

Adesua 14: Efi Apɔnkyefoɔ Kɔsomfoɔ

Asem Titiriw a Efa Mu

Yesu frɛɛ apɔnkyefoɔ no sɛ wɔmfɔ nea wɔwɔ nyinaa ngu na wɔdi n'akyi, na ɔfrɛ me sɛ mennye saa ara.

Nsem a Efa Asem Kronkron Mu

Luka 5:1-11

Baibol Nkyerɛaseɛ

“Saa ara na momma mo nneyɛe pa nna adi mma nnipa nhu na wɔnam so ahyɛ mo Agya a ɔwɔ soro no anuonyam.” (Mateo 5:16, NA-TWI).

Adesua Ahwɛdeɛ:

- Mmofra bɛte ase sɛ Yesu paw nnipa a wɔn yɛɛɛ bɔkɔɔ sɛ wɔmmra n'akyi.
- Mmofra bɛte ase sɛ apɔnkyefoɔ no gye dii Yesu na wɔgyaa nea wɔwɔ nyinaa.
- Mmofra bɛka kwan baako a wɔbɛtumi adi Yesu ne di na wɔasɔre no wɔ wɔn ankasa abrabo mu.

Nneema a Wɔhia Ma Nketewa Akukɔbɔ:

- ☐ Baibol
- ☐ Din nsenkyerɛnne
- ☐ Dadwen biara mma baako pɔtee

Dwumadi: Di M'akyi Na Hunu Dɛw No Paa

- ☐ Kasa tiaa a wɔakyerekyerɛkyerɛ akyi wɔ krataa nsem ntakra so (ɛho nhweso: "em wolloF" ma "Di M'akyi")
- ☐ Nsuo nom kɔpɔn a ɛho hɔyɛ den na ɛhunu mu dɛw (baako ma ɔman ketewa anaa bi ka ho)
- ☐ Nsuo
- ☐ Pon anaa faako a ɛyɛ pɛ sɛ wɔde dwuma

Dwumadi: Aane anaa Daabi? Senkanee Mmere Tentensoɔ

- ☐ Prent-out 1, baako ma ɔman ketewa biara

Dwumadi: Di M'akyi Apɔnkye

- ☐ Krataa pɔtee baako ma mmofra biara
- ☐ Asipim a ɛho yɛ den wɔ ɔman ketewa biara mu
- ☐ Glue stick, baako ma mmofra baanu anaa baako pɔtee
- ☐ Mmaransem anaa crayon, 1-2 boxes ma ɔman ketewa biara
- ☐ Aniwa dɛw (ɛho nhia)
- ☐ Mfin baako anaa mmieniu a wɔatwa deda afi krataa tenten mu (ɛho nhia)
- ☐ Nsenkyerɛnne anaa krataa tiaa ma mmofra biara a ɛwɔ nsem yi so: "Yesu kae sɛ, 'Di M'akyi'"

Nneema a Wɔhia Ma ɔman Kɛse:

- ☐ Baibol

Nneema a Wɔhia Ama Agorɔ No:

Agorɔ: Apɔnkyefɔɔ Asuo Ntempe

- ☐ Ataade anaa kyɛfa kɛsɛɛ biara ma akuw biara
- ☐ Apataa anaa plastik mpataa, anaa bɔɔl a ɛyɛ mmerɛw
- ☐ Basket anaa adaka a ɛyɛ "ɛhyɛn"

Agoro: Ntamgyinafoɔ (Net Breakers)

- ☐ Ataade keɛɛɛ, kyɛfa anaa tarp
- ☐ Bɔɔl ketewa anaa balloon

Agoro: Ehyɛn anaa Abɔntenso? (Boat or Shore? True or False Movement Game)

- ☐ Hwee
- ☐ Akwanya: Fa nsɛnkyerɛnnɛ a ɛka “Ehyɛn” ne “Abɔntenso” yɛ ho sɛnea ɛbɛyɛ a wɔn ho bɛda ho

Nketewa Akukɔɔ Nhyehyɛ 1

Mmere 15

Fa din nsenkyerenne ne aduane kyɛ. Fa baako pɔtee adwuma yi mu baako yɛ wɔn ho dwuma sɛ wɔredi wɔn aduane.

