

Adesua 11: Di Ɔsram No Akɔfa Ɔhene No

Asem Titiriw a Wɔpɛ Sɛ Ɛfa Mu

Sɛ yete Yesu ho anigye nsem pa no a, yebetumi apaw sɛ yɛbɛka ho anigye.

Sɛso a Ɛwɔ Bible Mu

Mateo 1:18-24

Mateo 2:1-13

Nkyerɛasɛɛ Mu Nsem

“Ɛnnɛ wɔawo Agyenkwa a ɔne Kristo Awurade no ama mo wɔ Dawid kurom.”
(Luka 2:11, NA-TWI).

Asuafo Agyapadɛɛ

- Mmofra bɛkaɛ sɛnea nnipa ahorow wɔ asem no mu yɛɛ wɔn ho adwene berɛ a wotieɛ Yesu awo ho asem no.
- Mmofra bɛkyerekwan a wobetumi de anya anigye wɔ Yesu ho sɛnea anyansafo no yɛɛɛ no.
- Mmofra bɛte asɛɛ sɛ yɛde anigye yɛ Yesu ho mmuɛɛ efisɛ ɔno ne Agyefo a wɔhyɛɛ bɔ no.

Nneema a Wɔhia Ma Akumaa Kuw:

- ☐ Bible
- ☐ Din nhyehyɛɛ nhoma
- ☐ Aduane kakra ma mmofra biara
- ☐ Adwuma: **Edeɛn Ne Wo Mmuae?**
- ☐ Ahama abien: “Mmuae Pa” ne “Mmuae Bɔne”
- ☐ Pɛ: Asetena adaka anaa kyɛn abien a wɔakyerɛw so “Mmuae Pa” ne “Mmuae Bɔne”
- ☐ Adwuma: **Yesu Din Adwuma Nwoma**
- ☐ “JESUS” din ketewa kɛsɛ wɔ krataa so
- ☐ Krayɔn
- ☐ Stikaa
- ☐ Prent 1 – Akoma a wɔatwa mu

Adwuma: Toto Na Yɛ Mmuae

- ☐ Akɔnto abien anaa krataa/kata a wɔde ayɛ akɔnto a wɔakyerɛw nɔma 1–6 so
- ☐ Pɛ: Mfonini nkyerɛweɛ anaa kyerɛw a ɛwɔ mprenu no nyinaa ma mmofra a wɔnsua akenkan ho

Nneema a Wɔhia Ma Kɛsɛ Kuw:

- ☐ Bible
- ☐ Adwuma: **Mpɔtam Mmiɛnsa – Ɛyɛ Mmuae Ma Ɔhene No**
- ☐ Bible mmiɛnsa, baako ma mpɔtam mmiɛnu ne baako ma mpɔtam mmiɛnsa
- ☐ Prent 1 – Asemmissa a wɔaprent ama mpɔtam biara
- ☐ Pɛ: Ahama a ɛkyerɛ mpɔtam mmiɛnsa
- ☐ Pɛ: Nneema a ɛyɛ ahoɔkeka (sɛ akɔdeɛ, nsoromma, abɔfo mfonini) ma mpɔtam biara yɛ nwonwa

Nsɛm a Wɔhia Ama Agorɔ no:

Agorɔ: Di Osrane Akɔfa Agorɔ

- ☐ Osrane a wɔatwa fraa (cutouts) anaa nsɛnkyerɛnne a wɔde atade wɔ fam a ɛkyerɛ akwan kɔ “Yesu” nsɛnkyerɛnne anaa abɔfra Yesu mfonini ho

Agorɔ: Fa Anigyɛ Akyɛde No Mma

- ☐ Akyɛde a wɔabɔ ho nkata mu (bɔks ketewa anaa adeɛ bi a wɔde bɛtumi akata, ɛwɔ mu a ɛtumi yɛ kwa)

- ☐ Mmusuo dwumadi afiri anaa fon a etumi bo nnwom

Agoro: Osrane Ahintasem (Anigye a Woye Dinn)

- ☐ Osrane a woye kese firi papa anaa osrane ketewa a wotwa fraa be bree
- ☐ Nsenkyerenne a wode betumi aka osrane no si baabi a wode behunu (se obi pe a)

Akumaa Kuw Berɛ 1

15 Minit

Fa din nhyehyɛɛ nhoma ne aduane ma. Paw adwuma baako a ɛwɔ asee ha sɛ mobɛyɛ ne mmofra no berɛ a wɔredi aduane no.

