout 1, baako ma nketenkete kuw biara
- ☐ Sika ketewa anaa token, baako koraa ma abofra biara

Adwuma: Mframa Adwuma – Afiri Kyerɛw Kronkron mu kɔ Onyankopɔn Ahenni mu Afiri

- ☐ Afiri krataa a enni biribi (krataa kɛsɛɛ a wɔapam anaa krataa a eʏe ahosɛpɛw)
- ☐ Marker, krayɔn, anaa kɔlɔ pensile
- ☐ Sticker (akoma, asɛnnua, ahenkyɛ, bobesa nsɔhwɛ)
- ☐ (Ahyɛnsodeɛ) Glue ne nsusuwadeɛ a wɔatwitwa (wɔpɛ a, sikakɔkɔ krataa ma ahenkyɛ, bobesa nwini, ne nneema afoforɔ)

Nneema a Wɔhia ma Akyirikyiri Kɛse Kuw

- ☐ Bible

Ahohia a Yɛhia Ama Agorɔ

Agorɔ: ɔhene anaa ɔhene? Ntotoho Agorɔ

- ☐ Nsɛm anaa mfonini akyerɛwdeɛ a wɔayɛ dada (ɛkyerɛ ɔhene a wiase di: ahenfie, ahenfie dan, akodifoɔ, sika; Yesu ɔhene nsɛnkyerɛnne: ɔpɔnkɔ, ɔtoɔsoɔ, akoma, nsa a ɛboafɔɔ)
- ☐ Akyɛde anaa box abien a wɔakyerɛw “ɔhene a Wɔhwɛ no” ne “ɔhene a Wɔbɔɔ Ho Dawɔ”

Agorɔ: ɔpɔnkɔ Ntɛm Ntɛm Adwuma

- ☐ Kɔn, nkonnwa, anaa tape de yɛ adwuma sɛ ɔkwan a ɛho yɛ den
- ☐ ɔpɔnkɔ ti headbands anaa akɔnnwa nteaseɛ mu nwi (pɛsɛmenkommere)

Agorɔ: Hosanna Freeze Dance

- ☐ Nnwom som a eʏe anigyɛɛ
- ☐ Green krataa “palm branches” (pɛsɛmenkommere)

Agorɔ: Ahene anaa ɔtoɔsoɔ? Nantew Agorɔ

- ☐ Nsɛnkyerɛnne anaa kɔn a ɛkyerɛ dan no mpɔtam abien: AHENE ne ɔTOɔSOɔ
- ☐ Pɛsɛmenkommere: Prɛnt mfonini ahene ne ɔtoɔsoɔ

Akyirikyiri Nketenkete Kuw 1

Minit 15

Fa din nkita ne aduane ma mma no. Paw adwuma baako a mobeyɛ w'ano mu bere a mma no rekyerɛ wɔn aduane.

Kyere ne Tie

Paw 1

Bisa mma no ma wɔmfɛ wɔn anigye ne amanehunu (nea ɛyɛɛ wɔn anigye ne nea ɛyɛɛ wɔn yaw) a esii wɔn ɛnnɛ anaa bosome a atwam mu.

Paw 2

Bisa mma no ma wɔfa wɔn ho kwan de kye wɔn ho nsem fa sɛnea wɔte nka nnɛ no so, fa “Ehe na Wo Ho Te?” mfonɔ pon no ye adwuma.

Mpaɛɛ Bɔ

Boa mmoa mmɔden sɛ wobɛboaboa mpaɛɛ nsem ano fi mma no mu. Ɔkyerekyerɛfo anaa abofra bi tumi bɔ mpaɛɛ ma kuw no nyinaa, anaa ɔkyerekyerɛfo no tumi bɔ wɔn mmienɔ ano na ɔbɔ mpaɛɛ wɔ baako so ma baako.

Nsem a Wɔbɛbisa Bere a Wɔrehye Ase

- “Edeɛn na wo susuw sɛ ɔhene ye?”
- “Sɛ wubɛkyea ɔhene wɔ wo kurom a, beyɛ den?”

Adwuma: “Hosanna” Dɔm Dwom

“Wɔ yen adesua nnɛ no, yebetie asem fa bere a Yesu kɔɔ Yerusalem mu, Israel ahenkurow no.

Nnipa a wɔwɔ Yerusalem no ani gyee ho. Wosusuw sɛ Yesu beyɛ ɔhene a ɔbɛgye wɔn fi wɔn atamfo nsam. Nanso Yesu ye ɔhene foforo.

Momma yenkwɔtie nea esii bere a Yesu baa kurow no mu.”

Kenkan Mateo 21:1-11.

Ma mma no nsɔw ne sɛnea nnipa a wɔwɔ Yerusalem no yɛɛɛ bere a Yesu baa mu no.