Kyɛ Na Tie

Paw 1

Bisa mmofra sɛ wɔmfa wɔn akɔneaba ne wɔn amanehunu nka (adeɛ pa ne bɔne a ɛbaa wɔn so nne anaa nna a atwam no mu).

Paw 2

Bisa mmofra sɛ wɔmfa wɔn ho kɔ wɔn ho nkutoo de kyere senea wɔte nka nne de “Sɛn na Worete Ho?” nhwehwɛmu krataa no.

Mpaebɔ Bɔ Yɛn Nyinaa Mu

Boa nsem mpaebɔ fi mmofra no ho. Ɔkyerekyerɛfoɔ anaa ɔbaako pɔtee betumi abɔ mpaɛɛ ma ɔman no nyinaa, anaa ɔkyerekyerɛfoɔ betumi abɔ mmofra baanɔ ano na wɔbɔ mpaɛɛ ma wɔn ho.

Nsemmissa a Ɛyɛ Mfiase

- **“Woate sɛ wode adeɛ ketewa bi ayɛ—forow sɛboa adamfoɔ anaa asiesie faako—na obi ada wo ase anaa ama wo akatua?”**
- **“Wubetumi aka bere a obi yɛɛ adeɛ ketewa nanso ɛyɛɛ papa, na nnipa hunuu no wɔ kwan kɛse?”**
 - (Nhwehwɛmu: Sɛ ɔbaako a ɔde aduane kyɛ daa – Da bi, ɔba foforo gyaee ne aduane, na ɔde ne dea kyɛɛɛ nantew. Akyire no, ɔkyerekyerɛfoɔ kaa asem no sɛ nhwesoo ma ayamyɛ.)
- **“Woate bere a wɔsrɛɛ wo sɛ woyɛ adeɛ na wonnim adɛn—nanso akyire no, wuhui sɛ ɛyɛ adeɛ kɛse?”**
 - (Nhwehwɛmu: Sɛ woboaboa pono ama abusua adidibea – Wonnim sɛ w’abusua panin reba na ɛbeyɛ anigyɛɛ a ɛyɛ soronko.)
- **“Wubetumi aka bere a ɔpanyin anaa ɔkyerekyerɛfoɔ ka kyereɛ wo sɛ woyɛ adeɛ, na ɛda ho aduan akyire?”**

Dwumadi: Di M’akyi Na Hunu Dɛw No Paa

Wɔakyere nsem akyi. Fa nsuo gu kɔpɔn mu na fa to nsem no so ma ɛhunu mu dɛw.

Nneɛma a Wɔhia Ma Ɔman Kɛse:

- ☐ Kasa tiaa a woakyere akyi wo nsenkyerenne so (eho nhweso: “em wolloF” ma “Di M’akyi”)
- ☐ Nsuo nom kopon a eho hnye den na ehunu mu dew (baako ma oman ketewa anaa bi ka ho)
- ☐ Nsuo
- ☐ Pon anaa faako a eye pe se wode dwuma

Akonhoma:

