

Adesua 13: Nsuo Ne Sare

Asem Titire a Efa ho

Yesu dii Onyankopɔn asem so, na me nso metumi aye saa — senea eye den mpo.

Nkyerasese Firi Bible Mu

Mateo 3-4

Bible Nsem

“Saa ara na momma mo nneyee pa nna adi mma nnipa nhu na wonam so ahye mo Agya a ɔwɔ soro no anuonyam.” (Mateo 5:16, NA-TWI).

Ade a Eɛe se Ye Sua:

Mmofra bekyere senea Yesu asubɔ no kyerɛ ne asoɔden so wɔ Onyankopɔn ho.

Mmofra bete ase se wɔɔɔ Yesu hwɛe nanso ɔnyee bɔne da.

Mmofra bekyere senea Yesu de Bible nsem dii sɔhwɛ so nkonim.

Nneema a Eho Hia Ma Nkuto Ketewa:

- ☐ Bible
- ☐ Din krataa a wode kyere won din
- ☐ Akyede anopa biara (obo a ne dea ara)

Nneema a Eho Hia Ma Nkuto Kese:

- ☐ Bible
- ☐ Nneema a Yede Sua — Yehohoro Yen Nsa (Asoden ne Asubo)
- ☐ Kese koto nsuo mu
- ☐ Nsaaduane
- ☐ Atade sen
- ☐ Se eye pe: biribi a ebema nsa aye “fi” (te se koko hohoro, mpen pene a etumi hohoro, ne saa ara) senea ebema ade no kyere mu den

Dwumadi: Kofa Nea Wode Kyere Ntokwa — “Kokodua a Wode Bo”

- ☐ Abobow (anaa nneema ketewa a eye mmerew a wode ma obi)
- ☐ Dwom komputa anaa ade a ebema mmofra ani agye
- ☐ Eda a eda ho a mmofra betumi atena abonten wo hyiahyia mu

Nneema a Wohia Ama Agoro No:

Agoro: Asotwe Tso

- ☐ Bool a eye mmerew anaa krataa a wasee abo mu (“asotwe” nneema)
- ☐ Tape de kyere mfinimfini nsii

Agoro: Nkwa Nsem Banbo Tag

- ☐ Krataa “banbo” a wakyerew Bible nsem mmerew so

Agoro: Di Akan No — Wo Sare So

- ☐ Akonnwa
- ☐ Painters tape
- ☐ Akonnwa
- ☐ Nsii a waye de tape gu
- ☐ Nneema a wobefa so aye ohaw (anika) se akwanya

Agoro: Asotwe Gyae Dwom

- ☐ Dwom bofo anaa machine a ebo dwom

Nkuto Ketewa Mmerɛ 1

Minit 15

Kye din krataa ne aduane. Paw nea edi kan mu no mu biako na ye bom ye bere a mmofra redidi won aduane.

Kye Ne Tie

Nɔphyen 1

Bisa mmofra ma wokye won anigye ne awerehow (nea eyee won anigye ne nea eyee won yaw wo da no mu anaa nnansa yi mu).

Nɔphyen 2

Bisa mmofra ma wɔfa won ho so kyere senea wote nka nne de “Se Worete Sen?” mfonini pon no.

Mpaebɔ Bom

Bɔ mmɔden gyina nsem a mmofra pe se wɔbɔ mpae ma ho. ɔkyerɛkyerɛfo anaa ɔbaako betumi abɔ mpae ma obiara, anaa ɔkyerɛkyerɛfo betumi aye nnam a mmofra bebɔ mpae ma won ho.

Nsem a Edi Kan

“Aden nti na eho hia se yedi nhweso pa akyi na mmom yemfa nhweso bone mfa?”

“Hena wo wo nkwa mu a ɔye nhweso pa a woadi ne akyi?”

“Den na ebeye se yedi nhweso bone akyi?”

Dwumadi: Wobedi Nhweso No Ako?

Nneema a Eho Hia: Ense se biribiara!

Ahyede:

Ka kyere mmofra se wubekan nsem kakra bi — nneema a obi betumi aye.

Eyi akyi, wɔbesii gyinae se:

Eye nhweso pa a yebedi akyi?