“Sɛ meka sɛ, ‘Hena na ɔreba?’ mommua sɛ, ‘Yesu, ɔhene!’”

Momma yennyε mpre pii. Na wode won nsam wosow sε bobesa nwini na woka sε, “Hosanna! Hosanna!”

- **“‘Hosanna’ kyere sε ‘Yesre wo, gye yen!’ — nnipa no bisaa Yesu sε ɔmmgye won.”**
- **“Den na yεbεka sε eyε dɔm dwom sε Yesu reba yen club nne?”**

(So bere kakra hwe dɔm dwom a mobetumi ayε sε nketenkete kuw)

Sε εboa a, ma mma no nsusuw senea won ani begye sε wobehyia won ɔbaako kεse anaa won dɔm a wɔpε paa.

Adwuma Adwene: “Eyε Sεe anaa Enyε?” – ɔhene a Eyεn Nkaε

Asisem: Boa mma no ma wote ntam a εda ɔhene a wiasε susuw ho ne senea Yesu yεε senea nkɔmhye kae no mu a eyε nwonwa.

Nneεma a Wɔhia:

- ☐ Printout 1 (krataa a wɔkyere ɔhene ahyεase vs Yesu nokwasεm no)
- ☐ Sika ketewa anaa token (baako ma abofra biara)

“Enne, yεbeyε adwuma wɔ senea ɔhene a nnipa susuw ho ne ɔhene a Yesu ye mu.

Esε sε mete nsεm mmienε a εkyere ɔhene ho, na mo de mo token bεto mfonini a εkyere nea mubεka sε ɔwɔ tumi kεse anaa nea mobetwεn.

Wɔbεwieε no, yεbεhwε nea Yesu ankasa yεεε.”

Fa Printout 1 no to fam anaa pon so ma mma no nyinaa ahu. Kenkan ɔhaw mprenu no a edi kan (sε: “ɔhene bεtena ɔko akɔde so anaa ɔbεtena afurum so?”).

Ma mma no nyinaa nyε won adwene mu dinn na wode won token bεto mfonini a εkyere nea wɔpε.

Kenkan Bible asεm no (anaa fa no kɔkɔ mu ma mma ketewa) kyere senea Yesu yεε sε nkɔmhye hyεε ho. Sε bere asa wɔ nketenkete kuw a edi kan mu a, fa akyirikyiri kuw a εto so mmienε mu to dwuma no so.

Edeεn na ɔhene beyε:

- **“ɔtena ɔko akɔde so anaa ɔtena afurum so?”**
(Yesu tenaa afurum so – Sakaríá 9:9, Mateo 21:1-7)

- **“Ɔbedi atamfo so akɔko mu ɔko afena so anaa ɔbewu wɔ asennua so?”**
(Yesu wui wɔ asennua so – Yesaia 53:5, Yohane 18:36)
- **“Ɔbetena ahenkyem so anaa ɔbesom afoforo?”**
(Yesu somaa – Yohane 13:12-17)
- **“Ɔbehɛ ahen ntoma anaa atade mpɔtam?”**
(Yesu hyɛ atade mpɔtam – Yohane 19:1-3)
- **“Ɔbeda ahenfi mu anaa baabiara a ɔbetumi ada?”**
(Yesu nni baabi a ɔbeda – Luka 9:58)
- **“Ɔbedi aben so wɔ aban mu anaa ɔbedi aben so wɔ akoma mu?”**
(Yesu di aben so wɔ akoma mu – Luka 17:20-21)
- **“Ɔbeyɛ sɛ ɔwɔ nkoa anaa ɔbeyɛ ɔsomfo?”**
(Yesu bae sɛ ɔsomfo – Marko 10:45)
- **“Ɔbenya nneɛma pii anaa ɔbɛma nea ɔwɔ nyinaa?”**
(Yesu maa nea ɔwɔ nyinaa – 2 Korintofo 8:9)
- **“Ɔbetua bɔnefo ka anaa ɔbekyɛ wɔn bɔne?”**
(Yesu kyɛ wɔn bɔne – Luka 23:34, Yesaia 53:6)

Bisa:

- **“Aden nti na Yesu paw ɔkwan yi na enye nea nnipa pen susuw?”**
- **“Den na eyɛ wo nwonwa sen sɛnea Yesu yɛ nkɔmhyɛ yi mu?”**
- **“Aden nti na wususuw sɛ nnipa pen na wɔhwɛ ɔhene foforo?”**
- **“Sɛ wuhu sɛ Yesu yɛ ɔhene a eyɛ foforo a, eyɛ den na ebɛka sɛnea wode wo ho bɛto ne so nne?”**
- **“Sɛ woyɛ Yesu a, deen na ebeyɛ den paa sɛ wubeyɛ?”**

Sɛnea yete ɔhene ho nne no yɛ pɛ sɛnea Yesu bere so nnipa susuw ho no. Yesu bae sɛ ɔsomfo a ɔyɛ ahobɛase, ɔtenaa afurum so.