Kyɛ Na Tie

Paw 1

Bisa mmofra no sɛ wɔmfɔ wɔn “akɛsɛ ne aketewa” (adeɛ a ɛyɛ anigye ne adeɛ a ɛyɛ yaw a ɛbɛtɔ wɔn) a esii wɔn nɛɛ anaa nnɔnhwere bi a atwam no mu bi.

Paw 2

Bisa mmofra no sɛ wɔmfɔ wɔn ho mmɛɛ mu sɛnea wɔtɛ wɔn ho nɛɛ de “Ɛtɛ Sɛɛ Anɔpa Yi?” nkyerɛwɛɛ abɔdin mu.

Mpaɛ Mu

Boa mmɔa nkutɔɔ a wɔpɛ fi asuafo no. Ɔkyerɛkyerɛfo anaa ɔbaako betumi abɔ mpaɛ ma kurow no nyinaa, anaa ɔkyerɛkyerɛfo betumi ayɛ mmofra no no mmienɔ mmienɔ na wɔbɔ mpaɛ ma wɔn ho.

Nsɛm A Wɔde Bɛhyɛ Mu

“Ɛdeɛn ne nsɛm pa a ɛkɛsɛ a w'atɛ da mu?”

(Nsɛm to so: “Sɛ wutaa nsɛm no a, dɛn na woyɛ?”)

“Sɛ wuhu biribi a ɛyɛ fɛ anaa ɛyɛ nwonwa a, dɛn na wutaa tɛ wo ho?”

(sɛ akyɛdɛɛ a wanya a ɛyɛ nwonwa, obi a ɔbɛyɛ wo mpɔtam, anadwo a ɛtɔ nsa so)

“Wutumi kae berɛ a wunya anigye sɛnea ɛyɛ a, ɛsɛ sɛ wokɔka kyɛrɛ obi?”

(Adɛn nti na wɔpɛ sɛ woka kyɛrɛ obi?)

“Ɛnyɛ da biara na nnipa yɛ mmuɛ koro pɛ ma nsɛm pa?”

Adwuma: Ɛdeɛn Ne Wo Mmuɛ?

Asem Titiriw: Boa mmofra no ma wɔnhu sɛnea ɛsɛ sɛ yehyɛ Onyankopɔn ho adwene wɔ nneɛma a ɛsɛ ne nea ɛnyɛ, na wɔatɛ asee sɛ, sɛ yedi Yesu akyi a, ɛsesa yen mmuɛ.

Nneɛma a Wɔhia:

- Ahama abien: “Mmuɛ Pa” ne “Mmuɛ Bɔnɛ”
- Pɛ: Asetena adaka anaa kyɛn abien a wɔakyerɛw so “Mmuɛ Pa” ne “Mmuɛ Bɔnɛ”

“Da biara, yehyia nsem a ema yen ho kwan se yebeye mmuae ptee. Ma yemfa bere yi nye adesua senea yebetumi aye mmuae a ekyere Onyankopon do.”

Kenkan nsem biara kyerew na bisa mmofra no nsem biara akyi (se, “Wo yonko bubu wo akodee wone won ho nsem mu.”)

“Mmuae pa ben na wubetumi aye?”

“Mmuae bone ben?”