1. Boa mmofra no ano na ka se: **“Bere bi a yere se yete adee ase, ebeye se eye ntonto—senea nsem yi a merebakyere mo ye. Nanso se yedi akwan a eye pe so a, ebahunu mu dew.”**
2. Kyere nsem a woakyere akyi no na ka se: **“Eha na yen asempa da. Nsem yi akkyere akyi. Nanso se mode m’akyi na moye nea meye a, mobetumi akenkan mu dew!”**
3. Kyerekkyere akwan no:
 - Fa nsem a woakyere akyi no hye pon so.
 - Fa kopon a eye kwa na fa nsuo gu mu breoo.
 - Fa kopon no a nsuo wo mu no hye nsem no anim wo ani nkcanim.
 - Hwe senea nsem no behunu mu dew wo nsuo no mu!
4. Ma mmofra no nso nhwe wo oman ketewa anaa baanu.
5. Bisa:
 - **“Wubetumi akenkan nsem no ansa na nsuo no aba mu?”**
 - **“Den na esesaa bere a wode nsuo no ka ho?”**
 - **“Senea yede yen ho hye Yesu nsa bere a yente ase ntem no, ete see anaa?”**

“Bere bi, Onyankopon nhyehyee no ntumi nto yen mu ntem. Nanso se yepaw se yeBEDI N’AKYI a, adee no behunu mu dew. Senea nsuo no boa yen ma yehunu nsem no, saa ara na gyidi wo Yesu boa yen ma yete kwan pa a yensii so no ase—even se ete se nea eye akyi wo mfiase!”

Kɛsɛ Kuw

Mmere: 10–15 Sema

Mema mo akwaaba aba Crossroads na ka kyere won sɛ w'ani gye ho sɛ wobaa ha nnawɔtwe yi.

Paw a Wubetumi Aye (Optional Starters)

Wo ho ye kwan sɛ wopaw baako, mmieniu, anaa nea ɛwɔ mu nyinaa de hye Kɛsɛ Kuw no ase!

“Hena ne Yesu” Frɛ ne Mmuae

Mpaɛɛ Ahohyee: “Onyankopɔn, Me Pɛ Sɛ M'di Wo Akyi Sɛ...”

(Ka kyere Onyankopɔn senea wopɛ sɛ w'di n'akyi nne—ɛbɛye sɛ sɛ wokotow, woyɛ ayamye, anaa ka ne ho kyere afoforo.)

Dwom Ahɔɔden: “Yesu Dɔ Me!” (Go Fish yee)

Mpaɛɛ Asehyɛ

Ka kyere mmofra no sɛ wonni won ani to mu ne won nsam bɔ mu betumi aboa won ma wobɛye nea ɛda won anim so na ɛnsɔre won a wɔwɔ won ho.

Nhyiamu Asehyɛ

“Anɔpa yi asem no nyinaa fa sɛ yɛte na yekotow—even sɛ akwan no a wɔde ma yen mfiase no nnye de koraa. Nanso ansa na yɛate nea ɛkɔɔ so wɔ nsu ho sɛ Yesu ne apɔnkyefɔɔ bi, yɛmfa dwumadi ketewa bi ye mmere a mobɛsɛe yen akwankyerɛ ntem ne mmere.”

“Ɛwɔ baako pɛ a ɛye nsakraɛɔ wɔ saa bere yi... Momma yeye sɛ yeye kɔtɔ nne—y'ɛye senea wɔnantew a yen ho ye kɔtɔ bere a yede di akwankyerɛ so! Mobɛhia sɛ mote na mo kotow ntem senea ɛbɛye a morennya nkɔtɔ akɔka mo ho. Yenhwe senea yɛbɛye adwuma no yie sɛ kurow baako!”

Dwumadi: Kɔtɔ Nantew (Crab Walk)

Kyerɛkyere sɛ wobeka asem fa senea apɔnkye bi bɔɔ mpofirim ba. Wobɛsɛ mmofra no sɛ wɔye sɛ nsu mu mmoa, nanso nsu nni ho. Enti, won ho ye kɔtɔ. Kɔtɔ a wobɛnantew mu bɔ.

Ma mmofra no mmo kɔtɔ nantew su no: won yam anim kyere soro, won nan ne won nsam wɔ fam, won akyir wɔ soro. Sɛ abɔfra—anaa wo ankasa—ntumi nsi ho a, eho ye pɛ sɛ ɔtwe ne ho mmirika so.

