

Adesua 2: Bɔne a Edi Kan

Asem Titiriw

Sɛ bɔne kyekyere me fi Onyankopɔn ho mpo a, Onyankopɔn dɔ de me bɛn ne ho bio.

Nsɛso a Wɔde Hyɛ Mu

Genesis 3
Romafo 5:8

Bible Nsem

“Yɛn Awurade ne Nyankopɔn; wofata sɛ wunya anuonyam, nidi ne tumi, efisɛ, wo na wobɔɔ nneɛma nyinaa” (Yohane Adiyisɛm 4:11a NA-TWI).

Nteaseɛ a Yɛpɛ sɛ Yɛnya:

- Mmofra bɛka asem no bio sɛnea Adam ne Hawa yɛɛ wɔn ho bɔne kɔɔ Onyankopɔn anim.
- Mmofra bɛhunu sɛ Adam ne Hawa bɔne no bubuu wɔn ne Onyankopɔn ntam yɛ papa no.
- Mmofra bɛte ase sɛ Onyankopɔn hyɛɛ bɔ sɛ ɔde ɔgyefo bɛba de yɛn abɛsan aba ne nkyɛn.

Nneema a Wope Ma Akumaa Kuw:

- ☐ Bible
- ☐ Din nhoma (name tags)
- ☐ Aduane kakra biara ma abofra biara

Dwumadi: Mmara Agoro

- ☐ Bol kese anaa nneema a eye mmerew a wode bema obi foforo
- ☐ Printout 1, kopi baako

Dwumadi: Akoma-ko-Akoma

- ☐ Printout 2 – Krataa a wootwa akoma (akoma baako ma abofra biara)
- ☐ Krayon, makaa, anaa pensile a wode twere a wode ho nhyehyee (colored pencils)

Dwumadi: Foforo a Eho Ntew

- ☐ Chalk board anaa white board
- ☐ Makaa a wode po anaa chalk
- ☐ Nneema a wode popo

Nneema a Wope Ma Kese Kuw:

- ☐ Bible
- ☐ Printout 1, mfonini baako ma bea biara

Nneema a Wohia Ama Agoro No:

Agoro: Owo Koko

- ☐ Owo a wape de anaa ahoma a eda ho se owo no
- ☐ Ade ketewa a wobesie (te se plastik aba anaa bɔɔl)

Agoro: Obedience Obstacle Course

- ☐ Cones, akonnwa, jump ropes, anaa nneema foforo a eye dwoodwo
- ☐ Signs a wakyerew mmerɛ nsem so (te se “Gyina,” “Ko,” “Boko”)

Agoro: Blame Game Relay

- ☐ Bɔɔl ketewa anaa baton a wode befa won ho

Agoro: Abaw Aba Toss

- ☐ Basket anaa nkotoku
- ☐ Plastik aba anaa beanbags

Agoro: Kata So Challenge

- ☐ Koko ahaban krataa anaa ntoma

Akumaa Kuw Nhyehyɛ 1

Minit 15

Kye din nhoma ne aduane kakra. Paw dwumadi baako a ewɔ ase yi mu na ye bom ye no bere a mmofra no rewe wɔn aduane.

Mfiase

“Mo akye! Eyi ye yen wiakese no (club) nnawɔtwe a ɛto so abien. Me ho ye me fe paa se mopee se mokɔ ba yi! Mepɛ se mete senea nnawɔtwe a atwa mu no yee mo.”

Kye Ne Tie

Paw 1

Bisa mmofra no ma wɔkyɛ nea eye anigye ne nea eye yaw (adeɛ a eyeɛ wɔn anigye paa ne nea eyeɛ wɔn yaw kɛse anaa anibere a ɛba wɔn so enne anaa fi nnawɔtwe a atwa mu no).

Paw 2

Bisa mmofra no ma wɔdan wɔn ho so ka senea wɔte nne wɔ “Eden Na Wode Wo Ho Te?” (How Are You Feeling?) mfonini no so.

Bɔ Mpaɛ Bom

Fa mpaɛbɔ nsem fi asuafo no ho. Nnimnyeɛfo anaa asuafo no mu bi betumi abɔ mpaɛ ma akuw no nyinaa, anaa ɔnimnyeɛfo betumi asiansi asuafo no mu baanu na wɔn bɔ mpaɛ ma wɔn ho.