Ma mmofra no nka won ho nsem wo anammpon mu ko “Mmuae Pa” anaa “Mmuae Bone” ahama no so se wokenkane nsem no. Anaa ma mmofra no nhyehye mmuae krataa mu wo “Mmuae Pa” anaa “Mmuae Bone” kye mu.

Munsusuw Ho Kakra:

“Ade nti na mmuae no betumi aye den?”

“Den na betumi aboa wo se wopaw mmuae pa abere a ereba bio?”

“Senea Yesu betumi aboa yen ma yede do ye mmuae?”

Nsem Mmom:

- Skuo yonko fre wo din bone.
- Wo nua kumaa bubu wo akodee a wope sen biara.
- Wuhu ba foforo bi a ote ne ho wo nkyen.
- Yonko ye wo atoro.
- Obi fa anuonyam a eye wo dea.
- Yonko mpe se one wo kye agoro no.
- Obi ko w'anim wo kuro mu.
- Wo okyerkyerefo bisa wo asem na wonnim mmuae.
- Woto agoro no mu na w'aniwu sen biara.
- Wuhu obi gu ne aduane so.
- Wohu se obi retutu baako a wonnim nea woye.
- Wo nua pe se one wo bo agoro, nanso wope se wone wo ho.
- Wofirii se w'ansua adwuma a wode maa wo.
- Skuo yonko ka nsem a enye fe fa wo abusua ho.
- W'awofo bisa wo se khyehye wo nneema, nanso w'ani da dwumadie so.
- Wuhu obi ye atoro wo agoro mu.

- Woye mfomso na wope se wokyere.
- Wo yonko fre obiara ko apɔw nanso ɔmpɛ wo.
- Obi aye yaw anaa ɔresu wo anigyebea.

Kese Kuw

Minit 10–15

Mema mo akwaaba baako baako ko Crossroads na ka kyere won se wo ani gye se woba ha sɛsɛɛ yi.

Nhweso Ahorow a Wubetumi Ahye Mu

Ye sre wo se fa baako, anaa mmienu, anaa mpo nyinaa a wope yi hye ase Kese Kuw no mu!

"Hena Ne Yesu" Fre Ne Mua

Mpaebɔ Nsem: **"Onyankopɔn, Me Pe Se Mehyira Wo Se..."**

(Ka Onyankopɔn asem bi a eye nwonwa fa ne ho na hyira no senea ɔte no.)

Dwom Hyease: **"Anigye Nto Asaase So" Go Fish**

Mpaebɔ Hyease

Ka kyere mmofra no se se woto won ani gu na wode won nsam bo bom a, ebeboa won ama won adwene anya baako na enhye aforo a wɔwɔ won ho nsow.

Dwuma: Mmonten Mmiensa – Senea Wɔbua ɔhene No

Botae: Senea ebeboa mmofra ma wahu ne nsusuw senea nnipa baanan no buaa Yesu awo ho asem wɔ Mateo 1–2 mu, fa Joseph, Anyansafo no, ne ɔhene Herod ho.

Nneema a Wɔhia:

- Nwoma Kronkron mmiensa, baako baako wɔ Mmonten Mmiensa no mu biara
- Printout 1 – Nsem nsusuw a wɔatintim ma mmere mu biara
- Pe: Nsenkyerɛnne a wode bekyere Mmonten Mmiensa no
- Pe: Ade a eye mmere (se wode ahenkye, nsoromma, ɔbofo mfonini) bema mmonten no ahye animuonyam

Nhyehyee: Paw mmonten mmiensa wɔ wo dan mu na fre won din senea wɔahye ase no. Ma ɔyefo baako mmienu mmienu gyina mmonten biara so.

Ahyede:

Step 1: Nhyehyee (Kuw Nyinaa)

"Yerekɔ akɔ mmonten mmiensa mu wɔ Abakɔsem afahye mu. Wɔ mu biara no, obi tee Yesu – Ahenbaa foforo no ho asem. Nanso, enye obiara buaa no pe. Momma yenkɔhwe nea ekɔ so!"