Se eye, wɔbema nsateaa so anaa wɔbesɔre gyina!

Se enye, wɔbema nsateaa fam anaa wɔbetena ase.

Kenkan nsem biara breoo na teete mu, ma won bere se wɔbeyɛ mmuae.

Nsem no akyi, gye bere kakra kyere senea eye nhweso pa anaa enye.

Nhweso Nsem:

Obi boa adamfo a ne nwoma aso fam.

Obi ka nokorem fa ne sukuu dwumadie ho kyere ne awofɔ.

Obi kye ne aduane ma abofra foforo.

Obi di nsemma koko ma sukuu adamfo bi.

Obi bo mpae ansa na ɔadi anɔpa aduane wo sukuu.

Obi fre sukuu adamfo a ɔte nko ara ma ɔba bo agoro.

Obi fa ɔbaakode a enye ne dea.

Obi ka “meda wo ase” kyere ne kyerekyerefo.

Obi ntie ne awofɔ se wɔfre no.

Obi boa ma wote ho hohoho senea ebeye se ne dea mpo enye no.

Obi ka nokware senea eyee no su, senea ɔsuro mpo.

Obi mpe se ɔkye ne crayons.

Obi hye adamfo a ɔda ho yaw nkuran.

Obi ka nsem bone senea ebeye se anigye.

“Enye adwene pa se yedi obiara nhweso akyi. Wowa nhweso bone na ense se yedi won akyi, nanso wowa nhweso pa a ese se yedi akyi. Onyankopon somaa Yesu senea yebenya nhweso pa a yebedi akyi. Enne, yebesua senea Yesu dii Onyankopon asem so, senea eye den mpo.”

Nkomo Kese

Minit 10-15

Moaba akwaaba ko Crossroads, na monka kyere akyerakyerefo se mo ani gye se moaba saa nnawotwe yi.

Paw Asem A Ebeye Afiae

Mo tumi paw baako, baanu, anaa nea eboro saa nsem yi nyinaa se mo pe se moko Mmere Kese no mu.

“Hwan Ne Yesu” – Momm Nsa Na Monnsan Nka

Mpaebɔ Mmuadadi: “Onyankopɔn, mesre wo boa me ma meye adepa fa... ho.” (Kasa kyere Onyankopɔn fa apaw bi a wope se woye na bisa no n’nyansa.)

Dwom Foforo A Wɔbehye Mu: “Yesu Dɔ Me!” – Go Fish

Mpaebɔ A Edi Mfiase

Ka kyere mmofra no se se wotum kum won ani na wode won nsa bo mu a, eboa ma won ani bo won ho ne se wonho beye adwuma ma won a wɔwɔ won ho no nnye won adwene fi won nsem ho.

Asemmisa A Edi Mfiase

“Moato asem a, mobeye ho ho ama biribi a eho hia paa anaa?”

(Twen nkomo kakra – nsem te se aware, asore, adidibea titire, ne saa nsem no.)

“Aden nti na moasusuw se ho hia se yeho ho ma biribi a eye soronko?”

(Monkyere won se nko ko baako a eye se eye ahobammɔ, obuo, anaa ɔpɛɛɛ.)

“Enne yebesua aden nti na Yesu paw se ɔbebo no asu, ewo se ɔnnnye bone da.

Ɔye no de dii Onyankopɔn nokware – na ɔhyehye yen se yen nso yebedi no

akyi. Yebekasa nso fa bone gye ho ho – eye bere a yetwen bone ho na yeda asu

kyere wiase se yeape se yebedi Yesu akyi wo yen nkwa mu.”

Mmoa A Ebeboa: Asubɔ – Asubɔ ye akwan titire a Kristosomfo kyere se woye

Onyankopɔn dea na wɔrehye ase nkwa foforo wo no mu. Yede nsuo kyere se

Onyankopɔn dɔ ye yen foforo. Ete se nea woka se, “Meye Onyankopɔn abusua

dea seesei, na mepɛ se medi Yesu akyi!”