Asemmisa a Ebue Adesua No

- **“Woyee biribi a wonim se enye nea ese se woye pee anaa?”**
- **“Ete sen akyire yi?”**

Hye asuafo no nkuran ma wɔkyɛ wɔn nsem. Gye wɔn adwene to mu na kyerɛ se yen nyinaa ye mfomso, nanso Onyankopɔn dɔ yen na ɔma kwan ma yesan kɔ ne nkyɛn wɔ Yesu mu. Bisa se wubetumi akyekye wo ankasa asem a ɛte saa kyerɛ asuafo no. Eyi bema wɔn ho ahyɛ wɔn ma wɔatumi ate Asem a ɛfa Bɔne no ho (The Fall).

Dwumadi: Mmara Agoro

Nneɛma a Wope: Bɔl anaa adeɛ a eye mmerɛw a wobɛma obi foforo.

Ahyɛdee: Ye mmara mmerɛw bi se, “Fa bɔl no ma nea ɔte wo nifa so, nanso nye ɔka asem ‘bɔl.’” Firi agoro no ase na sesa mmara no mfe mu (se nhweso, “Seesei fa ma nea ɔte wo benkum so na ka ne din mmom”).

“Eʏe mmerɛ sɛnea eʏe a yɛdi mmara so?”

“Ete sɛn bere a wɔsesa mmara no?”

“Dɛn na ɛba sɛ yɛbubu mmara bi?”

**“Mmara bi yɛ mmerɛ sɛ yɛdi so na afoforo yɛ den. Ennɛ yɛn aɛɛm mu no,
yɛbɛte aɛɛm a ɛfa mmara a Onyankopɔn de maa Adam ne Hawa ho, ne
sɛnea wɔyɛɛ bere a wɔde Onyankopɔn ahyɛde no hyɛɛ wɔn ho so.”**

Akumaa Kɛsɛ

Minit 10–15

Bɔ akwaaba ma asuafo no wɔ Crossroads na ka kyere wɔn sɛ w'ani gye ho sɛ wobaa ha nnawɔtwe yi.

3 R's A ɛfa Nidi Ho

Hye mm expectation ma asuafo no de 3 R's a ɛfa nidi ho:

Paw Afei Firi Ho

Wobetumi apaw baako, mmienue, anaa nea ɛwɔ ha nyinaa sɛ mfiase

ma Akumaa Kɛsɛ!

“Hena Ne Yesu” Mfrɛ Ne Mmuae

Mpaebɔ Firi Mu: “Onyankopɔn, mehyira Wo sɛ...”

(Susuw sɛ wobetumi abisa asuafo no sɛ wɔnhyira Onyankopɔn senea ɔyɛɛ biribi wɔ wɔn nkwa mu anaa senea ɔte ne ho. Ebia wobetumi ama wɔn nhweso: Onyankopɔn, mehyira Wo sɛ W'adɔe, W'abɔde pa, Wo kyɛ, ne afoforo).

“Me Nyankopɔn” Mfiase Dwom:

Mpaebɔ Firi Mu

Ka kyere mmofra no sɛ bere a wɔto wɔn ani gu fam na wɔde wɔn nsam ka bom no, ɛbeɔba wɔn ama wɔn adwene asisi mu na wonsii wɔn a wɔwɔ wɔn ho mmere so.

Ka asua a ɛto so kan no ho nsem kakra.

“Nnawɔtwe a atwa mu no, yekasae fa senea Onyankopɔn yɛɛ ade nyinaa yie ho, na ɔyɛɛ nnipa sɛ wɔyɛ ne ho mfonini senea wɔbenya abusubɔ ne no.

Adam ne Hawa yɛɛ wɔ Onyankopɔn ho mfonini, na wɔyɛ soronko sen biribiara a Onyankopɔn bɔɔ.

Onyankopɔn maa wɔn ofi a ɛyɛ pɛpɛɛɛ wɔ Aburoo Afenhyia mu, na ɔhyɛ ma nea ɛho hia nyinaa wɔ ho. ɔmaa wɔn adwuma sɛ wɔhwe aban no so na wɔdi mmoa so.