Onyankopɔn kae kyere nnipa no wɔ nkɔmhyɛ mu sɛ ɔhene no bɛba saa kwan no so, nanso wɔn adwene yɛ foforo wɔ ɔhene no ho ne ɔkwan a ɔbɛfa so aba ho.

Kese Kuw

Mmere: 10-15

Mema akuafoɔ no akwaaba wɔ Crossroads na ka kyere won se w'ani gye se wobaa ha nnawotwe yi.

Ahyease a Wobetumi Aye

"Hwan Ne Yesu" Fre Ne Mua Soa Mu

Mpaebɔ Ahyedee: "Onyankopɔn, mepɛ se mehyɛ wo anuonyam se..."

(Ka biribi a eyɛ nwanwa fa Onyankopɔn ho na hyɛ no anuonyam senea ɔte.)

Dwom Ahyease: "M'gye Di" a Go Fish To

Mpaebɔ Ahyease

Ka kyere mmofra no se se wobeto won ani so na wode won nsam beka bom a, ebeboa won ama wode won adwene besi ho na wɔrennyina won ho asem.

Nsemmisa Ahyease

- "Edeɛn na wo nsusui wɔ ɔhene ho?"
- "Edeɛn na ahene te se den?"
- "Enne, yebete asem fa ɔhene bi ho a ne ho ye fe sen ahene afoforo nyinaa!"

Adwuma: ɔhene Ben? (Mekɔ Si Benkum Anaa Nifa)

Asem Titire: Boa mmofra no ma wote ntam a eɔa wiase nsusui wɔ ɔhene ho ne Yesu se ɔhene no ntam, de won ho ne won adwene bɔ mu.

Hyɛ mmieniu wɔ dan mu. ɔfa bi kyere ɔhene nsusui a edi kan, na ɔfa foforo no kyere ɔhene a ene nea edi kan no n'akyi no ye pe.

"Yerebedwene ho fa ɔhene bɔ a eyɛ fe ho. Se meka ɔhene abien ho nsem a, mobekɔ ɔdan fa a eɔa nea mope se mobedi akyi, anaa nea munsusui se ɔno ne ɔhene a ye kese no ho."

Kyere mmofra no se wode ɔhene abien beka ho, na wobepaw nea wope se wodi akyi anaa nea wobeka se ɔno ne nea eyɛ fe no, se wode won ho bekɔ ɔdan no fa no.

Ka kyere won se wɔmmo ntem na wonko!

1. **Benkum fa:** Ọhene a ọhye ahenkye kọkọw 
Anana fa: Ọhene a ọhye nsọrekye wọ nsọre mu?
2. **Anana fa:** Ọhene a ọte aborodee aban mu 
Benkum fa: Ọhene a ọtu kọ beae so beae so? 
3. **Benkum fa:** Ọhene a ọwọ asraafọ a wọko ma no 
Anana fa: Ọhene a ọko ma ne nkurọfọ? 
4. **Anana fa:** Ọhene a ọhye obiara sẹ ọmfa ne ho som no 
Benkum fa: Ọhene a ọsom afoforo? 
5. **Benkum fa:** Ọhene a ọye ọdefọ na ọwọ biribiara 
Anana fa: Ọhene a ọma nea ọwọ nyinaa? 
6. **Benkum fa:** Ọhene a ọdi tumi a eyẹ den so 
Anana fa: Ọhene a ọda mọbo adi? 
7. **Benkum fa:** Ọhene a ọtena ọko akọto so 
Anana fa: Ọhene a ọtena ọkọdee ketewa so? 
8. **Benkum fa:** Ọhene a ọdi aduan a eyẹ fẹ paa 
Anana fa: Ọhene a ọne nkurọfọ a wọn ho ye fẹ te? 
9. **Benkum fa:** Ọhene a ọnkasa koraa kyere ne nkurọfọ 
Anana fa: Ọhene a ọte obiara nsẹm? 
10. **Benkum fa:** Ọhene a ọhye ntadee a eyẹ fẹ 
Anana fa: Ọhene a ọhye ntadee a eyẹ nkọso? 
11. **Benkum fa:** Ọhene a ọdi nkonim wọ ọko mu de tumi 
Anana fa: Ọhene a ọdi nkonim wọ akoma mu de ọdọ?
12. **Benkum fa:** Ọhene a ọpẹ sẹ obiara behye no anuonyam 
Anana fa: Ọhene a ọnya anuonyam wọ n'adwuma mu? 

Boaboa wọn nyinaa ano bio wọ mfimfini.