Ka kyere mmofra no se wobema won akwankyerɛ senea wobeko—anim, akyi, won benkum, anaa won nifa. Nea eɔa ho ye se wobedi akwankyerɛ biara ntem na wɔahye akwan so wo kɔto mpakye a wobeba mu.

Fa mmofra no fa kwan so ntɔso ko so ye senea wobedan akwan ho mpren 10 ko so na eye mmerɛw na eye ntem, kɔsi se wobre na wontumi nko so bio. Afei tena fam na monye adwene ho nkɔmmo:

- **“Eyɛɛ adwuma den paa! Bere a eba se w’adi akwankyerɛ so, wope se w’adi so anaa wope se wode ma obi? Aden?”**
- **“Bere ben na eye den paa se w’adi so? Bere ben na eye mmerɛ?”**
- **“Den na eye akwankyerɛ a wope se wode ma na obiara di so?”**

“Moaye adwuma yie, kɔto! Ehia se yetie ne se yedi so ntem. Bere bi, eyɛɛ den se yenim akwan a yebefa, ampa? Nanso bere a yetie yie na yedi akwankyerɛ no so, yeyɛɛ adwuma no yie se kurow baako.

Saa ara na ete se nea ekɔɔ so kɔkɔɔ no bi a atwam. Wɔyɛɛ bre, wɔyɛɛ yaw, na wosusuw se biribi rento mu—nanso Yesu maa won akwankyerɛ a eyɛɛ won anifurae. Na nea ekɔɔ akyi no? Yenhwe...”

(Eha na wokenkan Luka 5:1–11.)

Akɔkɔɔ Pa: Se wope se woma asuafoɔ no tie mmɔden bere a worekan asem no, bisa okyerɛkyerɛfoɔ foforo se onkenkan Petro no asem no.

Asem – Luka 5:1–11

Da bi, Yesu gyinae wo mpoano wo Galilea Po ho na nnipa bebreɛ bɔɔ ho ban se wote Onyankopɔn asem. Ohunu boat abien a emu da ho wo nsu no ho, efise aponkyefoɔ no agyaw won na woresiesie won nsuo nkata. Yesu kɔɔ mu baako, a eye Simon dea, na obisaa no se ompam no ko nsu mu kakra. Enti otenaa mu na okyerɛkyerɛɛ nnipa no fi ho.

Bere a owiee kasa no, oka kyereɛ Simon se, “Sei, ko fa faako a eye nsu mu na muntow mo nkata se mubekyerɛ aponkye.”

“Awurade,” Simon buaa no se, “Yeyɛɛ adwuma den anadwo nyinaa nanso yeankye hwee. Nanso se woka a, metow nkata no bio.” Na saa bere no, won nkata hyɛɛ ma aponkye ma eresee! Wobɔɔ won nkɔsofoɔ a wɔwɔ boat foforo no ho amanneɛ, na ntem ara boat abien no hyɛɛ ma aponkye ma wobesee.

Bere a Simon Petro huu nea ekɔɔ so no, okotow guu Yesu anim na okaa se, “Ao, Awurade, mesre wo, ko fi me ho—me ye onipa bɔne.” Efise, wɔyɛɛ nwonwa wo

apɔnkye no dodow no ho, sɛnea wɔn a wɔwɔ ne ho nyinaa yɛɛ. Ne nkɔsofoɔ, Yakɔb ne Yohane, Sebedeo mma no nso, yɛɛ nwonwa.

Yesu ka kyerɛ Simɔn sɛ, “Nsuro! Efi nne, wobɛyɛ ɔkyerefoɔ a ɔkyere nnipa!” Na ntɛm ara bere a wɔbetɔ hɔ no, wɔgyaa biribiara na wɔdi Yesu akyi.