Onyankopɔn nam ne Adam ne Hawa ho, a ɛkyere sɛ ɔpɛ sɛ ɔben wɔn, na ɔmaa wɔn ahyɛde baako: sɛ wɔnmmfa Aburoo a Wɔnim Papa Ne Bɔne no annyɛ wɔn aduan (Genesis 2:16–17). Eyi yɛɛ kwan ma wɔda wɔn gyidie ne wɔn asotwe adi.”

Asem No: Bɔne a ɛdi Kan

Botae: Boa mmofra no ma wɔte Genesis 3 asem no mu mmere ne senea bone de wɔn fii Onyankopɔn nkyɛn.

Nneema A Eho Hia:

Printout 1, mfonini 6, mfonini baako ma ɔman baako biara wɔ nsɔe 6 no mu, (Senea wopɛ) Tɛp anaa cones ma nsɔe no ho nsɛnkyerɛnne.

Ahyɛde: Yɛ “asɛm nsɔe” a wɔde bɛnam mu wɔ dan no mu anaa ɔkwan no so. Nsɔe biara gyina hɔ ma nsɛm a eho hia wɔ Genesis 3 mu. Mmofra no bɛkɔ fi baako kɔ baako, tie asɛm no, na yɛ ade ketewa bi wɔ baako ne baako.

Nsɔe 1: Asetena Wɔ Aburoo Afenhyia Mu (Genesis 2:8–9, 15)

- **Mfonini/Nneema:** Mfonini a ɛda aburoo a ɛyɛ fɛ ho
- **Nkyerɛkyerɛ:** Onyankopɔn bɔɔ beaɛ a ɛyɛ pɛpɛɛpɛ na ɔpɛ abusuaɔ pɔtee ne nnipa.
- Ka sɛ: **“Onyankopɔn yɛɛ aburoo a ɛyɛ fɛ a wɔfrɛ no Eden. Na ɛwɔ nea Adam ne Hawa hia nyinaa—nnua, aduan, mmɔa, ne asomdwoe. Na nea ɛyɛ soronko paa? Onyankopɔn nam na ɔne wɔn kasa. Ɔdɔɔ wɔn, na bɔne biara nni hɔ, amanehunu biara nni hɔ, awerɛhow biara nni hɔ. Ade nyinaa yɛ fɛ kɛsɛ.”**
- **Dwumadi:** Ma mmofra no “yɛ senea wɔne Onyankopɔn nam” wɔ aburoo mu na wɔfa aba a ɛyɛ sɛ aburoo.
- Ka sɛ: **“Susuw sɛ wunya adamfo pa a ɔba wo nkyɛn da biara sɛ ɔbɛtena hɔ. Ɛno na asetenam ne Onyankopɔn te sɛ wɔ aburoo no mu!”**

Nsɔe 2: Onyankopɔn Ahyɛde Baako (Genesis 2:16–17)

- **Mfonini/Nneema:** Dua a wɔde nsɛnkyerɛnne “ɛmmfa nni” asi so
- Ka sɛ: **“Onyankopɔn ka kyerɛɛ Adam ne Hawa sɛ wɔbɛtumi adi dua biara so—gye dua baako pɛ ho. Dua a Wɔnim Papa Ne Bɔne no. Ɔmaa mmara yi ɛnyɛ sɛ ɔyɛ bɔne, na mmom esiane sɛ Ɔdɔɔ wɔn na ɔpɛ sɛ ɔɔɔ wɔn ho ban. Sɛ wɔdi Onyankopɔn mmara so a, ɛkyerɛ sɛ wɔgye no di.”**
- **Dwumadi:** Bisa: **“Mmara bɛn na wɔde ma wo wɔ fie?”** Kae wɔn sɛ mmara boa ma yɛda ho ban.
- Ka sɛ: **“ɛda bi a w’agya anaa wo maame aka akyerɛ wo sɛ ɛnyɛ sɛ wode wo nsa bɛka ade a ɛyɛ hye anaa sɛ wobɛfa kwantɛmpɔn a wonnhwɛ anaa? Mmara yɛ hɔ ma yɛda ho ban. Onyankopɔn mmara no te sɛ nea ɛte saa.”**