Kyekye kuw no mu mmiensa na soma won ko mmonten a eho nsɛɛ mu.

- **Mmɔnten 1:** Joseph – Ɔtie Onyankopɔn Asem
- **Mmɔnten 2:** Anyansafo – Wɔhwɛhwɛ Ɔhene No
- **Mmɔnten 3:** Herod – Ɔpoo Ɔhene No

Step 2: Sanbo & Ntwere Mu

Sɛ wɔn nyinaa atwa mmɔnten mmiensa no mu wie a:

Bisa Kuw Nyinaa:

- "Hena pɛ sɛ woyɛ — Joseph, Anyansafo, anaa Herod?"
- "Dɛn na yebetumi ayɛ de abua Yesu sɛ Ɔhene wɔ yɛn ankasa nkwa mu?"

To Mpaebɔ Mu

Frɛ mmofra no sɛ wɔbɔ mpaebɔ komm na wɔka kyɛ Onyankopɔn sɛ wɔpɛ sɛ wɔdi Yesu akyi na wɔsom no sɛnea Joseph ne Anyansafo no yɛɛ.

Kuw Ketewa Nhwehwɛmu 2

Minit 20–25

Kye Botae Titire No: Sɛ yɛtɛ Yesu ho nsem pa no a, yebetumi apaw sɛ yɛɛɛbuɛ wɔ anigye mu.

Dwuma: Yesu Din Adwuma

Botae: Boa mmofra ma wɔnɛ Yesu din no bɔ wɔn adwene ho sɛ ɔɛɛgye nkwa.

Nneɛma a Wɔhia:

- Krata so “YESU” nsɛnkyerɛnne kɛsɛ
- Krayɔn
- Sita
- Printout 1 – Akoma a wɔatwa mu

Akɔnhɛ:

1. Ma mmofra no hyɛ nsɛnkyerɛnne no ho fɛfɛfɛ wɔ anigye nsɛnkyerɛnne mu (akoma, asennua, nsoromma, animdehye).
 2. Wɔ Yesu din “YESU” no mu anaa n’anim, ma wɔn nkyerɛw/ntwerɛ nneɛma a wɔda Onyankopɔn ase ho wɔ Yesu ho anaa sɛnea wɔn ho te fa ne gyɛ ho.
 3. “Yesu din no kyɛ sɛ ‘Onyankopɔn gye nkwa.’ Ɔbae sɛ ɔɛɛgye yɛn fii bɔnɛ mu na yɛatumi abɛn no daa. Eno de, yɛn anigye kɛsɛ paa!”
 4. “Edeɛn na ɛma wo ho te sɛn?”
-

Dwuma: Tɔ De Buɛ

Botae: Boa mmofra ma wɔnsusuw ne sɛ wɔɔɛkyɛ wɔn anigye a ɛyɛ Kristo dea, na wɔnyɛ mu sɛ yebetumi apaw sɛ yɛɛɛbuɛ wɔ anigye mu efisɛ ɔyɛ ɔgyɛfo a wɔhyɛ ho bɔ.

Nneɛma a Wɔhia:

- Adaka a ɛwɔ nsem 1–6 so (anaa krata/kadbod adaka a wode nsem 1–6 ato so)
- Pɛ: Mmɛa anaa poster a ɛwɔ akyerɛkyɛ no mu ma mmofra a wɔretɛte akyerɛw ho

Akɔnhɛ:

1. Boa mmofra no sɛ wɔnntɛna hyia anaa sɛ wɔtɛna ɔpono ho.

2. “Nsem a ewo adaka no so no ye akwan a yebetumi abua Yesu wo anigye mu—te se anyansafo ne Yosef yee wo yen Bible asem mu.”
3. Kyere won nsem-noma akyerakyere (hwe nhweso ase asee).
4. Fa won so mpaw se woto adaka no.
5. Se oba bi to a, obekenkan nsem a ene noma no bo na oye so (bisa anaa ye ade ketewa bi).
6. To so ma won nyinaa anya akyiri ne mmere mpansa anaa se obiara anya akyiri mpan abiesa (ka se enye nsem biara ye mfomso).