Ade Nkyerekyerɛ: Yehorow Yen Nsa (Nokwaredi & Asubɔ)

Asem a Eda Ho: Ete se nea yehorow yen nsa se yereho ho ama biribi a eye titire,

Yesu nso boɔ no asu kyere se ɔdi Onyankopɔn nokware – na yen nso yebetumi

adi no akyi.

Nneema a Ehiahia:

- Asesew kese a nsuo wo mu
- Sapo
- Towel
- Mmom: biribi a ebema yen nsa aye “fi” (te se koko powder, nsemma a wɔtumi horow, ne nea ete saa) senea ebema mmere no aye den

Senea Wɔbehye:

Fa asesew nsuo no to pon so baabi a obiara behu.

Fa sapo ne towel no to ho.

Paw obi a w’ani begye anaa fa wo ho ye nhweso no.

Nhyiamu 1 – Hyehye Asem:

“Moato asem a, mohorow ho ansa na moko baabi a eye soronko – te se aware

anaa party? Yenko baabi a eye soronko se yenho nho ho. Yehorow ho kan!"
(Mmom: fa nea ebema wo nsa aye fi to w'anan so anaa w'ahyefo nsa.)

Nhyiamu 2 – Fiase Ade Nkyerekyer:

"Nsa fi kyere yen nsem a yeye da biara. Bere biara yetumi ye nea eye nokware, nanso bere foforo... yemfa nye. Yetumi kasa, yeantie, anaa yeye yen ho mmerew. Na se saa ba a, yehia se yehorow – enye keke wo yen ho, na mmom wo yen akoma mu."

(Fa nsuo no horow wo nsa breoo na ma obiara hu.)

"Asubo ye ade a Kristosomfo ye kyere se woye Yesu dea. Ete senea yehorow yen nsa ho ho ama biribi a eye titire.

Yesu bɔɔ no asu – enye se ɔyee bone, na mmom se ɔdi Onyankopɔn nokware na ɔkyere se ɔwo ho se ɔye nea Onyankopɔn soma no se ɔnye. Se yehu obi a ɔrebo no asu nne a, ɔkyere se ɔye Onyankopɔn abusua kese no dea."

Nhyiamu 3 – Fa Se Kyere Mmofra No:

"Asubo nntumi mmaa yen ho mu ho – Yesu nko ara na ɔtumi ye no. Nanso asubɔ ye kwan titire a yeda kyere afoforo se Onyankopɔn ye yen akoma foforo. Yesu maa yen nhweso a eye perepere. ɔdi Onyankopɔn nokware wo asubɔ mu – na yen nso yebetumi adi no akyi se yeye nea eye nokware, senea eye den anaa senea eye foforo. Asubo ye ɔkwan titire a yeka se, "Aane, medi Yesu akyi!"

ɔkyerekyerfo betumi akan anaa ma mmofra panyin kakra kenkan.

Nea Ema Ho Nkyeremu:

"Yohane a ɔde bo asu ye ɔbarima soronko a Onyankopɔn somaa no se ɔmfa mma nkurɔfo ho nhyehye Yesu ho. ɔhye ntade a wode ɔkraman kɔɔ ho ye na ɔnom kwaadu a eye wura ne mmoa – aane, mmoa! Nanso senea ɔhwe ne abrabɔ ye foforo no, nkurɔfo fii akirikyiri baa se wobete no.

Yohane nsa ne asem titire:

"Monnyaw mo bone ho na moho ho – efise ɔgyefo reba!"

ɔde nkurɔfo rebɔ asu wo Asubɔnsuo Yordan bere a wɔapaw se wɔbedi Onyankopɔn akyi. Eyi nti na wɔfre no Yohane a ɔbo asu! Ne dwuma ne se ɔbehiehye akoma ama Yesu, na da bi mu Yesu ankasa baa se ɔmfa no mmo asu. Eyi ne nea yerebekenkan!"

Yohane 3:13-17

Saa bere no, Yesu fii Galilea baa Asubɔnsuo Yordan so kɔɔ Yohane nkyen se ɔmfa no mmo asu. Nanso Yohane ka kyeree no se, "Ese se wode me bo asu, na enye me nko ara na mebema wo asu?"