Nsɔe 3: Schwɛ (Genesis 3:1–5)

- **Mfonini/Nneema:** Wansam, dua, aba

- Ka se: **“Wansam (Satan/abonefo) ye okwasea. Obisaa se, ‘Anka Onyankopon ankasa na oka saa?’ Opee se oma Hawa susuw se Onyankopon renkye no biribi pa. Wansam no maa bone hunuu senea eye fe—ewo mu se eye bone.”**

Akwan Mmoa: Bone ye bere a yepaw yen kwanhye a eye yen de mmom na enye Onyankopon de. Eye biribiara a yesusuw, yeka, anaa yeye a eye akyirikyiri fi nea Onyankopon ka se eye papa ho. (Nhweso: Mma w’awofo anaa w’akyerkyerefo so, ka atoro, ye stanfo bone, twa ade a enye wo dea, ne afoforo).

- **Dwumadi:** Ma abofra baako nye wansam na onsusuw atoro se “Onyankopon amfa mu da!”
Afei bisa, **“Eye nokware anaa eye atoro?”**
- Ka se: **“Woda bi a wopee se woye biribi bio se wunnim se eye bone? Eno ne schwe. Epe se oma yegye di se bone ye ade pa na papa ye ade bone.”**

Nsɔɛ 4: Bone No (Genesis 3:6–7)

- **Mfonini/Nneema:** Aba, abonten dua nhwi a wɔatwa
- Ka se: **“Hawa tiee wansam no na owee aba no. Afei Adam nso yee saa ara. Wotee yaw se nea woyee no anye papa mpren. Ansana bere yi, Adam ne Hawa anye hu anaa anye yaw da. Nanso bone no bubuu won abusuabo pɔtee ne Onyankopon. Esesaade nyinaa.”**
- **Dwumadi:** Ma mmofra no abonten dua nhwi na ka se, **“Wopee se wɔkata won bone so, nanso eno annye nea ebetumi aye ho papa.”** Ma mmofra no nso dua nhwi no anim senea wɔrehintaw—te senea Adam ne Hawa yee no.
- Ka se: **“Woyee bone na akyire no wope se wohinta? Eno ne nea bone ye. Ema yeye se yehinta fi Onyankopon anim.”**

Nsɔɛ 5: Onyankopon Bisa Won (Genesis 3:8–13)

- **Mfonini/Nneema:** Nanmu a ereko akyirikyiri, faee a eye se hintabea (ntama, adaka, ne afoforo)
- Ka se: **“Bere a Onyankopon nam aburoo no mu no, Adam ne Hawa nntui ko ne nkyen senea na woye dada no. Na mmom, wɔhintae. Onyankopon bisaa se, ‘Moyee he?’ enye se onnim, na mmom esiane se Ope se wɔsan ba ne nkyen. Nanso mmom senea ete no, wɔamma nokware, na wode won mfomso too afoforo so.”**
- **Dwumadi:** Ma mmofra no hinta na woso won se wɔmfi hintabea mu bere a wofre won. Bisa: **“Aden nti na wususuw se wɔhintae?”**
- Ka se: **“Woyee bone na wode too obi foforo so senea wubedi afo? Onyankopon pe se yema no nokware—se yeye mfomso mpo a.”**

Nsɔɛ 6: Wɔpam Wɔn Fi Aburoo Mu (Genesis 3:23–24)