Adaka Nsem Akyerakyere (Mmerante Mpanin Mmomfra):

Nso Anigye Mua Nsem

I
;

- 1 Ka ade pa bi fa Yesu ho (se: “Yesu ye odoni!”)
- 2 Da Yesu ase ma ade bi wo wo nkwa mu
- 3 Kye kwan baako a wubetumi de akyer anigye ma Yesu bosome yi
- 4 Te se obi a oma Yesu akyede—den na wode rema no?
- 5 Ka asem baako a Yesu ma wo ho to wo yam ho
- 6 Bo ahosepew ketewa ma Yesu (“Yie, Yesu aba ha!”)

Adaka Nsem Akyerakyere (Mmofra Ketewa):

Noma

Anigye Mua Nsem

Nsem Mmi enu	Ka asem baako a Yesu ma wo ho to wo yam ho (se: “Yesu do me”, “Yesu betumi aboa me”)
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Nsɛm
Paa

Da Yesu ase ma ade bi wɔ wo nkwa mu (sɛ: “M’ abusua nti”, “M’ adamfo nti”)

Kɔ Mfinimfini

- “Yosef gye dii na ɔtiee Onyankopɔn, sɛnea eye den anaa eye ɔkwan a etee nso. Woate sɛ Onyankopɔn reka akyerɛ wo sɛ ye ade bi a enye mmere da? Sɛ ete saa a, wubuaa den?”
 - “Anyansafo no nyaa anigye kɛse sɛ wɔhunuu Yesu. Den na ɛma wo nya anigye sɛnea Yesu te no?”
 - “Yesu din no kyerɛ sɛ ‘Onyankopɔn gye nkwa.’ Aden nti na wususuw sɛ yehia sɛ wɔgye yen? Na wususuw sɛ Yesu regye yen fii mu no mu den?”
 - “Herod tee Yesu ho nsɛm koro no, nanso ɔnnɔyaa anigye—na mmom ɔɔɔnee. Aden nti na nkurofo binom mpe sɛ wɔdi Yesu akyi?”
 - “Den na wubetumi aye bosome yi de akyerɛ anigye wɔ wo nkwa mu efise wonim Yesu? Ebeye den na ebeka wɔn a wɔwɔ wo ho ho?”
 - “Hwe sɛ obi a onnim Yesu ho hwee bisa sɛ, ‘Aden nti na ne awo ye ɔsoro asem kɛse saa?’—Sɛ ete saa a, den na wubeka kyerɛ no wɔ wo nsɛm mu?”
 - “Yesu ammra sɛ ɔde mmara foforo bɛma yen. ɔbae sɛ ɔbɛma yen akwanhyia ne sɛ ɔbɛkyerɛ yen sɛnea yɛbetena ne ho. Ete wo sɛn sɛ Yesu bae sɛ ɔbeyi wo ɔɔne?”
 - “Anyansafo no de akɔede maa Yesu. Den na eye ade titire a wubetumi ‘ama’ no—enye Abɔde afahye mu nkutoo, na mmom nne?”
-

N'Awie

Minit 5-10

“Ka Yesu ho asem kyere obi baako wo wo nkwa mu. Oye ogyefo a oyi yen bone, na efise ete saa, yebetumi apaw se yebebuawo anigye mu.

Fa Yesu din adwuma a woaye no boa wo kyere adepa a efa Yesu ho ko ma wo yonko, abusuafo, anaa okyerakyerefo.”

Mua Ne Nsusuw

- “Den na eye kwan baako a wubetumi de agye Onyankopon di bosome yi?”
- Print memory verse no.
- Sua memory verse a ewo saa adesua no mu (Luka 2:11). Hwe Memory Verse Game Ideas no.
- Mpaee ka ho na gya mmofra no.

