



Adesua a εfa Klub Amammre Ho

Dɛn na Din Kyere?

Apɔw Bere

- **Nkitahodi Kεse #1:** Hwε wɔn ho, Nom aduan ketewa, Ne nsem a yεde bεhyε ase | Minit 15
- Ahyεase Nnwuma (Mmusuo, Bible nsem, Afehyia Pa ho nkɔmmɔ, ne nea εkeka ho) | Minit 5 – 10
- Akɔsom Kεse Akyerεkyerε | Minit 10 – 15
- Agorɔ Bere | Minit 20 – 25
- Nkitahodi Kεse #2: Nkɔmmɔ | Minit 25 – 35
- Nkwan kɔ fie

Asɛm Titire

Me yε Onyankopɔn adwuma titire – yɛn nyinaa yε Kristofo Klub abusua mufo.

Bible Verse

“...Tie Awurade a εbɔɔ wo no... Mekae wo din; woyε me dea.” Yesaia 43:1



PREPARE (Siesie wo ho)

Siesie wo koma se wubekyerɛkyerɛ.
Bɔ ho nhyehyɛ ma adesua no.

Nneɛma a ɛho Hia:

Nkitahodi Kɛse

- Bɔɔl tenten a ɛyɛ mmerɛw, baako mma nkitahodi biara (CKC Agorɔ Ntoma mu)
- Krataa tenten fitaa 8 1/2 x 11, baako mma ɔba biara
- Pɛnsere, baako mma ɔba biara
- Markee tuntum, mmiensa anaa nan mma nkitahodi biara
- Pɛnsere kɔla, krayɔn anaa markee kɔla, adaka baako mma nkitahodi biara
- Krataa index, baako mma ɔba biara
- Nkuto anaa aduan ketewa a wɔapam no mu, ɛyɛ baako mma ɔba biara
- Bible nsem krataa, baako mma ɔba biara

Akɔsom Kɛse

- Nsemfua din adesua ntamdeɛ mmiensa
- Markee
- Krataa kɛse a wɔde akyerɛw so “Yɛn nyinaa yɛ Kristofo Klub Abusua mu”
- Tɛp

Agorɔ a Wɔpɛ:

- Names in Motion (ɛnhia nneɛma)
- Middle Name Order Up (ɛnhia nneɛma)



CONNECTAR (Bɔ mmɔden bɔ nkɔmmɔ)

Bɔ nkɔmmɔ ne mmɔfra no na ma wɔnhu sɛ woadi wɔn ho akɔ akyirikyiri na wopɛ wɔn ho.



Nkitahodi Kɛse 1



Kyerɛw wɔn din na fa wɔn din ntamdeɛ ne aduan ketewa mma ɔba biara.



Kyɛ na Tie

Pɔtɛɛ 1:

- Bisa mmɔfra no sɛ wɔmfɛ wɔn da a ɛyɛ anigye ne da a ɛyɛ yaw (nnɛ anaa nna a atwa mu) nka.

Pɔtɛɛ 2

- Bisa mmɔfra no sɛ wɔkyerɛ wɔn ho tebea nnɛ deɛ wɔde “Wopɛ sɛn?” nhoma (firi CKC Agorɔ Ntoma mu).

Toto bɔɔl mmerɛw no ma ɔba baako na ka sɛ, “Agoo, me din de ____.” Afei, ɔde bɔɔl no ma obi foforo a ɔbeka sɛ, “Agoo, (din a ɔde ma no), me din de ____.” Toa so kɔsi sɛ obiara anya bɔɔl no na wadi ne ho akyerɛkyerɛ.

Toa so bio na yɛde nsakrae ba ho: sɛ obi nya bɔɔl no a, ɔbeka din a ɔde ma no, ne din a

wɔn nyinaa a wɔanya bɔɔl no ansa na ɔde ma no wɔaka.
Sɛ obiara atwerɛ ne din ase na yɛatu ne ho adi a, yɛbɛyɛ bio sɛ obiara bɛka biribi a ɛfa ne
ho – sɛ nea ɔpɛ, ne kɔla a ɔpɛ, anaa nea ɔdidii anɔpa no, ne nea ɛkeka ho.

Mmɔfra no tumi nso bɛpɛ nsem a wɔde bɛyɛ agorɔ no.