- **Mfonini/Nneɛma:** Exit sign anaa aburoo a wɔrefi mu
- Ka sɛ: **“Onyankopɔn dɔɔ Adam ne Hawa ara, nanso bɔne bubuu wɔn gyidie. Onyankopɔn yɛ kronkron, a ɛkyerɛ sɛ ɔntumi nni bɔne ho. Enti Adam ne Hawa hwee aburoo no mu. Abɔfo bɔɔ kwan a wosan beba mu ho ban, nanso Onyankopɔn annyaɛ wɔn. Ɔhyɛɛ bɔ sɛ da bi, obi beba a ɔbedi wansam no so na ɔbesiesie ade nyinaa.”**
- **Dwumadi:** Ma mmofra no yɛ akwan kɛse bi sɛnea wɔretu aburoo kɛse anaa ɛpono kɛse mu. Bisa: **“Wususuw sɛnea wɔtee wɔn ho?”**
Kasa fa sɛnea ɛyɛ yaw nanso ɛnyɛ asem no awiee—Onyankopɔn wɔ nkwagye nhyehyɛ dedaw.
- Ka sɛ: **“Te sɛ bere a w’asan fi w’awofo ho wɔ sotɔɔ mu—ɛyɛ hu na ɛnyɛ papa. Bɔne yɛ nea ɛma yɛne Onyankopɔn nyɛ baako, nanso Ɔwɔ nkwagye nhyehyɛ.”**

Sɛ Wɔwie Nsɔɛ No a, Ma Mmofra No Ntena

- **“Asem bɛn na ɛsesaɛɛ akyire a Adam ne Hawa yɛɛ bɔne?”**
- **“Adɛn nti na wususuw sɛ bɔne yɛ nea ɛma yɛne Onyankopɔn nyɛ baako?”**
- **“Dɛn na Onyankopɔn hyɛɛ bɔ sɛ Ɔbeyɛ akyire yi de asiesie ɔhaw yi?”** (Hyɛ wɔn adwene wɔ Yesu ho)

“Sɛnea asem yi mu no, ɛwɔ nsem a ɛyɛ yaw—nnipa ne Onyankopɔn nyɛ baako—nanso ɛnyɛ awiee no. Onyankopɔn wɔ nhyehyɛ fi mfiase pɛ. Yesu beba abɛyi bɔne afi hɔ na abɛma yɛasan aba Onyankopɔn nkyɛn.”

Mpaebɔ To Mu

Nkuto Kɛse Nhyehyɛ 2

20-25 Minit

Fa aɛm titiriw ka: Sɛ bɔne kyɛ me firi Onyankopɔn ho mpo a, n'ɔɔ de me bɛn no bio.

Dwumadi: Akoma kɔ Akoma

Adesua Nhyehyɛ: Mma bɛhu sɛ Adam ne Hawa yɛɛ bɔne akyi no, Onyankopɔn daa n'adɔde so sɛ ɔde ntama maa wɔn ne bɔhyɛ sɛ da bi, obi bɛba a ɔbedi ɔwɔ no so nkonim na ɔbesiesie nea ɛbubu no.

Nneɛma a Wɔhia:

Printout 2 – Akoma a wɔatwa mu (akoma baako mma onipa biara), krayɔn, makaa anaa abɔso pensel

“ɔkwan biara so mpo a Adam ne Hawa yɛɛ bɔne no, Onyankopɔn antwa wɔn ho. ɔde ntama maa wɔn sɛnea ɛbɛkata wɔn aniwu, na ɔbɔɔ bɔ sɛ da bi, obi bɛba a ɔbedi ɔwɔ no so nkonim na ɔbesiesie nea abubu. ɔbaa no ne Yesu!”

Ma onipa biara akoma a wɔatwa no, na frɛ wɔn ma wɔyɛ biako:

- Twe mfonini a ɛkyerɛ ɔkwan baako a Onyankopɔn daa n'adɔde kyerɛɛ Adam ne Hawa wɔ aɛm no mu, anaase
- Kyerɛw nsem tiaa anaa aɛm bi te sɛ:
 - “Onyankopɔn de ntama maa wɔn.”
 - “Onyankopɔn annya wɔn ho.”
 - “Onyankopɔn yɛɛ bɔhyɛ.”
 - “Onyankopɔn daa wɔn ho ɔɔ so.”

Bere a asuafo reyɛ wɔn akoma no, bisa:

- **“Dɛn na wususuw sɛ Onyankopɔn tee sɛ Adam ne Hawa yɛɛ bɔne no?”**
- **“Dɛn na Onyankopɔn yɛɛ de kyerɛɛ sɛ ɔdaa wɔn ho so?”**
- **“Dɛn na ɔyɛɛ de maa wɔn anidaso?”**

Dwumadi: Foforo Fɔ

Botae: Kyerɛ mfonini mu sɛnea Yesu yiɛi bɔne koraa na ɔsiesie yɛn ne Onyankopɔn ntam.