Bisa:

- “Adɛn nti na wususuw sɛ Petro tiee Yesu, sɛnea ɔbrɛ na ɔnsusuw sɛ ɛbɛyɛ adwuma no?”
- “Dɛn na ɛyɛ adeɛ a Yesu bisa yen sɛ yenye a ɛyɛ den bere bi?”
- “Sɛnea na yɛbɛyɛ adwuma sɛ yɛbɛte na yɛadi Yesu akyi daa?”
- “Sɛ Yesu bisaa wo sɛ w’di n’akyi sɛnea ɔbisaa Petro no, dɛn na wubɛka?”

“Nea ɛyɛ anika ne sɛ Yesu ka kyerɛ wo nso sɛ w’di n’akyi. Sɛnea ɔfrɛɛ Petro, Yakɔb ne Yohane no, Yesu frɛ wo. Ɔpɛ sɛ wunim no, wugye no di, na w’di n’akyi wɔ w’abra mu nyinaa.

Ɛyɛ wo de sɛ wubɛyɛ: Wobɛte na w’adi so, sɛ Petro yɛɛ no? Wubɛka sɛ, ‘Yiw, Yesu, mɛpɛ sɛ m’di w’akyi’?

Ɛnsɛ sɛ wunya nea ɛnyinaa da hɔ ansa. Yesu pɛ wo koma ne sɛ woka ‘yiw’ akyerɛ no.”

Mpaɛɛ To Mu

Mpaɛɛ: “Yesu, yɛda wo ase sɛ wofrɛ yen sɛ yɛdi w’akyi. Bere bi ɛyɛ den sɛ yɛbɛte anaa yɛbɛgye di, nanso yɛpɛ sɛ yɛka ‘yiw’—sɛnea Petro yɛɛ no. Boa yen sɛ yɛbedi w’akyi, yɛdɔ wo, na yɛkyerɛ wo dɔ kyerɛ afoforo. Yɛyɛ pɛ sɛ yɛdi w’akyi. Amen.”

Nkuto Kɛse Foforo 2

Mmom 20–25 Simma

Kyɛɛ Ahintasɛm Titire: Yɛbɛtumi aso ne akɔdi Yesu te sɛ ne asuafo a ɔfrɛɛ kan no.

Dwuma: Aane Anaa Dabi? Adwene Ntɛm Ho Nhwɛso

Aɛm Titire: Boa mmofra ma woyɛ adwene ntɛm so wo nea ɛyɛ nokware ne nea ɛnyɛ nokware ho.

Ahoroo a Ehia (Ɔba biara ho)

- ☐ Plate kɔtɔkɔ (paper plate) baako
- ☐ Sehyɛ sika a ɛyɛ den (safety scissors)
- ☐ Glue stick
- ☐ Makaa anaa crayons
- ☐ Ani ketewa a ɛda so (optional)
- ☐ Triangulu fin nsase a wɔatwitwa dedaw fi krataa a wɔde yɛ adwuma ho (optional)
- ☐ Label anaa nsase a wɔakyerɛw so sɛ: “Yesu kae sɛ, ‘Di m’akyi’” – Mateo 4:19

Akɔnhoma:

“Yesu kae kyerɛɛ nsufɔɔ bi sɛ, ‘Di m’akyi’—na woyɛɛ saa! Ɛnnɛ, yɛbɛyɛ abɔde nsu nam bi de akaɛ sɛ Yesu frɛ nnipa nyinaa akɔdi no—even yɛn nso!”