Bisa:

- “Ehe na nsusui bẹn na eyẹ mo nwanwa?”
- “Ehe na mo nsusui sẹ ẹkyere ọhene a nkurọfọ bebreẹ pẹ?”
- “Ehe na mo nsusui sẹ ẹkyere Yesu?”

Asem Titire: Enne yerebo ho amannee sẹ Yesu ne Ọhene a ọgye nkwa. Ọbaa sẹ ọbegye nnipa fi wọn bọne mu.

- “Dẹn ne nsẹm a yede beye bọne ho nsẹm?”
- “Sẹ wo ne na ẹbegye wiase fi bọne mu a, dẹn na wobeyẹ?”
- “Wobegye nnipa adi dwuma a eyẹ superpowers?”
- “Wobegye nnipa wọ sika mu?”
- “Wobẹbo mmọden agye nnipa wọ aduru mu?”
- “Wobema nnipa to ka ansa na wọagye wọn?”

“Sε Yesu baa no, ɔnhwehwεε sε ɔbesi ahenni wɔ tumi mu, na mmom, ɔbae sε ɔbegye nnipa, na ɔde ade nyinaa a ɔwɔ maa wɔn sε ɔbegye wɔn fi wɔn ɔɔne mu.”

Kyere senea Yesu ye ahene foforo:

- **“ɔbae sε ɔbesom, enye sε wɔbesom no”** (Marko 10:45).
- **“ɔnni ahemfi anaa ɔkofoɔ, nanso ɔdi so wɔ ɔɔɔ ne nokware mu”** (Yohane 15:9-10).
- **“Esiane sε ɔnni sikakorɔ nhyesoɔ nti, ɔhyεε nwera nkɔnsɔnkɔnsɔn”** (Yohane 19:2).
- **“Esiane sε ɔnnhia animuonyam nti, ɔhoroa n’asuafoɔ nan”** (Yohane 13:5).

Wie ne kɔ so kyere senea yeбетumi adi Yesu akyi sε ɔhene wɔ yen nkwa mu.

Asem No: Yesu Baa

Kenkan Mateo 21:1-11.

Sε Yesu ne asuafoɔ no reβen Yerusalem no, wɔkɔɔ kurow bi a wɔfre no Betfage wɔ Ngo Bepɔ no so. Yesu somaa wɔn mu baanu kɔ anim. “Kɔ kurow no mu a εwɔ hɔ,” ɔkae. “Sε mue wura mu a, mɔβehunu ɔkraman ketewa a wɔakyekyere no hɔ, na ne ba nso da ne ho. Momfa wɔn mfi hɔ na momfa wɔn brε me. Sε obi bisa mo sε den na moreye a, monka sε, ‘Awurade hia wɔn,’ na ɔβema mo de wɔn aba ntem ara.”

Eyεε saa de yeε adiyisem a εka se:

“Kɔka kyere Yerusalemfoɔ se,
‘Hwε, wo Hene reba wo nkyen.
ɔye ahobrasefoɔ, ɔte ɔkraman so—
ɔte ɔkraman ba ketewa so.”

Asuafoɔ no baanu yeε nea Yesu hyεε wɔn no. Wɔde ɔkraman no ne ne ba brεε no, na wɔde wɔn ntade guu ne so, na ɔtenaa so.

ɔɔm no mu dodow no ara de wɔn ntade hyεε ɔkwan so wɔ ne anim, na afoforo ɔɔ nnua mfidirii mfidirii guu ɔkwan no so. Yesu gyinaa mmere no mu, na nnipa a wɔwɔ ne ho nyinaa reteteem se:

“Hyira Onyankopɔn mma Dawid!
Nhyira nka nea ɔba wɔ Awurade din mu!
Hyira Onyankopɔn wɔ soro kεse no!”

Yerusalem kurow no nyinaa yeε basabasa sε ɔhyen mu bae no. “Hwan ni?” na wɔbisaa.

Na dɔm no buaa se, “Ɔye Yesu, odiyifoɔ a ofi Nasaret wɔ Galilea.”

“Seesei merebekenkan asem no bio. Mepe se moka kyere me se biribi wɔ asem no mu a enye nokware, na monka nea ese se eye.”

Se Yesu ne asuafoɔ no reben Yerusalem no, wɔkɔ kurow bi a wɔfre no Betfage wɔ Ngo Bepɔ no so. Yesu somaa wɔn mu baanu kɔ anim. “Kɔ kurow no mu a ewɔ hɔ,” ɔkae. “Se mue wura mu a, mɔbehunu ɔponkɔ kɛse a wɔakyekyere no hɔ, na ne ba nso da ne ho. Momfa wɔn mfi hɔ na momfa wɔn bre me. Se obi bisa mo se den na moreye a, monka se, ‘Awurade hia wɔn,’ na ɔbema mo aduan a yɛfre no steak dinner ntɛm ara.”