Nneɛma a Wɔhia:

- ☐ Chalkboard anaa whiteboard, dry erase marker anaa chalk, ne bɔsuyɛde

Ahyede:

- Kyerew anaa twe “bone” a eye mmerew (te se, atoro, nnye cyɛ) wɔ board no so.
- Kasa fa ho senea bone gye yen firi Onyankopɔn ho.
- Kyerekyerɛ mma no se se yede saa bone yi brɛ Yesu a, ɔde kye yen.
- Ma abofra bi ba na ɔpopa biako biara bere a woka se: “Yesu yee akatua no maa bone no. Afei, enni ho bio!”
- Hyɛ no den senea yen bone “wɔpopa” koraa te senea wɔpopa board no.

To mu se: **“Se yede yen ho to Yesu so na yegyae bone a, Onyankopɔn de kye yen na ɔsiesie yen adamfo ye ne ho foforo.”**

Kɔ Mu Dɔɔso

Se bere wɔwɔ ho anaa wope se wode kɔ mma a wɔye akese no a, nsem a edi so yi betumi aboa ama wɔate adesua no yie wɔ wɔn nkwa da mu: Bisa senea se yede fɔ kɔ obi so no, enkyere mfaso, na se yeka yen mfomso kyere a, ede yen ben Onyankopɔn.

- **“Bere a wode fɔ kɔ obi so wɔ agoro no mu no, eyee mfaso?”**
- **“Etee sen se wode fɔ kɔ obi so?”**

“De fɔ kɔ obi so betumi aye mmerew wɔ bere no mu, nanso emfa ɔhaw no mfi ho. Esan nso mma nea yede fɔ kɔ ne so no mfaso, na etumi hyehye yen adamfo ne abusua nkabom.”

- **“Den na wususuw se eba mu se yeka yeyee bone a?”**
- **“Wɔda bi mu, wugyee wo ho yie ansa na wode ‘Kafra’ kɔ maa obi?”**

“Se yeka yen mfomso kyere a, eboa yen ma yesiesie ɔhaw no. Ekyere se yen ho tew, na ema yen ho ye yen yie. Nea ekye no, ema yen ne Onyankopɔn ntam ye den.

Bere a Adam ne Hawa de fɔ kɔ ɔbaako so no, entumi annya nea wɔye no akyire. Nanso, senea wɔyee mfomso kese no mpo a, Onyankopɔn daa wɔn ho so na ɔhwɛ wɔn so. ɔde ntama maa wɔn na ɔbɔɔ bɔ se ɔbesoma ɔgyefo bi a ɔbesiesie nea bone abubu.

Onyankopɔn ɔɔ yen senea ɔɔ wɔn no ara! Se yeka yen mfomso kyere no a, ɔde kye yen. ɔsoma Yesu maa cyee akatua no maa yen bone nyinaa, senea yebetumi aye ne nkyen daa.”

Yε Nto Mu

5-10 Minit

- “Wɔda bi mu, wusii gyinae sε Onyankopɔn wɔ akirikyiri firi wo ho efise ade a woyεe?”
- “Ete sεn sε wunyaε no ho nimdee sε Onyankopɔn daa wo ho dɔ so na ɔpε sε ɔde wo bεn no bio?”
- “Dεn na wubetumi ayε saa nnawɔtwe yi de da Onyankopɔn ase sε ɔdɔ wo?”

Asempa Nsa

Nneεma a Wɔhia:

Asempa Nsa printout

Fa Asempa Nsa no fa mma asuafo (Printout 4). Kyere wɔn Asempa no nsem titiriw. Asempa Nsa ye kwan a eyε mmerεw na eyε nkae yie ma asuafo atumi ate ne ama afoforo ate, de wɔn nsatea anum. Nsatea biara gyina hɔ ma Asempa no fa titiriw, na wɔde nsusui a εboa wɔn ma wɔkae di ho.