Ka nɛm yiara yiara sɛnea ɛbɛboa mmofra no asan abɔ wɔn nam no:

- **Step 1: “Fa wo plate no kata mu ɔha fa.”**
(Ɛma ɛyɛ mmerɛw sɛ wobɛtɛtɛw triangulu ma ano.)
- **Step 2: “Twitwa triangulu fi n’akyi na yɛ ano.”**
(Kyerɛ wɔn sɛ, eyi nso ma wɔnya triangulu a ɛka ho ma woyɛ akyi fin.)
- **Step 3: “Fa glue ma triangulu no so kɔ akyi sɛ akyi fin.”**
(Mmofra no bɛtumi nso de fins foforo anaa ayɛ adekore.)
- **Step 4: “Fa makaa anaa crayons hyɛ wo nam no ho nkɔlɔɔ.”**
(Ma wɔn mmo nkɔlɔɔ, nsusui, anaa mpɔnpɔw.)
- **Step 5: “Fa ani ketewa no hyɛ so anaa twɛrɛ baako.”**
- **Step 6: “Fa glue hyɛ nɛm strip no so: ‘Yesu kae sɛ, Di m’akyi – Mateo 4:19.’”**

Nkitahodie Bere a Wɔreyɛ Dwuma No Mu:

- **“Hena na Yesu frɛɛ akɔdi no wɔ Bible asem yi mu?”**
(Nsufuofɔ—te sɛ Petro ne Andrea!)
- **“Na wɔyɛ obi a wɔn din yɛ kɛsɛ anaa wɔn ho yɛ fɛ?”**
(Dabi—wɔyɛ nnipa a wɔn te sɛ yɛn nyinaa!)
- **“Yesu frɛ wo nso akɔdi no anaa?”**
(Aane! Ɔfrɛ obiara!)
- **“Dɛn na ɛyɛ baako a wubetumi ayɛ akɔdi Yesu bosome yi mu?”**
(Ma wɔn mmuae: boa obi, bɔ mpae, yɛ ɔɔɔ, ne nea ɛte saa.)

“Wo nam yi yɛ sɛkaɛ sɛ Yesu paw nsufɔɔ—nnipa nkɛntɛn—akɔdi no. Ɔhwehwɛɛ nnipa a wɔpɛ sɛ wɔtie mmom. Na bere a wɔdi no akyi no, nneɛma nwonwa sii! Sɛnea asuafo no yɛɛ no, wo nso betumi akɔdi Yesu na w’anya nneɛma nwonwa ayɛ!”

Kɔ Mfinimfini

- **“Adɛn nti na wususuw sɛ Yesu paw nsufɔɔ te sɛ Petro ne Andrea sɛ wɔmmra ne nkyɛn?”**
- **“Sɛn na ɛbɛyɛɛ sɛ obi gyɛɛ hwee koraa na ɔde ne ho hyɛɛ Yesu nsa?”**
- **“Asem yi kyɛɛ yɛn dɛn fa nnipa a Yesu pɛ sɛ wɔyɛ ne kɔnkɔn mu?”**
- **“Dɛn na ɛyɛ nwonwa a ɛsii sɛ Petro tieɛ Yesu na ɔtow ne nsuo akyi bio?”**
(Luka 5:6-7 — Wɔde nsuo maa wɔn nyinaa ma nsuo no fii mu dɔɔso ma ɛhinhimii.)
- **“Woteɛ sɛ w’awofo anaa ɔkyɛɛkyɛɛfo bi kae sɛ yɛ saa, na w’antie ntem, nanso akyire yi biribi pa sii?”**
- **“Adɛn nti na ɛyɛ dɛn sɛ yebetie Yesu?”**
- **“Dɛn na ɛbɛyɛ a ɛbɛsi sɛ yetie no mpo?”**