Eyee saa de yee adiyisem a eka se:

“Kɔka kyere Yerusalemfoɔ se,

‘Hwe, wo Hene reba wo nkyɛn.

Ɔye ahobresefoɔ, ɔte ɔkraman-tuntum so—

ɔte ɔkraman-tuntum ba so.”

Asuafoɔ no baanu yee nea Yesu hyee wɔn no. Wɔde zebra ne ne ba bree no, na wɔde wɔn ntade guu ne so, na ɔtenaa so.

Dɔm no mu dodow no ara de wɔn mpaboa hyee ɔkwan so wɔ ne anim, na afɔforɔ faa ka nkɔnnua firii akwan so de hyee ɔkwan no. Yesu gyinaa mmere no mu, na nnipa a wɔwɔ ne ho nyinaa reteteem se:

“Hyira Onyankopɔn mma Dawid!

Nhyira nka nea ɔba wɔ Awurade din mu!

Hyira Onyankopɔn wɔ soro kɛse no!”

Chicago kurow no nyinaa yee basabasa se ɔhyɛn mu bae no. “Hwan ni?” na wɔbisaa.

Na dɔm no buaa se, “Ɔye Yesu, odiyifoɔ a ofi Nasaret wɔ Galilea.”

“Se Yesu kɔhyɛn mu kɔ Yerusalem wɔ ɔkraman so no, ɔkyeree obiara se ɔno ne Hene a Onyankopɔn hyee bɔ se ɔbeba no, senea Onyankopɔn ka kyeree dedaw no. Nnipa no ani gyee ho, wɔwɔ nsem wɔ nsɔhwe mu, na wɔteeteem ‘Hosanna!’ (a ase ne ‘Yesre wo, gye yen!’). Wɔhwɛ se Yesu beye ɔhene tumi kɛse a ɔbedi wɔn atamfoɔ so nkonim.

Nanso Yesu wɔ ɔkwan fɔforɔ—ɔbae se ɔbegye nnipa fi ɔɔne mu, enye se ɔbeyɛ ɔhene wɔ asase so. Mfiase no, dɔm no de wɔn ho maa no, nanso wɔnda awiee no, bebree danee wɔn ho kɔ ne tia so efise ɔnye ɔhene a wɔpɛe. Nanso Yesu ansesa ne nhyehyee. Ɔnim se ɔbewu wɔ asennua so na ɔsɔre bio se ɔbegye yen.

Eno nti Yesu ne ɔhene a ɔye papa koraa—ɔdi so wɔ ɔɔɔ ne ahummɔborɔ mu, enye wɔ tumi ne ahɔɔden mu. Enne, yebetumi agye no di, adi ne akyi, na agye di sɛ ne nhyehyɛe ye papa sen yen dea!

Edapɛn yi, dwene sɛnea wubetumi abɔ Yesu din sɛ Hene—wɔ gyidi mu sɛ ɔbɛgye yen fi yen bɔne mu. Momma yɛnnye Yesu yen akoma Hene!”

Wie Mpae

Da Yesu ase sɛ ɔye ɔhene a ɔgye yen. Bisa Onyankopɔn sɛ ɔmmaa yen ma yɛadi Yesu akyi na yɛagye di ne nhyehyɛe mu.

Bɔ mpae sɛ yɛbɛhunu Yesu sɛ yen Agyenkwa, sɛnea dɔm no frɛɛ no “Hosanna!” no.

Nkomo Kakraa No. 2

Adaduanan: 20–25 Simma

Kyee Nsem Titire no: Yesu ne chene a Onyankopon hyee bo se obeba abegye yen nkwa de ne nkwa bema yen.

“Yesu bae se chene, nanso onye chene a nnipa hwehwee no. Ahene pii di oman so de tumi ne hweso, nanso Yesu di oman so de odo na ode ne nkwa maa yen. Momma yensusuw bio nea nnipa hwehwee wo chene ho ne nea Bible ka fa Yesu ho.”

Dwumadie: Ahene Ho Ntotoho ne Bible Nsem

“Ebeye se chene be...”

1. Di oman so de akofena anaa obobo ne ho afere wo asennua so? Momma yekenkan Yesaia 53:5 ne Yohane 18:36 nhunu no.
2. Tena aban mu anaa obedi oman so wo nnipa akoma mu? Den na Luka 17:20–21 ka fa ho?
3. Hwehwee se wobesom no anaa obesom afoforo? Momma yehwe Marko 10:45 nsua Yesu kwan.
4. To n'atamfo so anaa ode won beye won bone ho kyefa? Yebehunu Yesu kwan wo Luka 23:34 ne Yesaia 53:6 mu.

Nsem a yebeka ho abisade:

- “Den na wusu Yesu kwan se chene no ho?”
- “Den na nnipa ye fa ne ho?” (Ebinom di ne akyi, ebinom mpo po no anaa won ho nhye no mu.)
- “Den na ekyere se yegye Yesu se yen Hene?” (Yede yen ho to ne so, yedi ne akyi, na yebeye ne ahenni no mufo.)