1. **Kɔkɔɔ Nsa – Onyankopɔn bɔɔ yen sε yene no betena.**
 - **Nsusui:** Kyere wo kɔkɔɔ nsa kyere wo yam na kyere soro.
2. **Nsateaa – Yen Bɔne Gye Yen Firi Onyankopɔn Ho**
 - **Nsusui:** Yi kɔkɔɔ nsa ne nsateaa nsa fi ho kɔ ho.
3. **Mfonomfonom – Bɔne Nntumi Mfi Ho ɔkwan Pa So.**
 - **Nsusui:** Fa w’akyi nsa yi nsateaa ne mfonomfonom sε wope sε wuyi fi wo nsam.
4. **Awɔ Nsa – Yesu Wui Na ɔsɔre Bio de Tua Bɔne Akatua!**
 - **Nsusui:** Bɔ wo awɔ nsa ne kɔkɔɔ nsa ho (te sε wope sika)
 - **Any Nsusuifo:** Tan w’asa mu senea eyε asɛndua.
5. **Kitaa Nsa – Obiara a ɔde ne ho to Yesu nko ara so wɔ nkwa a εnni awiei.**
 - **Nsusui:** Kyere wo kitaa nsa ma ɔye kɔkɔɔ ako akwan mu.
 - **Any Nsusuifo:** Kyere wɔn a wɔwɔ ho nyinaa wo kitaa nsa so.

Mmuae Ne Nsusuanso

“Saa nnawɔtwe yi, sε woyε mfomso a, bɔ ho amannee ntem na mmɔ fɔ kɔ obi so. Kae sε, Onyankopɔn dɔ wo na ɔda ho mpofirim sε ɔbεkyε wo daa!”

- Print memory verse no.

- Sua memory verse no wɔ saa unit yi mu (Adiyisem 4:11a).
- Bɔ mpaeɛ ne asuafo no na gya wɔn.

To Mu Mpaee

Da Onyankopɔn ase sɛ ɔde kye yen na ɔɔɔ yen. Frɛ asuafo sɛ wɔnye komm na wɔka nea wɔpɛ sɛ wɔbɔ ho mpaeɛ na wɔsrɛ Onyankopɔn mmoa sɛ wɔbedi n'akyi. To so wɔ mpaeɛ koro a mo nyinaa da ase sɛ Yesu aye kwan ama yen asan ako Onyankopɔn nkyen.

Agoro

Minit 25

Agoro: Owo Koko

Asedee: Kyere se owo no ye kwaakwa na otwe yen ma yeye bone bere a yensee.

Nneema a Wohia:

- ☐ Owo a woye de anaa ahoma (se owo)
- ☐ Ade ketewa a wobesie (te se plastik aba anaa bɔɔl)

Senea Wobeye:

- Abaako beye “owo” no na odo aba no besie bere a owo no da ne nsa so.
- Afororo beye “Adam ne Hawa” a wobehwehwe aba no.
- Owo no bema won nkontompo anaa obeda won ani agye bere a wrehwehwe no.

Nkitaho ko Adesua no ho (Connection): Agoro yi kyere se bone tumi ye kwaakwa te se owo no wo Abodwese mu. Eboa mma abofra no nkasa fa senea bone betumi ahyen se eye anigye anaa okwan pa, nanso ede yen ko akyirikyiri fi Nyame nokware ho.

Agoro: Obedience Obstacle Course

Asedee: Kyere abofra no se eho hia se yetie na yedi Nyame akwankyerε so.

Nneema a Wohia:

- ☐ Cones, akonnwa, jump ropes, anaa nneema foforo a eye dwoodwo
- ☐ Signs a wakyerew nsem tiawa so (te se “Gyina,” “Ko,” “Boko”)

Senea Wobeye:

- Si akwan a eye den.
- Kyerekyereni baako beye “Nyame” na odo akwankyerε bema.
- Abofra no befa akwan no mu bere a woretie akwankyerε no perepere.
- Obiara a ompe nsem no anaa oye no nkontompo besan ako fi ase.

Nkitaho: Eyi kyere se Nyame akwankyerε ye mma yen nkwa ne banbo. Te se Adam ne Hawa antie wo abodwese mu no, agoro yi boa mma abofra no ahu se eho hia se yedi Nyame nsem so.