Wɔahyɛ Nsa Ano Yɛ Mu

Simma 5–10

- **“Mmofra betumi akɔdi Yesu te sɛ mpanyin mpo? Sɛn?”**
 - Wubetumi akɔdi Yesu sɛ w’ati ne nsem na yɛ nea Bible ka.
 - Wubetumi abɔ mpae ne kasa kyere Yesu te sɛ mpanyin.
 - Wubetumi ayɛ ɔɔ ne ɔyɛ fɛ kyere afoforo sɛnea Yesu kyerekyerɛ no.
 - Wubetumi aboa afoforo na aka kyere wɔn Yesu ho asem.
- **“Dɛn na ɛyɛ baako a wubetumi ayɛ sɛ wubedi Yesu anaa wutumi atie no bosome yi—wɔ fie, sukuu, anaa wo nnamfo ho?”**
 - Wubetumi atie w’awofo bere a wɔka ma wo baako pɛ.
 - Wubetumi ahyia obi a ɔte n’ankasa wɔ adidibea.
 - Wubetumi aboa wo ɔkyerekyerɛfo sɛnea wɔammisa wo.
 - Wubetumi ayɛ papa kyere wo nua ketewa mpo sɛ ɔretwe wo abufuw.
 - Wubetumi abɔ mpae ma obi a ne koma yɛ yaw anaa ɔyɛ yaw.
- **“Sɛn na ade ketewa bi—te sɛ aboa obi anaa yɛ papa—betumi akyerɛ sɛ w’akɔdi Yesu?”**
 - ɛkyere nnipa sɛ medɔ te sɛ Yesu ɔɔ.
 - Wɔbetumi abisa me sɛ adɛn nti na meyɛ ɔɔ saa, na mɛka sɛ ɛyɛ efise medɔ Yesu.
 - Ade ketewa mpo betumi ama nkɔsɔ kɛse wɔ ɔbarima anaa ɔbaa da mu.
 - Yesu yɛɛ nneɛma ketewa a ɛyɛ ɔɔ mpo—te sɛ ɔsaa yarefo ne maa wɔn aduan.
- **“Hwɛ yɛn Bible nkutoo bio: ‘Saa ara na mo nnwuma pa nyi mo ho adi mma obiara nsa nka...’ Dɛn na ɛyɛ ‘dwuma pa’ a wubetumi ayɛ a ɛɛboa obi ahu Onyankopɔn?”**

(Tie mmofra no na hyɛ wɔn nkuran sɛ wɔyɛ ‘dwuma pa’ mpo bere a obiara nte ho.)

“Fa wo nam no kɔ fie sɛkae sɛ wubedi Yesu ne atie no.”

Muae ne Ahomegye

- **“Sɛ Yesu ba wo nkyɛn na ɔka sɛ, ‘Di m’akyi,’ dɛn na woyɛ?”**

To mu wɔ mmofra no frɛ mu sɛ wɔka baako a wɔpɛ sɛ wɔyɛ bosome yi mu akɔdi Yesu.

Mpae To Mu

“Yesu, meda wo ase se wokae nnipa te se Petro ne Andrea—na wokae yen nso. Boa yen ma yebetie wo, akodi wo, na yema yen dwuma pa hyeren senea afoforo nso betumi ahu wo. Amen.”

- Fa Bible nsem kae no printi.
- So Bible nsem kae no a ewo saa adesu yi mu (Mateo 5:16). Hwe Bible Nsem Kae Agoro Ahyehyede no.

Agoro

Mmere: Minit 25

Agoro: Apɔnkyefoɔ Asuo Ntɛmpɛ

Nneɛma a Wɔhia:

- ☐ Ataade anaa kyefa kɛsɛɛ biara ma akuw biara
- ☐ Apataa anaa plastik mpataa, anaa bɔɔl a ɛyɛ mmerɛw
- ☐ Basket anaa adaka a ɛyɛ “ɛhyɛn”

Sɛnea Wɔbɔ Agoro no:

- Kyekyɛ mmofra no akuw mu.
- Ma akuw biara nsa ka “ntam” (ataade, kyefa, anaa kɔtɔkɔtɔ).
- Bɔɔl mmerɛw anaa “mpataa” a wɔayɛ fi krataa gu fam.
- Akua no bɛyɛ adwuma bom de wɔn ntam no bɔ mpataa no ano na wɔde kɔ “ɛhyɛn” mu (basket anaa bea a wɔayɛ nsɛnkyerɛnne).
- Asetena yɛ sɛ wɔde nsam ntumi mfa mpataa no – ɛsɛ sɛ wɔde ntam no nkutoo yɛ adwuma.