TI

Kyerɛ mmɔfra no Asempa ho asem



AKOSOM KɛSE



Ahyɛase Dwumadi: Paw din mmiensa a mmɔfra no bɛtɛ ase yie – ɛnyɛ adeɛ
sɛ ɛyɛ anansesɛm mu nnipa, nkurɔfo a wɔwɔ abɔdeɛ mu anaa abusuapanyin a wɔwɔ
abakɔsɛm mu (sɛ Santa Claus, Batman, Taylor Swift, ne afoforo a ɛtɛ saa).
Kyerɛw din no wɔ nsemfua adesua mmiensa so ansa.

Frɛ abɔ voluntia mmiensa. Mma wɔn nhu din a wɔakyerɛw wɔ nsemfua adesua no so, hyɛ
baako wɔ wɔn akyi.
Ma wɔn mu baako nkyɛrɛ baako nkyɛrɛ ho kɔfa din a wɔde maa no kyɛrɛ nnipa no.
Nnipa a wɔrehwɛ no ntumi nka din no.

Afei, obi a ɔwɔ din no bɛtumi abisa nsem a wɔbɛka “Aane” anaa “Dabi” de ahu ne din.
Ebia, w’ahu fi saa agorɔ yi mu sɛ ɛnnɛ yɛrɛkasa fa edin ho.

Mehwɛ sɛ ɛnnɛ woasua edin foforɔ a ɛyɛ wo yɔnko. Hena din na wusuaɛɛ anɔpa yi?

Gye mmuaɛɛ fi voluntia bi.

Wusuaɛ wɔn din a ɛtwa too? Na wɔn din a ɛda mfinimfini? Wɔwɔ abodin?

Ma mmɔfra no mmua.

Hena na obetumi aka wo ɔkyerɛkyerɛfo din?
Gye mmuaɛɛ fi voluntia foforo bi.

Wusuae wo ɔkyerɛkyerɛfo din a ɛtwa too? Wususuw sɛ obiara frɛ no saa?

Din anaa abodin bɛn na wɔwɔ? Sɛ wɔaware anaa wɔwɔ mma a, ka sɛ wɔn mma bɛfrɛ no
“maame” anaa “papa.”

Anaa wɔbɛyɛ adwuma baabi a wɔde abodin sɛ Owura, Ɔbaa, Dɔkita anaa Asɔfo di
dwuma. Ebia, wɔwɔ abodin a ɛyɛ anigye a na wɔfrɛ no bere a na ɔyɛ abɔfra!

Wo nso, wɔwɔ edin ahorow – wo din a ɛtwa too no teteete kyereɛ adwuma a wo abusua
yɛɛɛ. Ma voluntia mmienu nka wɔn din a ɛtwa too na yɛ nsusui a ɛfa baabi a edin no fi
ho. Wobetumi anya din a ɛda mfinimfini – mpanyin bi paw din a ɛda mfinimfini a ɛwɔ
nteaseɛ titire anaa ɛyɛ abusupanyin a ɔyɛ ɔsomfoɔ din.

Hena nim ne din a ɛda mfinimfini ne adɛn nti a ne mpanyin paw no?
Gye mmuaɛɛ fi voluntia mmienu.

Na wo din a edi kan no nso wɔ nteaseɛ, sɛ wunnim mpo!

Hena nim nea ne din kyere?
Gye mmuaɛɛ fi voluntia mmienu.

Sɛ wopɛ a, bisa wo din ho asem (ne afoforo din nso) ansa na wubekyere mmɔfra no.

Wunnim sɛ Onyankopɔn nim wo din?

Nokwasɛm ni, ɔnim wo din ansa na obiara wɔ Crossroads nim. Ɔnim wo din ansa na
woara nim, na ansa na w’awofo nim!

Nokware no, Bible ka sɛ Onyankopɔn nim yɛn din ansa na yerebɔ. Yɛn nsem ɛnnɛ ka sɛ
Onyankopɔn frɛ yɛn din mu na yeyɛ Ne dea.

Ɔbɔɔ yɛn nyinaa senea ɛyɛ soronko na ɔɔɔ yɛn papaapa.