Na Yesu buaa no se, "Ma yeye eyi seesei efise ese se yeye nea Onyankopɔn pe." Enti Yohane gyee se ɔbebo Yesu asu.

Ebere a Yesu bɔɔ no asu no, ɔfii nsuo no mu puei. Na ɔhunu ɔsoro abue, na Onyankopɔn Honhom sane beba se ɔkɔkɔ wo ne so.

Na evoo fi ɔsoro se, "Eye Me Ba a medo no, na me ho ani gye no ho."

Nea Eda Ho Akyer:

Yesu bɔɔ no asu se ɔde ne ho beyee nea Onyankopɔn pe. ɔyee no se ɔbeye nhweso pa ama yen – se yen nso yemfa yen ho nkyere Onyankopɔn na yeye nea ɔpe se yeye.

Ansa na yaako toɔ no so no, yen nso yebeka fa senea Yesu kɔɔ sare so no.

Onyankopɔn Honhom de no kɔɔ baabi a nnipa nkɔɔ – sare so – na ɔdaam se

ɔbɛyɛ mpae ne anidie nnan. Nanso ɔtamfo de saa bere no yɛɛ ɔhaw ma no sɛ ɔnyɛ nea enyɛ Onyankopɔn pɛ.

Mateo 4:1-11

Afei Honhom de Yesu kɔɔ sare so sɛ ɔbɛyɛ mpae, na wɔɔɔ no hwɛ.

Yesu bɔɔ mpae ne anidie nnan nnan. Na akyi no, ɔkɔm de no.

Na ɔɔɔhwɛfo no baa ne nkyɛn ka kyerɛɛ no sɛ, “Sɛ woyɛ Onyankopɔn Ba a, ka kyerɛ abɔɔdwe yi sɛ enyɛ aduan.”

Yesu buaa no sɛ, “Bible ka sɛ, ‘Onipa nnya nkwa kɛkɛ fi aduan, na mmom fi asem biara a efi Onyankopɔn anom.’”

Afei ɔɔɔhwɛfo no de no kɔɔ kuroɔɔn kronkron no kɔsi ɔtemmu a ɛwɔ asɔredan no so. ɔka kyerɛɛ no sɛ, “Sɛ woyɛ Onyankopɔn Ba a, totɔ wo ho firi ha, efisɛ Bible ka sɛ, ‘ɔbɛhyɛ n’abɔfo sɛ wɔbɛboa wo, na wɔde wo bɛso wo nsa so sɛ w’anan remmɛka abo.’”

Yesu buaa no sɛ, “Bible ka sɛ, ‘Mma nsɔ Onyankopɔn so mmɔden.’”

Afei ɔɔɔhwɛfo no san de no kɔɔ bepɔw tenten na ɔkyerɛɛ no wiase amanaman nyinaa ne wɔn anuonyam. ɔka kyerɛɛ no sɛ, “Sɛ wokotow me na wode wo ho ma me a, mede saa nneɛma nyinaa bɛma wo.”

Yesu ka kyerɛɛ no sɛ, “Kɔ fi me nkyɛn, Satan, efisɛ Bible ka sɛ, ‘Som Onyankopɔn w’ankasa, na som no nko ara.’”

Afei ɔɔɔhwɛfo no gyaa no hɔ, na abɔfo no bɛba maa no aduan.

Nea ɛda Ho Akyerɛ:

Yesu yɛɛ nea Onyankopɔn pɛ na ɔntɔɔ ɔhaw no mu. ɔde Onyankopɔn Asem na ɔyɛɛ no – na ɛyɛ nhwɛso a ɛkyerɛ sɛ yen nso betumi de Onyankopɔn Asem atia ɔhaw ne bɔne.

Mfonini: Sɛ yɛde Onyankopɔn Asem kyerɛ yen kwan a, ɛboa yen sɛ yenni Satan akyi.