To Mpaee Mu

Agoro

Minit 25

Agoro: Di Osrane Akɔfa Agoro

Asisem: Kyerekyerε mmɔfra sε, εsε sε yehwehwε Yesu de anigye akoma.

Nsεm a Wɔhia:

- ☐ Osrane a wɔatwa fraa anaa nsenkyerenne a wɔde atade wɔ fam a εda kyere kwan kɔ “Yesu” nsenkyerenne anaa abɔfra Yesu mfonini h

Sene a Wɔbeye No:

- Ye ɔkwan wɔ dan no mu sene a osrane no kyere ɔkwan.
- Wɔ ɔkwan no mu no, ye “osrane gɔnabea” a wɔbɛbisa nsεmmisa sε:
 - “Den na εma wo ho sɔ w’ani wɔ Yesu ho?”
 - “Den na εkyere sε Yesu gyee yen firi bɔne mu?”
 - “Den na wubetumi aka anaa aye a εkyere anigye?”
- Wɔ awiei no, ma nnipa no nyinaa nka bom sε: **“Yesu, meda Wo ase sε Woagye me!”** na wɔhyε mu den wɔ nsamto anaa agoru mu.

Asɔre Nkyerekyerε Mfaso: Sene a anyansafoɔ no dii osrane akyi de anigye, saa ara na yen nso yebetumi adi Yesu akyi de anigye.

Agoro: Sua Anaa Gyina Hɔ (Herod, Anyansafoɔ, Yosef)

Asisem: Boa mmɔfra ma wɔde wɔn ho bεka asem a εfa Yesu awo ho na wɔahu nsunsuanso a eyε.

Nsεm a Wɔhia:

- ☐ Enye hwee

Sene a Wɔbeye No:

- ɔkyerekyerεfoɔ no frε nsεm a εfiri Kristofo afutuo ho (sε: “Tie,” “Hwehwε,” “Pow”).
- Mmɔfra no ye nsεm no ho dwumadi:
 - **Tie (Yosef)** – Ye asraafoɔ nnwom anaa bobɔ mu sε wɔgye.
 - **Hwehwε (Anyansafoɔ)** – Ye sε wɔrehwehwε de mpaboa anaa aye mmɔden sε wɔrehunu biribi.
 - **Pow (Herod)** – Fa wo nsa to wo mu na dan wo ho akyiri.
- Obiara a ɔye mfomsɔ no, ɔte mpɔtam kakra ansa na ɔasan aba bio.
- Ma agoro no ye hare na eyε dε.

Asɔre Nkyerekyerε Mfaso: Boa ma wɔkaε nsunsuanso a nnipa foforo yεε wɔ Yesu awo ho.

Wɔ awiei no bisa: **“Nsunsuanso bεn na wope sε wubɔ sε wotie Yesu asem?”**

Agoro: Fa Anigye Akyede No Mma

Asisem: Boa mmofra ma wote ase se won nyinaa betumi afa okwan a eye anigye senea anyansafo no yee.

Nsem a Wohia:

- ☐ Akyede a wode atade kata (boks anaa ade ketewa, ewo mu a ebetumi ye kwa)
- ☐ Dwom afiri anaa fon a etumi bo nnwom

Senea Wobeye No:

- Ma mmofra no tena aban.
- Fa akyede no ma womma won ho so se nnwom redi akyirikyiri.
- Se nnwom no gyina a, nea owo akyede no beka kwan bi a obefa de akyere anigye wo Yesu ho (te se asore, dwom, som, ne nsem a eye).
- Fa agoro no ye bio wo mmere pii.

Asore Nkyerkyere Mfaso: Kyere mmofra se, yen nyinaa betumi asan ka nsem a efa anigye ho wo Yesu ho.

Agoro: Osrane Ahintasem (Anigye a Woye Dinn)

Asisem: Kyere mmofra senea ese se yehwehwe Yesu de abotre ne gyidie.