Eyi ne nea yeba Crossroads sɛ yebesua ho. Yɛn nyinaa yɛ Onyankopɔn adwuma soronko,
na yeyɛ Crossroads abusua no mufo.

a krataa kese a wode akyerew so “Yen nyinaa ye Crossroads Kids Club Abusua mu” na hye wo ban so. Wo asem no ase kyerew “Meboa se mema Crossroads aye...”

Yehia mo mmoa se yebɛɔ abusua a eye nwonwa wo Kids Club – nsem ben na wode bekyere Kids Club a eye papa?

Gye mmuaee fi voluntia. Afei, kyerew ANIGYE, ɔDWUMFO, ne OBI A ɔKYERE NOKWAW mu wo krataa kese no so.

Crossroads Kids Club abusua ye anigye, ɔɔfoɔ, ne nea ɔkyere nokwaw mu. Seesei a yɛahu yen ho nne, yɛbehye bo se yɛbeboa se yɛɛma ha aye beae a eye anigye, a eɔa ho adi senea ɔɔ wo, na beae a obiara wo anuonyam.



Close in prayer and dismiss to small groups.

Optional: You may choose this time to teach the three Crossroads rules: Respect God and His Word, Respect Others and this place, and Respect Yourself.

Optional: You may choose to have the students take markers and sign their names on the chart paper, indicating their belonging to the community and their commitment to help make Crossroads a fun, caring and respectful environment.



AKOMA

Boa ma wɔyɛ dwumadi ne nsua ade a ebema mmɔfra ahu na wɔadɔ Yesu



Nkitahodi Kɛse 2

Kyerɛ mmɔfra no Bible.

Wɔ Crossroads ha, yɛsua Onyankopɔn ho firi N’Asɛm a ɔde maa yɛn – Bible no. Ɛnnɛ yɛasua sɛ Onyankopɔn nim yɛn din. Yɛn nsem no firi odiyifo Isaiah.

Kyerɛ mmɔfra no nsem a ɛwɔ Bible mu nhɛhyɛ no. Bisa sɛ hena betumi ahu din “Isaiah.” Kyerɛ wɔn sɛnea wobetumi ahu nwoma Isaiah ne sɛnea wubenya nsem no wɔ abɔdin ne nkuto so (Isaiah 43:1).

Kenkan nsem no nyinaa na ma ɔba biara nsem krataa sɛ ɔde bɛkɔ fie.

Nkɔmmɔ fa nsem yi ho:

- **Din bɛn na nkurɔfo frɛ wo mu?** (Mmuaɛɛ bɛda ho adi – wo din titire, abodin.)
- **Ɛma wo ho te sɛn sɛ wunya nimdeɛ sɛ Onyankopɔn nim wo sen obiara?** (Mmuaɛɛ bɛda ho adi.)
- **Kyɛ biribi soronko a Onyankopɔn bɔɔ wo so.** (Mmuaɛɛ bɛda ho adi.)
- **Yɛn mmara mmiensa wɔ Crossroads fa ɔnokwa ho:**
 - **Di Onyankopɔn ne N’Asɛm animuonyam.**
 - **Di afoforo ne beaɛ yi animuonyam.**
 - **Di wo ho animuonyam.**
- **Sɛnea yebetumi ayɛ sɛ obiara wɔ ha no wɔ anuonyam?** (Mmuaɛɛ bɛda ho adi.)
- **Dɛn na ɛkyerɛ sɛ yɛyɛ abusua a yɛdɔ yɛn ho?** (Fa afoforo ka ho, boa, kyɛ ade, tie, yɛ nokwafo, ne nea ɛkeka ho.)
- **Adɛn nti na wususuw sɛ ɛho hia sɛ obiara wɔ ha bɛnya anigye?** (Mmuaɛɛ

Hwε CKC Agorɔ Ntoma mu sɛnea wubetumi anya nsem a ebɛma nkɔmmɔ yɛ anigye.

Dwumadi Potee 1: Din Adwuma a eƴe Anwonwade (ma mpanin mma)

[illegible]

Mmofra no betumi pe se wotwere kan de pensere na wofa markee tuntum so. Se obiara atwere ne din a, fa pensere kola anaa krayon hye bea a nsemfua no aka no mu kola ne nsusui.

Se bere ma a, ma obiara nka biribi ketewa fa nea ode too mfonini no ho ne aden nti a oye saa.