Nhwɛso: “Repent-How Potato”

Nneɛma a Ehiahia:

- Beanbag (anaa nea ɛyɛ mmɛrɛ sɛ wɔtumi de ma baako so abaako)
- Dwom kɔmputa anaa speaker
- Baabi a mmofra betumi tena hɔ akyekyere

Sɛnea Wɔbɛyɛ:

Ma mmofra no tena hɔ akyekyere. Ma wɔn fa beanbag no kɔfa ɔbaako kɔma ɔbaako bere a dwom no rekɔ. Sɛ dwom no gyina a, ɔba a ɔwɔ beanbag no mu bɛka asem bi fa nea ɔpɛ sɛ ɔbɛma Onyankopɔn nsa ka ne ho (te sɛ: “Mɛpɛ sɛ mɛboa me nuanom,” “Mɛpɛ sɛ mɛyɛ nokware,” anaa “Mɛpɛ sɛ mɛkɔ asɔrɛ”).

Wɔsan yɛ saa no bio kɔsi sɛ wɔn nyinaa anyɛ hokwan.

Asem a ɛtwa Toɔ:

Yesu yɛɛ nea Onyankopɔn pɛ sɛ ɔbɔɔ no asu, na ɔdii ɔhaw so nkonim. ɔyɛ yen nhwɛso pa sɛ yɛbedi Onyankopɔn akyi – na yen nso yebetumi ayɛ no sɛnea ɛyɛ den mpo.

Nkuto Kɛsɛ Mmerɛ Nkyekyɛmu 2

Mmerɛ: Minit 20-25

Kyɛ Asem Titire No: Yɛbetumi asom Onyankopɔn sɛ Yesu yɛe no, na yɛbetumi aka “dabi” akyerɛ ɔsɔhwɛ so wɔ gyidie mu wɔ Onyankopɔn Asem so.

Dwumadi: Dwuma Nyansa Dadaa “Di Ɔkannifo Akyi”

Siesie: Ansa na nkuto kɛsɛ no bɛhyɛ ase no, fa ɔbaako kɔ nkyɛn na ka kyere no dwumadi a ɔbɛyɛ:

“Wɔ yɛn agorɔ no mu, mɛpɛ sɛ wopɛ sɛ wogyɛ mmɔfra bebreɛ ma wɔdi wɔ akyi mmom sɛnea wɔbedi mɛ akyi no. Enyɛ sɛ wokyerɛ obiara sɛ eyɛ agorɔ—san kɔdi anim na hu wɔn a wɔbedi wɔ akyi!”

Akɔnsɔm:

“Yɛbɛyɛ agorɔ ‘Di Ɔkannifo Akyi’! Wo dwuma ne sɛ, di mɛ akyi na yɛ nea mɛyɛ no.”

Fi ase wɔ sɛnea woyɛ nneɛma mmerɛw (bɔ nsam, twa, dan ho, bɔ ho) na di akyire wɔ dan mu.

Ɛberɛ koro ara no, ɔba a wokyerɛ no dada no bɛyɛ ne ho dɛm sɛ ɔrekɔfa afoforo akɔdi ne akyi mmom.

Akyire yi, gyina agorɔ no mu na hyia obiara.

Bisa:

- “Na hena na woredi ne akyi?”
- “Adɛn nti na wopaw sɛ wɔbedi ɔbarima anaa ɔbaa yi akyi?”
- “Na eyɛ mmerɛ anaa eyɛ den sɛ wuhu hena na woredi ne akyi?”
- “Sɛn na eyi te sɛ yɛn apaw sɛ yɛbedi Yesu akyi mmom sɛnea ɛbɛyɛ a yerenni nneɛma anaa nnipa foforo akyi?”

“Yɛda so ara yɛwɔ hokwan sɛ yɛbɛpɛ sɛ yedi obi anaa adeɛ bi akyi. Yesu ne ɔkannifo nokware a ɔde yɛn kɔ kwankyerɛ pa mu—even sɛ afoforo pɛ sɛ wɔfa yɛn kɔ ɔkwan foforo so no. Yesu dii Onyankopɔn akyi sɛnea Satan pɛ sɛ ɔbɛfa no afiri ho mpo.”

“Eyɛ dɛn na Yesu de Bible dii Satan ɔsɔhwɛ so?”

(Yesu de Bible Asem bɔɔ ɔsɔhwɛ no mu)

“Yɛbetumi nso de Bible di ɔsɔhwɛ so sɛnea Yesu yɛe no na yerɛnye bɔnɛ.”