Nsɛka Kyerɛkyerɛ:

Agoro yi kyɛrɛ yɛn sɛ yɛde yɛn ho bɛyɛ adwuma bom, yɛbɛyɛ asotwe, na yɛbedi Yesu akɔnhɛ so sɛ ɔfrɛ yɛn ma yɛnyɛ “apɔnkyefoɔ mmerɛw.”

Fa ho nkɔmmɔ bɔ sɛnea asuafoɔ no gyidii Yesu so na wɔyɛɛ adwuma bom de dii ne mmara so.

Agoro: Di Akan No—Apɔnkyefoɔ Edition

Nneɛma a Wɔhia:

- ☐ Hwee

Sɛnea Wɔbɔ Agoro no:

- Bɔ “Di Akan No” agoro a akanyan no yɛ “Yesu” a ɔda apɔnkyefoɔ no anim.
- Fa nsɛm ho dwumadi nserew mu (tow ntam, tu ɔhyɛn, fa apataa, foro kɔ ɛhyɛn mu, ne nkɔsɔɔ).
- Bere biara, akanyan no beka nsɛm a ɛyɛ anwonwadeɛ te sɛ “Gyae mo ntam!” Na obiara gyae mu na wɔtɛɛm sɛ, “Mɛdi wo akyi!”

Nsɛka Kyerɛkyerɛ:

Kyɛrɛ sɛnea asuafoɔ no yɛɛ ahobammɔ sɛ wɔbedi Yesu akyi ntɛm—sɛnea ɛyɛɛ wɔn anwanwasɛm anaa sɛnea ɛmmaa nte aseɛ mpo.

Agoro: Ntamgyinafoɔ

Nneɛma a Wɔhia:

- ☐ Ataade kɛsɛɛ, parachute, anaa tarp
- ☐ Bɔɔl ketewa anaa balloon

Sɛnea Wɔbɔ Agoro no:

- Ma mmofra no nsa ka ataade kɛsɛɛ anaa parachute no ntam (te sɛ apɔnkyefoɔ ntam).
- Fa bɔɔl ketewa anaa balloon bebree gu ntam no so.
- Adwuma no ne sɛ, wɔn nyinaa bɛyɛ adwuma bom de ma “mpataa” no gyigyɛ so na nanso ɛnnyaw ntam no mu.
- Fa mpataa bio ka ho kosi sɛ ntam no abom ma ɛyɛ duru—te sɛ nsɛm no mu!

Nseka Kyerekyere:

Boa ma mmofra no hu se asomdwoee ne nhyira a edɔɔso na eba bere a asuafoɔ no tiee Yesu na wɔyee n'apɛdee, maa wɔn kɔtɔ ɔɔso a wɔntumi mfa nyinaa.

Agorɔ: Ehyen anaa Abɔntenso?**Nneema a Wɔhia:**

☐ Hwee

☐ Akwanya: Fa nsɛnkyerɛnne ye a ekyerɛ “Ehyen” ne “Abɔntenso”

Senea Wɔbɔ Agorɔ no:

- Paw baako afã a ɛda dan no mu se “Ehyen” na afã foforo ye “Abɔntenso.”
- Akanyan no beka nsem a ɛfa asem no ho.
- Se nsem no ye nokware a, mmofra no ntu mmirika kɔ “Ehyen” so.
- Se nsem no ye atoro a, wɔn kɔ “Abɔntenso.”
- Eho nhweso: “Apɔnkyefoɔ no too mpataa ɔɔso fi mfiase.” (Atoro—kɔ Abɔntenso).

Nseka Kyerekyere:

Boa ma mmofra no san kɔ nsem no mu bio a wɔn ho da ho dwumadi mu, wɔbeyɛ ntɛm senea apɔnkyefoɔ no yee no.

Prentwɛ 14.1

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