Ma ɔba biara nhoma “Onyankopɔn Nim Me Din” ne nneema a wɔde bekyere kola. Ka kyere wɔn sɛ wɔmfa nsem anaa mfonini nye nhoma no mu.

Me ho yɛ me sɛ mete sɛnea Onyankopɔn bɔɔ mo nyinaa soronko, na me ani gye ho sɛ mo nyinaa yɛ abusua ha mufo.

Ekwan baako a yɛɛboa ma obiara anya ne beae wɔ Kids Club abusua no mu

ne se yɛbɛkyerɛ ɔɔ ma yen ho nkutoo, yɛate yen ho nsem na yɛbɔ mpae ma yen ho.

Mpae kyere se yene Onyankopɔn bɔ nkɔmmɔ fa nneɛma a ɛwɔ yen adwene so ne nneɛma a ɛrekɔ so wɔ yen nkwa mu ho – efise ɔɔ yen na ɔwɔ tumi se ɔbɛboa yen.

Ebetumi aba se woreye yaw anaa w’ani agye ho fa nneɛma bi ho. Ebetumi aba se wonim obi a ɔyare anaa ɔwɔ amanehununu mu. Onyankopɔn te yen ase bere a yɛka nneɛma yi kyere No.

Wɔ yen nkitahodi kɛse no mu bere biara, wobɛnya kwan se wobɛka biribi a wopɛ se obiara bɔ mpae ma wo anaa obi a wonim ho kyere Onyankopɔn.

Yɛbɛkyerɛ se yɛɔ yen ho nkutoo se yɛte saa nsem no ase na yɛbɔ mpae ma yen ho.

Bisa se obiara wɔ biribi a ɔpɛ se ɔkyere se mpae ho hia.

Kyerɛw ɔba biara din ne nea ɔbisa wɔ krataa index so. Se ɔba biara nni mpae a ɔbisa a, kyere ade titire se “Kwame – se ɔnnɔ nna pa wɔ sukuu!”

Ma ɔba biara krataa a wɔde ɔba foforo din kyere so.

Fa wɔn nyinaa kɔ baako so na ma obiara bɔ mpae ma ɔba a wɔde ne din kyere no ne nea wɔakyerɛw wɔ krataa no so.

Se wo nkitahodi no mmɔ mpae wɔ ankasa mu a, ma wɔn kwan se wɔbɔ mpae wɔ wɔn koma mu anaa wɔfa krataa no kɔ fie na wɔbɛkae se wɔbɔ mpae ma ne yɔnko no mmere nyinaa.

Fi Mu Nkyɛmu | Minit 5–10

Ka kyere mmɔfra no se wɔmfɔ wɔn nneɛma nyinaa na wɔnko wɔn beae a wɔde bɛye fi mu nkyɛmu. Fa nsemfua din no gye na bɔ krataa a wɔde ye fi mu nkyɛmu ne pensere ho ban. Bere a wɔretwen no, bɔ Bible nsem agoro.

Kasa kyere awofɔ bere a wɔretwere wɔn mma din se wɔrekɔ fie.

Bible Nsem Agoro (Kɔkɔfa Aduan)

Nneɛma a ɛho hia

- Bible nsem krataa
- Nkuto anaa aduan ketewa a wɔapam mu, ɛye baako mma ɔba biara

Ka kyere obi a ɔdi kan no se ɔnkasa nsem mmiensa a edi kan wo nsem no mu (wubetumi ama no ako hwe ne Bible nsem krataa anaa da ho) na ɔmfa nkuto no mma ɔba a ɔwo nifa so.

ɔba biara beka nsem mmiensa a edi so wo nsem no mu.

Se woka nsem a etwa toɔ anaa ɔhaw a eɔda ho no a, ɔba no befa nkuto no mu aduan baako na ɔmfa nkuto no mma nea ɔwo nifa so.

Toa so kɔsi se ɔba biara anya aduan baako.

Onyankopɔn nim me din!



Me abusua



Madi mfe ____
Me wɔ sukuu mfe ____
mu
Me kyerekyerɛfo yɛ



Me boa afoforo
sɛ...

ɛfie me pɛ sɛ me...

Me ho yɛ fɛ/ɔsɔ ani
ɛfisɛ...

Wɔ sukuu no, me
pɛ sɛ me...