Dwumadi: Eyi yɛ Bible Asem Anaa?

Sɛnea Wɔbɛyɛ No: Kenkan nsem biara mu denden.

Mmofra de:

- Nsa kɔ soro = “Aane, ɛfiri Bible mu!”
- Nsa kɔ fam = “Dabi, ɛnye Bible asem!”

Akyire biara no, da ho adi na kyere Bible ti ne nkaho sɛ sɛ eyɛ Bible mu asem.

Eyi yɛ Bible Asem ana?:

“Woyɛ ɔsomfo a ɔfata, yɛn Awurade ne Onyankopɔn, sɛ wopɛ anuonyam ne animuonyam ne tumi nyinaa.” ➤ Adiyisɛm 4:11a

“This little light of mine, I’m gonna let it shine.” ➤ Dwom nsem – mmofra dwom

“Don’t stop believin’, hold on to that feelin’.” ➤ Dwom nsem – Journey

“Hakuna Matata! Kyere sɛ nsem ho nhia.” ➤ The Lion King

“Awurade yε nokware wɔ ne bɔhyε nyinaa mu na ɔyε nokware wɔ n’ade nyinaa mu.” ➤ Nnwom 145:13b

“Fa w’akoma nyinaa gyidi wɔ Awurade mu.” ➤ Mmebusεm 3:5

“The cold never bothered me anyway.” ➤ Frozen

“Nea wope sε nnipa yε wo no, saa ara na yε wɔn no.” ➤ Luka 6:31

“You’ve got a friend in me.” ➤ Dwom nsem – Toy Story

“Yε den na yε akokoduru. Munnsuro.” ➤ Yosua 1:9

“Yesu de Bible nsem dii ɔsɔhwε so. Yεbetumi asua fi Bible mu sεnea yεbeyε nea Onyankopɔn pε sε yeyε, sεnea Yesu yεe no. Yεbetumi nso de Bible di ɔsɔhwε so sεnea εbeyε a yerenyε bone.”

Kɔ Mu Yie

“Den na wususuw sε εkyerε sε Yesu yε yεn nhwεso?”

(Ma wɔn ho kwan sε wɔbɛkyerε wɔn adwene sεnea εte wɔ abrabo mu)

“Aden nti na wususuw sε Yesu dii Onyankopɔn akyi sεnea eyεε den no?”

“Bere ben na wuhu sε wope sε woyε adeε a wonim sε enyε papa?”

(Optional: Fa nsem a mmofra tumi te ase bɔ—yenna nokware, yeyε bone, yεmpε kyε, ne nkɔso)

“Den na yεbetumi ayε sε yεpε sε yeyε bone?”

“Den na Yesu yεe sε ɔsɔhwε bebεe no?”

“Bible bebɔa yεn den bere a yεpε sε yeyε adwene den?”

“Ben na wubetumi adi Yesu nhwεso so saa nnawɔtwe yi wɔ sukuu anaa fie?”

“Hena na wubetumi kae sε Bible nsem a yεkasa ho nne bebɔa yεn sε yεbedi Onyankopɔn akyi?”

“Hena wɔ wo abrabo mu a ɔboa wo sε wudi Yesu akyi—hena ne nhwεso pa ma wo?”

Wie Yεbom

Mmerε: Minit 5-10

“Asu yε adeε a Kristofo yε sεnea wɔkyerε sε wɔwɔ Onyankopɔn abusua mu. Wɔ nsem nyinaa mu, asu yε ɔkwan titire a yedi so hyε anuonyam ama nea Onyankopɔn reyε wɔ obi abrabo mu.

Bere a Yesu yεe asu no, na ɔda ne nokurawdi akyerε ma Onyankopɔn. ɔnneedε kyε bɔnefɔde, efisε ɔmmɔ bone da. Nanso ɔpaw sε ɔbeyε asu sεnea ɔde adi Onyankopɔn nhyehyεe akyi. Yesu ma yεn nhwεso pa sεnea yεbedi Onyankopɔn akyi na yede yεn ho bεto no so.