Agoro: Hyehye ne Hwehwe

Asedee: Kyere se Nyame hwehwe yen mpo bere a yeye se yeda yen ho fi Ne nkyen.

Nneema a Wohia:

- ☐ Biribiara nni ho

Senea Wobeye:

- Abofra baako beye “Nyame” na obekan bere a afororo da won ho.
- Se wohunu obi a oda no a, ose se oka okwan baako a obedi so abetie Nyame (te se yeye odo, yeka nokware).

- Kɔ so kɔsi sɛ obiara wɔahu no.

Nkitaho: Te sɛ Adam ne Hawa pɛɛ sɛ wɔda wɔn ho fi Nyame akyi no, agoro yi kyere sɛ Nyame mpɔtam yen – Ɔhwɛhwɛ yen na ɔfrɛ yen sɛ yemmra N'akyi bio.

Agoro: Blame Game Relay

Asɛdɛɛ: Kyere sɛ yɛmfa bɔne nkɔto afoforo so, na mmom yen ankasa yengye yen ho atom.

Nneɛma a Wɔhia:

- ☐ Bɔɔl ketewa anaa baton

Sɛnea Wɔbɛyɛ:

- Kyɛ abɔfra no akɔ akuw abien.
- Obi a ɔdi kan befa “bɔne no” (bɔɔl) na ɔde bɛma nea ɔda n'akyi, ka sɛ: “Enye me, ye wo dea!”
- Nea ɛtwa toɔ no beɔi anim bio, na relay no beɔa so.

Nkitaho: Adam ne Hawa de bɔne no kɔtoɔ wɔn ho ne ɔwɔ no. Agoro yi kyere sɛ ɛsɛ sɛ yɛka nokware fa yen bɔne ho na yɛfa yen ho so.

Agoro: Abaw Aba Toss

Asɛdɛɛ: Kyere sɛ bɔne hyɛ yen nkuran, nanso yebetumi atia no.

Nneɛma a Wɔhia:

- ☐ Basket anaa nkotoku
- ☐ Plastik aba anaa beanbags

Sɛnea Wɔbɛyɛ:

- Kyɛ abɔfra no akɔ akuw abien.
- Kuw baako betow “aba” no kɔ basket mu (sɛnea wɔyɛ bɔne no).
- Kuw foforo no beɔɔ ho ban nanso wɔrentumi nka aba no.
- Bere a ɛtoɔ no beɔie a, nsakrae beba.

Nkitaho: Agoro yi kyere sɛ bɔne pɛ sɛ ɛkyere yen, nanso Nyame boa yen ma yetumi ka “daabi.”

Agoro: Kata So Challenge

Asɛdɛɛ: Kyere sɛ yen ankasa ntumi nkata yen bɔne – ɛye Yesu nko ara na obetumi aye eyi.

Nneɛma a Wɔhia:

- ☐ Kɔkɔɔ ahaban krataa anaa ntoma
- ☐ Tape anaa Velcro

Sɛnea Wɔbɛyɛ:

- Kyɛ abɔfra no akɔ akuw.
- Kuw biara bepaw baako sɛ ɔye “Adam” anaa “Hawa.”
- Afoforo no wɔ bere tiawa mu sɛ wɔde ahaban no bekata no.

- Kuw a wɔkata wɔn Adam/Hawa no kɛse sen no, na wɔdi nkonim.

Nkitaho: Te sɛ Adam ne Hawa yɛɛ wɔn ho ahaban no mu no, saa agoro yi kyere sɛ yɛn ankasa yɛn ho rentumi nkata bɔne. Yesu nko ara na obetumi agye yɛn na aye yɛn kronkron.

Prentwɛtɛ 2.1A

GYINABEA 1 — EDEN BɔTAM



Prentwete 2.1B
GYINABEA 2 — ƐNYE SƐ WOKO DIDI



Prentwete 2.1C

GYINABEA 3 — ƆWƆ



Prentwete 2.1D GYINABEA 4 — ABA



Prentwete 2.1E

GYINABEA 4 — AHABAN



Prentwete 2.1F
GYINABEA 5 — NANTWE



Prentwete 2.1G

GYINABEA 6 — TU FII EDEN MU



Prentwete 2.2