Dwumadie – Adwuma Nsemma: Afode Ko Onyankopon Ahenni Mu

Asisem: Mma no beye afode a ete se afahye ho fre a eda Yesu fre se yebeye Onyankopon ahenni no mufo.

Nneema a Wohia:

- ☐ Afode krataa a eda ho (aban krataa a wootwa mu anaa krataa a eye anika)
- ☐ Markers, crayons, pensel a eye kola
- ☐ Stickers (akoma, asennua, ahenkye, nschwe dua a wode ye Palm Sunday)

- ☐ Glue ne nneema a wɔatwa mu sɛ ahyɛnsode (sɛnea wopɛ a: sikakɔkɔ krataa ma ahenkyɛ, palm dua nhoma, ne nea ɛtɛ saa)

Mmoa a ɛyɛ mfaso: Wobetumi ayɛ afɔde ho nhwɛso bi de kɔ akyidifoɔ no mu sɛnea wobetumi ayɛ bi.

“Yesu frɛ obiara nyinaa sɛ ɔmɛyɛ Onyankopɔn ahenni mufo — ɛnyɛ de sika ne tumi, na mmom de ne dɔ ne ne bɔne ho afɔre. Yɛbɛyɛ afɔde sɛ yɛrefrɛ obi aba afahyɛ kɛsɛ bi — ɛfisɛ Yesu akyi di yɛ ɔkwan a ɛyɛ kɛsɛ sɛn biara!”

Sɛnea Wɔbɛyɛ Anim:

- Kyerɛw “Wo Wɔ Frɛ Kɔ Onyankopɔn Ahenni Mu!” kɛsɛ ne kɔla mu.
- Yɛ ahyɛnsode sɛ ahenkyɛ, akoma, asɛnnua ne palm dua (nɛm a ɛfiri triumphant entry no mu).

Kyerɛw Afɔde Nɛm Wɔ Mfinimfini:

- Sɛnea wɔde bea yɛ afahyɛ no ho: “Yesu frɛ wo sɛ di ne akyi!”
- Sɛnea wɔde da ne bere: “Afɔde yi da ho daa!”
- Sɛnea wɔde RSVP yɛ: “Ka YES kyere Yesu na yɛ ne daa ahenni no mufo!”

Wɔbɛka Nea Wɔpɛ Ho:

- Twɛn sɛnea wɔbɛyɛ Yesu ho mfonini anaa nea wopɛ ho nɛm wɔ mu.
- Mma panyin bi betumi de Bible aɛm (sɛnea Mateo 21:9 anaa Yohane 3:16) ka ho.

Fa Anɔpa Anaa Ma Obi:

- Bɔfa: Fa afɔde no kɔ fie sɛkaɛ.
- Anɔpa: Ma adamfo anaa abusuafo na ka Yesu dɔ ho.

Nɛm a Wɔbɛka Ho Abisade:

- **“Hena na Yesu frɛ kɔ ne ahenni mu?”** (Obiara!)
- **“Dɛn na yɛbɛyɛ de agyɛ ne frɛ no?”** (Yɛde yɛn ho to ne so na yɛdi ne akyi.)
- **“Woate ase sɛ w’anya gyidi no da? Anaa wɔrɛpɔ no anaa wɔrɛmpɛ no?”**
- **“Dɛn na ɛkyerɛ sɛ yɛyɛ Onyankopɔn ahenni mufo?”** (Dɔ na yɛdi Yesu akyi, yɛkyerɛ ne dɔ kyere afoforo.)

Kɔ Kɔkɔ So:

- **“Dɛn na ɛkyerɛ sɛ Yesu yɛ Onyankopɔn Ba?”**
- **“Adɛn nti na wususuw sɛ Onyankopɔn kae sɛ, ‘Eyi ne me Ba... muntie no’?”**

- “Edeɛn na wususuw sɛ asuafo no ho te sɛ wɔhunuu Yesu hann wɔ beɔ no so?”
- “Dɛn na ɛkyerɛ sɛ Yesu yɛ onipa? Dɛn na ɛkyerɛ sɛ ɔyɛ Onyankopɔn?”
- “Edeɛn na ɛboa wo sɛ Yesu nso da hɔ a ɔyɛ kɔm, ɔbrɛ, ne awɛɛhow sɛnea yen nso te?”
- “Wubetumi aka bere bi a wuhuu wo ho sɛ woda nko, wususuw anaa wɔsɔ wo hwɛ? Dɛn na ɛboa sɛ Yesu te saa ho nsɛm?”
- “Dɛn na Yesu yɛ wɔ asase so a ɛkyerɛ sɛ ɔtenaa ha te sɛ onipa ankasa?”
- “Adɛn nti na ɛho hia sɛ Yesu te nea yɛfa mu na ɔwɔ tumi a ɔde betumi aboa yen?”
- “Dɛn na wubetumi ayɛ abɛtie Yesu saa nnawɔtwe yi — sɛnea Onyankopɔn kaɛ sɛ yenye?”