Eho hia sε yεkae sε asu nkyε yεn nkwa—yede yεn ho to Yesu nko ara na eyε saa. Di Yesu akyi yε apaw a yenyinaa hia yεn ho beyε. Asu kyε yεn abrabo foforo a yεwɔ wɔ Onyankopɔn mu ne yεn beae wɔ ne abusua mu. Sε yeyεε asu dada anaa yeda so ara sua nea εkyerε a, yenyinaa betumi adi Yesu akyi wɔ ne nsem mu nokware.”

Mmofra Ketewa

“Sε wuhu sε wope sε woyε adeε a enyε papa—te sε kasaa yawkyerε obi, nnaadaa, anaa mfa nkyε a—tumi gyina na bisa sε, ‘Sεnea Onyankopɔn pε no,

den na meye se medo afoforo?' Na bisa Onyankopon mmoa se omboa wo ma woaye apaw pa."

Nsem Nnyinaso:

- Wo nua ketewa bubu wo agyapade na wope se wokasa yawkyere no—nanso Yesu kyeree yen se yenyɛ ayamhyehye na yekye.
- Adamfo ka kyere wo se fa kɔkɔ bi ansa na aduan da—nanso Yesu dii Onyankopon akyi, na yebetumi nso aye saa.
- Wuhu se wosuro se wobeka nokware—nanso Yesu de Bible boa ne ho ma ɔyee den. Wubetumi nso!

Nye Bom:

Ma mmofra mmɔ mu: "Mebetumi adi Yesu akyi, senea eye den mpo!"

Mmofra Panyin

"Se woye okwan so nsem so anaa ɔsohwe so no, kae senea Yesu yee—ode Kyerewsem ne nokurawdi. Yebetumi asiesie yen akoma wo Kyerewsem no mu na yesre Onyankopon mmoa se yebedi akwan pa so."

Nsem Nnyinaso:

- W'adamfo reye nkɔmmɔ tia afoforo na wope se wɔmmfa wo mmɔ mu—nanso wokaee se Onyankopon ka se yenyɛ nea ema afoforo ko so.
- Wope se wodaadaa wo nsɔhwe so wo sukuu—nanso wokaee se Yesu pe se yeye nokware.
- Wuhu se obiara mmmɔ wo ho nsem nti wubetumi abɔ mmara so—nanso Yesu dii Onyankopon akyi se obiara mmmɔ no ho nsem mpo.

Ahweyie:

"Paw Kyerewsem baako fi nne mu (te se Yosua 1:9 anaa Mmebusɛm 3:5) na kɔkae. Se ɔsohwe ba nnawɔtwe yi a, kae nea Yesu yee—na fa Onyankopon Asem ye apaw pa."

Mmuae Ne Nsusuwso

"Den na wusu se wusua fi Yesu nhweso nne?"

"Den na wobeye na wode beye adwuma nnawɔtwe yi?"

Prent Memri Nsem No.

Sua memri nsem no wo saa unit yi mu (Mateo 5:16). Hwe Memri Nsem Agoro Nneema no.

To Mu Mpae

Bɔ mpae ne mmofra no na gye won kwan.

Agorɔ

Mmere: 25 Sima

Agorɔ: Asotwe Tɔso

Nneɛma a Wɔhia:

- ☐ Bɔɔl a ɛye mmerɛw anaa krataa a wɔasɛe abɔ mu (“asotwe” nneɛma)
- ☐ Tape de kyere mfinimfini nsii

Seneɛ Wɔbɔ:

- Kye dan no mu ako abɔnten akuw abien.
- Fa bɔɔl mmerɛw anaa krataa abɔ mu se “asotwe.”
- Akuw no bɔ wɔn ho mmɔden de to wɔn ho nsase so.
- Saa bere no ara, akwanfoɔ no ye adwuma bom se wɔpira wɔn ankasa asase so mu fi “asotwe” ho, a ɛkyere seneɛ yene Onyankopɔn Asem di ko tia asotwe.
- Bere a wɔahye no to, nsase a ewɔ asotwe kakraa bi na edi nkonim.