Nsem a Wohia:

- ☐ Osrane kese a woye firi papa anaa osrane ketewa bebre
- ☐ Nsenkyerene a wode betumi aka osrane no si baabi a wode behunu (se obi pe a)

Senea Wobeye No:

- Fa osrane no kata wo baabi a wote ase anaa hye no hintabea.
- Ma mmofra no hwehwe mmoden na woye komm (te se anyansafo a wokoo akwan tenten koo hwehwe Yesu).
- Se wohunu osrane no a, wobeka **"Anigye!"** na won nyinaa beba abonten no anim.

Asore Nkyerkyere Mfaso: Kyerkyere won se, senea anyansafo no hwehwe Yesu de anigye, saa ara na yen nso yebeye. Ka ho se, ehwehwe abotre ne gyidie se yehwehwe Yesu.

Prentwɛ 11.1

THREE CORNERS: RESPONDING TO THE KING

Mpɔtam 1: Yosef – Otee Onyankopɔn Asem so

KENKAN: Matthew 1:18–24.

Yosef suroee na ɔyɛɛ nwenɛɛ bere a ohui sɛ Maria rewo abɔfra. Nanso bere a ɔbɔfo no kaa nokware no kyerɛɛ no—sɛ abɔfra no yɛ Onyankopɔn Ba no—Yosef tieɛ na ɔyɛɛ nea Onyankopɔn kae.

NSEMMISA:

- Wopɛ sɛ woka sɛnea Yosef ho bɛyɛɛ no sɛ ɔde ne ho to Onyankopɔn so wɔ amanɛɛ mu?
- Woate Onyankopɔn ase anaa woabɔ mmara da a na ɛyɛ den anaa na ɛnkyerɛ ase?

NNEYƐƐ A WUBETUMI AYƐ: Ma mmofra no nyɛ sɛ Yosef a ɔda na ɔsɔre. Afei ma wɔbɔbom wɔn ti te sɛ sɛ wɔreka “Aane” kyere Onyankopɔn n’akwan so.

Mpɔtam 2: Nnyansafo – Wɔhwɛhwɛ Ɔhene no

KENKAN: Matthew 2:1–11.

Nnyansafo no huu nsoromma titiriw bi wɔ soro na wogyɛ dii sɛ ɛkyerɛ sɛ Ɔhene abɔ. Wɔkɔɔ akwantuo tenten, de akyɛde bae, na wɔsɔree Yesu bere a wohui no no.

NSEMMISA:

- Adɛn na wopɛ sɛ woka sɛ Nnyansafo no penɛɛ so sɛ wɔnkɔ akwantuo tenten no?
- Sɛ wubetumi de akyɛde bi maa Yesu a, dɛn na wubɛde?

NNEYƐƐ A WUBETUMI AYƐ: Ma mmofra no nyɛ sɛ wɔnam ɔsar no mu. Afei, ma wɔbɛkoto na wɔde akyɛde bɛma Yesu.

Mpɔtam 3: Herode – Ɔpam Ɔhene no

KENKAN: Matthew 2:1–3 ne 2:13–16.

Ahenfo Herode anyɛ anigyɛ wɔ Ɔhene foforo no ho. Na ɔsuro sɛ obi bɛfa n’ahengua, enti ɔpɛɛ sɛ ogya Onyankopɔn n’akwan mu.

NSEMMISA:

- Adɛn na wopɛ sɛ woka sɛ Herode suro Yesu?
- Dɛn na ɛba no so sɛ onipa pɛ ne ankasa akwan sen Onyankopɔn de?

NNEYƐƐ A WUBETUMI AYƐ: Ma mmofra no nyɛ sɛ wɔyɛ ahenkyerɛ de wɔn nsa. Afei, ma wɔyi no fi wɔn ti so sɛ ɔkwan a wɔreka sɛ, “Yesu ne Ɔhene, ɛnyɛ me.”

Prentwe 11.2

AKOMA NTAMADAN