“Sɛ yɛyɛ Onyankopɔn Ahenni mufo no, ɛkyerɛ sɛ yɛne Yesu bɛtena sɛ yen Hene — seesei ne daa mu!”

Awiei Ka Bom

Mmere: 5–10 Simma

- “Dɛn na wusuaa fa Yesu ho ɛnnɛ?”
- “Dɛn na yɛbɛyɛ de ne din ayɛ ayɛyɛda da biara, ɛnyɛ Palm Sunday nkutoo?”

Mmeresanten ne Nsusuwso:

- **Mma ketewa:** Ka Yesu ho aɛm, ɔhene a wɔnnhwehwɛe no a ɔbae sɛ ɔbɛgye nnipa firi wɔn ɔɔne mu. Kyere obi wɔ fie afɔde a woyɛe no na kyere nea ɛkyere.
- **Mma panyin:** Susuw ɔkwan a wubetumi de bɛkyere sɛ Yesu yɛ wo Hene nnawɔtwe yi (mpae, aɛm tie, ayamye). Kɔ ka kyere adamfo sɛ Yesu ahenni yɛ soronko — ɔbae sɛ ɔbesom na agye yen nkwa de ɔɔɔ ne ɔɔne ho kyɛfa.

Bible Nɛm a Yɛkaɛ: Yohane 3:16

- Prente nɛm no na yɛne akyɛde nsa a ɛyɛ mmerɛw ɔɔ mu ka ho.
- Hwehwɛ Bible nɛm no nɛmtoho agɔɔ ho nɛm de ma yen kae no.
- ɔɔ Mpae ne Gyaa wɔn.

Awiei Mpae:

Da Yesu ase sɛ ɔyɛ ɔhene nokwafo a ɔɔde asomdwoe ne nkwagye brɛ yen.

Bisa Onyankopɔn mmoa yen sɛ yɛbetie Yesu na yɛbedi ne akɔi akoma nyinaa mu.

Agoro

Mere: 25

Agoro: Ohene anaa Ohene? Ntotoho Agoro

Ahohia a Yehia:

- ☐ Nsem anaa mfonini akyerewdeɛ a wɔayɛ dada (wiasɛ ohene nsɛnkyerɛnne: ahenfie, ahenfie dan, akodifoɔ, sika; Yesu ohene nsɛnkyerɛnne: ɔponko, ɔtoɔsoɔ, akoma, nsa a ɛboafɔɔ)
- ☐ Akyɛde anaa box abien a wɔakyerɛw “Ohene a Wɔhwɛ no” ne “Ohene a Wɔbɔɔ Ho Dawɔ”

Sɛnea Wɔbɛyɛ Agoro no:

- Da card bi adi anaa kenkan no.
- Mmofra no tu kɔ fa card no de si akyɛde a ɛfata mu (Ohene a Wɔhwɛ no anaa Ohene a Wɔbɔɔ Ho Dawɔ).
- Sɛ wɔatoto cards nyinaa a, susuw ho na kasa fa nsem a ɛda ho adwuma ho.

Nea ɛda ho Yɛkyɛrɛ:

Kyerɛ mmofra no sɛ ohene a nnipa ani da ho ne ohene a Onyankopɔn de bae no yɛ fɛrɛ—Yesu a ɔgye yɛn nkwa fi bɔne mu wɔ ɔɔɔ ne asram mu.

Agoro: ɔponko Ntem Ntem Adwuma

Ahohia a Yehia:

- ☐ Kɔn, nkonnwa, anaa tape de yɛ ɔkwan a ɛho yɛ den
- ☐ ɔponko ti headbands anaa akonnwa nteaseɛ mu nwi (pɛsɛmenkommere)

Sɛnea Wɔbɛyɛ Agoro no:

- Mmofra no yɛ sɛ ɔponko a ɔde Ohene rekɔ.
- Wɔde bɛyɛ nantew, mponko so nante, anaa ɔɔte so nantew yie wɔ ɔkwan no so (fa obstacles a yɛ anigyɛɛ ka ho: tunnel ketewa a wɔbɛda ase, nsam a yɛ balance, etc.).
- Susu bere a team biara fa sɛnea yɛ ntem na yie no.

Nea ɛda ho Yɛkyɛrɛ:

Kyerɛ mmofra no sɛnea Yesu yɛɛ ɔɔɔ mu brɛbrɛ wɔ ɔponko so, na ɔantwa ɔko ponko so.