Nsɛntitire ne Nkyerɛkyere: Kyere se asotwe beba yen so afɛ horow nyinaa, nanso yetumi gyina ano na yɛpam no ko a yede Onyankopɔn Asem ne mmoa. Seneɛ Yesu yee no ara.

Agorɔ: Yɛbisa Onyankopɔn Aane, Se Mɔbɔne Dabi

Nneɛma a Wɔhia:

- ☐ Biribiara nni ho hia

Seneɛ Wɔbɔ:

- Akan no fre nsem (saa nsem te se: Boa w’adamfo / Ka nokwasem tia w’adamfo).
- Se nsem no ye nokware a ɛye Onyankopɔn apede a, mma no nyinaa sore gyina.
- Se ɛye asotwe anaa bɔne a, wɔtena ase anaa wɔgyina.
- Ko ntem na ma ho ye den kakra.

Nsɛntitire ne Nkyerɛkyere: Boa mma no ma wote seneɛ ɛse se wɔye ntem ne nyansa nkɔntabuo a ede ko Onyankopɔn akwan so, seneɛ Yesu yee no.

Agorɔ: Nkwa Nsem Banɔ Tag

Nneɛma a Wɔhia:

- ☐ Krataa “banɔ” a wɔakyerɛw Bible nsem mmerɛw so

Seneɛ Wɔbɔ:

- Paw wɔn bi a wɔye “Asotwe” (wɔn na wɔtag).
- Paw wɔn a wɔye “Nkwa Nsem Banɔ Soafoɔ” (wɔn a wɔwɔ banɔ krataa a wɔakyerɛw Bible nsem so).
- “Asotwe” no beye adwuma se wɔrebo nkurofoɔ a aka.
- Se obi ka ne ho a, wɔgyina ho pintinn.
- “Banɔ Soafoɔ” betumi aba ne nkyen aka se, “Onyankopɔn Asem boa yen ma yeka DABI kyere bɔne!” na ofiri mu.

- Sesa akwanya bere kɔbere.

Nsɛntitire ne Nkyerɛkyerɛ: Kyerɛ sɛ Onyankopɔn Asem yɛ banbo a eboa yen bere a yɛda asotwe anim — sɛnea Yesu yɛe no.

Agorɔ: Di Akan No — Wɔ Sare So

Nneɛma a Wɔhia:

- ☐ Akonnwa
- ☐ Painters tape
- ☐ Nneɛma bi a wɔde yɛ ɔhaw (obstacles)

Sɛnea Wɔbɔ:

- Akan no di akwan no so na ɔde akyirikyiri (obstacles) bɔ wɔn (te sɛ, nantew tape nsii so, woso akyirikyiri akyirikyiri, wɔfa akonnwa ase, wɔyɛ sɛ wɔnam ɔwɔ so, ne nea ɛte saa).
- Akwan no mu, akan no beka asotwe te sɛ: “Fa akwan a ɛyɛ mmerɛw so!” “Di aduane a ɛyɛ atorɔ!”
- Mma no de wɔn ho bɔ mmɔden sɛ wɔmpɛ asotwe no, na wɔdi akan no akwan so.

Nsɛntitire ne Nkyerɛkyerɛ: Boa mma no sɛ wɔhunuu sɛnea Yesu gyinaa Onyankopɔn akwan so, ɔmpɛ asotwe mpo sɛnea ɛyɛ den no.

Agorɔ: Asotwe Gyae Dwom

Nneɛma a Wɔhia:

- ☐ Dwom bɔfoɔ

Sɛnea Wɔbɔ:

- Bɔ dwom a ɛyɛ anika, na ma mma no nsa.
- Sɛ dwom no gyina a, akan no frɛ ɔkwan a ɛkyerɛ asotwe (te sɛ: fa nsa bɔ mpaeɛ, kotow Yesu, yɛ sɛ woretwerɛ Bible).
- Mma no gyina ho pintinn wɔ nhyehyɛɛ no mu.
- Bɔ mmere a ɛdɔɔso.

Nsɛntitire ne Nkyerɛkyerɛ: Kyerɛ sɛ ɛyɛ anigye sɛ yetie Onyankopɔn, na yɛbɔ mmɔden yɛ ne pɛ sɛnea Yesu yɛe.