“Ohene bɛn na ɔbɛrɛ sɛ ɔkɔɔ ɔponko so?”

“Dɛn na eyi kyɛrɛ Yesu ho?”

Agoro: Hosanna Freeze Dance

Ahohia a Yehia:

- ☐ Nnwom som a yɛ anigyɛɛ
- ☐ Green krataa “palm branches” (pɛsɛmenkommere)

Sɛnea Wɔbɛyɛ Agoro no:

- To nnwom na ma mmofra no dansi na wɔnna wɔn palm branches.
- Sɛ ɔkyerɛwfoɔ frɛ “Hosanna!” a, mmofra no gyina hɔ wɔ ɔɔɔ ne anigyɛɛ mu pose.
- Obi a ɔgyina hɔ akyiri no gyina hɔ ma round no so.

Nea Eɗa Ho Yeƙyerɛ:

Agorɔ a ɛyɛ anigyɛɛ ne ahoɔfɛ a ɗa nsem a nnipa de anigyɛɛ hyɛ Yesu sɛ ɔhene no ho adi.

Agorɔ: Ahene anaa ɔtoɔsoɔ? Nantew Agorɔ

Ahohia a Yehia:

- ☐ Nsenkyerɛnne anaa kɔn a ɛkyerɛ dan no mpɔtam abien: AHENE ne ɔTOɔSOɔ
- ☐ Pɛsɛmenkommere: Prɛnt mfonini ahene ne ɔtoɔsoɔ

Sɛnea Wɔbɛyɛ Agorɔ no:

- ɔkyerɛwfoɔ kenkan nsem a ɛkyerɛ ɔhene a nnipa ani da ho (AHENE) anaa Yesu a wɔbɔɔ ho dawɔ (ɔTOɔSOɔ).
- Mmofra no tu kɔ nifa anaa benkum a ɛfata ɔhene no ho.

Sɛ nhwɛsoɔ:

- Tɔ akodifoɔ ma wɔko akodi → AHENE
- Ma nnipa de ahene a ɛyɛ ntɛtɛtɛ hyɛ ne ti so → ɔTOɔSOɔ
- Tu kɔ kurom wɔ ɔko pɔnkɔ so → AHENE
- Tu kɔ kurom wɔ ɔpɔnkɔ so → ɔTOɔSOɔ
- Boaboa sika ne akyede nyinaa ano ma no ankasa → AHENE
- Ma obiara nnya biribiara kyere ɔɔɔ → ɔTOɔSOɔ
- Ma nnipa bow na som no → AHENE
- Hoɔ ne nnamfo nan → ɔTOɔSOɔ
- Hyɛ ahenfie ntama → AHENE
- Hyɛ ntama a ɛyɛ sɛ obiara de → ɔTOɔSOɔ
- Fa tumi di nkonim → AHENE
- Fa ɔɔɔ sesa akoma → ɔTOɔSOɔ
- Tenan wɔ aban kɛse a akodifoɔ wɔ → AHENE
- Nni baabi a ɔbɛda → ɔTOɔSOɔ
- Tenan wɔ ahenfie kɔkɔ so → AHENE
- Wui wɔ ɔtoɔsoɔ so de gye nnipa → ɔTOɔSOɔ
- Hyɛ nnipa ma wɔntua to → AHENE
- Tua bɔne ho ka ankasa → ɔTOɔSOɔ
- Twa nnipa a wɔyɛ mfomso → AHENE
- Kyɛ wɔn a wɔhaw no → ɔTOɔSOɔ
- Gyina ho kakra na kyere nsem no ase akyirikyiri.

Nea Eɗa Ho Yeƙyerɛ:

Boa mmofra no ma wɔahu sɛnea ɔhene a ɛwɔ asase so ne Yesu, yen Onyankopɔn ɔhene a ɔbaa sɛ ɔbɛsom nnipa no ye fere.

Prentwɛ 21.1

ƎYE WEI ANAA WEI: ƆHENE A YENNIM SƎ ƆBƎBA

Tena ɔponko ko so	ANAA	Tena kantanka so
Di atamfo so de afena	ANAA	Di atamfo so wɔ ne wu mu wɔ asendua so
Tena ahengua so	ANAA	Di adwuma daa
Hye sika kɔkɔɔ ahenkyɛ ne ahenaman	ANAA	Hye ntama a Ǝye mpɔtam
Da wɔ abagyabaa anaa aban mu	ANAA	Da baabiara a obetumi akɔda
Di aban ne ahenni so	ANAA	Di nnipa akoma so
Wɔ akoa a wɔsom no	ANAA	Yɛ akoa a ɔsom nkurɔfo
Yɛ ne ho ɔdefo	ANAA	Ma biribiara a ɔwɔ
Tua bɔnefo ka	ANAA	Fa bɔne kye bɔnefo